## 2006 NOT-FOR-PROFIT CORPORATION ANNUAL REPORT

**DOCUMENT #739851** 

## FILED Jun 05, 2006 8:00 am Secretary of State 06-05-2006 90151 027 \*\*\*\*61.25

| 1. Entity Name ALHAMBRA CLUB MANAGEMENT, INC.   |   |  |                                   |                                |                                |                             |                                      |
|---|---|--|-----------------------------------|--------------------------------|--------------------------------|-----------------------------|--------------------------------------|
| Principal Place of Business 190 W WESTMONTE DRIVE #100 ALTAMONTE SPRINGS, FL 32714  |   | Mailing Address<br>52 E. SOUTH STREET<br>ORLANDO, FL 32801   |                                   |                                | 50020824                       |                             |                                      |
| 2. Principal Place of Business 180 COON HUCOUC Suite, Apt. #, etc.  |   | 3. Mailing Address<br>1801 CON AVENUE<br>Suite, Apt. #, etc. |                                   | 2.                             | 04282006 Chg-NP CR2E037 (4/06) |                             |                                      |
| City & Stat<br>Zip  | do Florida.                                     | Ority & State Original State                                 | Flonda<br>Gountry                 | 4. FEI Number 58-18470         |                                |                             | plied For<br>t Applicable<br>itional |
| 3280  | Urange  | 39800  | Urange                            | 5. Certificate of              |                                | Fee Required                |                                      |
| DON ASHER & ASSOCIATES, INC. 62 EAST SOUTH STREET ORLANDO, FL 32801  7. Name and Address of New Registered Agent  7. Name and Address of New Registered Agent  Street Address (P.O. Box Number is Not Acceptable)   |   |  |                                   |                                |                                |                             |                                      |
|   |   | 2021   | FL Zip Code                       |                                |                                |                             |                                      |
| 8. The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. I am familiar with, and accept the obligations of registered agent.   |   |  |                                   |                                |                                |                             |                                      |
| SIGNATURE   |   |  |                                   |                                |                                |                             |                                      |
| Filing Fee Is \$61.25  Due by May 1, 2006  9. Election Campaign Financing Trust Fund Contribution.  |   |  |                                   | \$5.00 May Be<br>Added to Fees | Make checi<br>Florida Depar    | k payable to<br>tment of St |                                      |
| 10.   | OFFICERS AND DIR                                |  | 11.                               | ADDITIONS/CHAN                 | IGES TO OFFICERS AND DI        | RECTORS IN                  |                                      |
| TITLE<br>NAME   | TD<br>MATOS, HILDA                              | Delete   | TITLE<br>NAME                     |                                |                                | ☐ Change                    | ☐ Addition                           |
| STREET ADDRESS<br>CITY-ST-ZIP   | 4575 S. TEXAS AVENUE 306-B                      |  | STREET ADDRESS                    |                                |                                |                             |                                      |
| TITLE   | ORLANDO, FL 32839                               | <b>⊠</b> Delete  | CITY-ST-ZIP                       |                                |                                | ☐ Change                    | Addition                             |
| NAME  | FOSTER, HSIEN H                                 | Delete   | NAME                              |                                |                                | ☐ Change                    | [ ] Andrition                        |
| STREET ADDRESS<br>CITY-ST-ZIP   | 4575 S. TEXAX AVE. #308B<br>ORLANDO, FL 32839   |  | STREET ADDRESS<br>CITY-ST-ZIP     |                                |                                |                             |                                      |
| TITLE   | D   | Delete   |                                   | Pb                             |                                | ☐ Change                    | ☐ Addition                           |
| NAME  | JAMISON, WAYNE                                  |  | NAME                              | •                              |                                |                             |                                      |
| STREET ADDRESS<br>CITY+ST-ZIP   | 2225 W. HOLDEN AVE. #106-A<br>ORLANDO, FL 32839 |  | STREET ADDRESS<br>CITY - ST - ZIP |                                |                                |                             | _ ]                                  |
| TITLE   | SD  | <b>⊠</b> Delete  | TITLE                             | STD                            | .1-                            | ☐ Change                    | ddition                              |
| NAME<br>STREET ADDRESS  | STREIT, GLENDA<br>2225 W. HOLDEN AVE., #205A    |  | NAME<br>STREET ADDRESS            | Joanne Cal                     | 40<br>5 Ave # 305-6            | 5                           |                                      |
| CITY-ST-ZIP   | ORLANDO, FL 32839                               |  | CITY-ST-ZIP                       | Mandr. Fi                      | 32839.                         |                             |                                      |
| TITLE   |   | ☐ Delete   | TITLE                             | ďÞ '                           |                                | Change                      | Addition                             |
| NAME<br>STREET ADDRESS  |   |  | NAME<br>STREET ADDRESS            | Russell Evo                    | 0.5                            | ια-Α                        |                                      |
| CITY-ST-ZIP   |   |  | CITY-ST-ZIP                       | Mando F                        | der ave #3                     |                             |                                      |
| TITLE<br>NAME   |   | ☐ Delete   | TITLE                             | ,                              |                                | ☐ Change                    | ☐ Addition                           |
| STREET ADDRESS  |   |  | NAME<br>STREET ADDRESS            |                                |                                |                             |                                      |
| CITY-ST-ZIP   |   |  | CITY-ST-ZIP                       |                                |                                |                             |                                      |
| 12. I hereby certify that the information supplied with this filing does not qualify for the exemptions contained in Chapter 119, Florida Statutes. I further certify that the information indicated on this report or supplemental report is true-grid accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears in Block 10 or Block 11 if changed, or on an attachment with an address, with all other like empowered. |   |  |                                   |                                |                                |                             |                                      |
| SIGNATURE: 5/31/0 4 SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR  Date Devilor Phone #  |   |  |                                   |                                |                                |                             |                                      |
|   | / / JOIGHATORE ARD TITED OR FI                  | LU GEORGE OF GIURNIU OFFICER                                 | ON DIRECTOR                       | , ,                            | Osio [                         | Daytime Phone #             |                                      |