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NONPROFIT CORPORATION ANNUAL REPORT

1999



FLORIDA DEPARTMENT OF STATE

Katherine Harris

Secretary of State DIVISION OF CORPORATIONS

DOCUMENT # 739846

1. Corporation Name

IMPERIAL SOUTHGATE VILLAS CONDOMINIUM ASSOCIATIO N (SECTION II), INC.

| Principal Place of Business | Mailing Address P.O. BOX 2352 LAKELAND FL 33806-2352 US | | | | |
|---|---|---|--|--|--|
| P.O. BOX 2352 LAKELAND FL 33806-2352 US | | | | | |
| 2. Principal Place of Business | 2a. Mailing Address | - | | | |

FILED Mar 11, 1999 8:00 am § Secretary of State

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| Principal Place | e of Business | Mailing Address | | | | | | | | |
|---|--|-----------------------------------|---------------|-----------|--|--|----------------------|-------------------|-------------------|-------------------|
| P.O. BOX 2352 | 1 | P.O. BOX 2352 | | | | (! ! ! ! ! ! ! ! ! ! ! ! ! ! ! ! ! ! ! | HI ANDRO HANA DA | HE BUIL BIRDI BI | DI BIBII BIBII BI | BII 4141 IAA |
| LAKELAND FL | | LAKELAND FL 33806-2352 | | | | | | | | |
| US US | | | | | | 1 (| IIIO TOTOT TOTAL ETA | ING BEN ANDEN BY | | |
| | | | | | | | | | | |
| | | 20 Malling Address | | | | 3. Date Incorporat | ed or Qualife | 1 | | |
| | lace of Business | 2a. Mailing Address | | | | 08/05/1977 | | | | |
| 21 26 Suite, Apt. #, etc. Suite, Apt. #, etc. | | | | | 4. FEI Number | | | | pplied For | |
| | #, 6tc. | 27 | | | | 59-1794246 | | | <u> </u> | ot Applicable |
| 22 27 City & State City & State | | | | | | | | \$8.75 Additional | | |
| 23 | | 28 | | | ļ | 5. Certifcate of Sta | atus Desired | | Fee R | equired |
| Zip | Country | Zip | Count | ry | | 6. Election Campa | aign Financing | | \$5.00 | . May Be |
| 24 | 25 | 29 | 30 | | | Trust Fund Cor | tribution | ' D | | to Fees |
| | 9. Name and Address of Current | Registered Agent | | | | 10. Name and Add | iress of New | Registered | Agent | |
| | | | 8 | 1 Na | ame | | | | | |
| NIX, ANN | | | 8 | 2 St | reet Addres | ss (P.O. Box Number | r is Not Accer | table) | | |
| • | MPERIAL SOUTHGATE | | " | _ `` | reet Address (P.O. Box Number is Not Acceptable) | | | | | |
| | MPENIAL SOUTHGATE) FL 33803 | | 8 | 3 | | | | | | |
| LANGLANC | 7 I E 00000 | | 8 | 4 Ci | t. | | *** | | 85 Zip | Code |
| | | | ľ | | ıy | | | FI | _ 63 219 | |
| 11. Pursuant | to the provisions of Sections 617.0502 | 2 and 617.1508, Florida Statute | s, the abo | ve-nai | med_corpor | ation submits this st | atement for th | e purpose c | f changing it | s registered |
| office or r | to the provisions of Sections 617.0502 registered agent, or both, in the State of the familiar with, and accept the obligation | of Florida. Such change was au | tnorizea d | iv the (| corporation | 's board of directors | . I nereby acc | ept the appo | anument as r | egistered. |
| | and accept the obligation | | | | | | | | | |
| SIGNATURE | Signature, typed or printed name of registered agent | and title if applicable. (NOTE: I | Registered Ag | ent sign | ature required w | when reinstating) | | DATE | | |
| 12. | OFFICERS ANI | D DIRECTORS | 13. | | | ADDITIONS/CH. | ANGES TO O | FFICERS A | | |
| TITLE | PD | ☐ DELETE | 1.1 TITLE | Ē | D | | | | Change | Addition Addition |
| NAME | MCCURRY, DR JACK | | 1.2 NAM | E | Mc | CURRY, DR | JACE | i | • | |
| STREET ADDRESS | | | 1.3 STRE | ET ADDI | | 114 63 | | _ | | |
| CITY-ST-ZIP | LAKELAND FL 33803 | | 1.4 CITY | - ST- ZIP | | AKELANP | F1 3 | 3803 | -4 - | |
| TITLE | VAD P | ☐ DELETE | 2.1 TITLE | 1 | P |) | | - 4 | Change | Addition |
| NAME | ARNOLD, ELIZABETH | _ | 2.2 NAM | E | $ \theta$ | enold, EL | 12400 | /# = | | |
| STREET ADDRESS | I | | 2.3 STRE | ET ADDI | RESS / | 1114-51 | | | | - |
| CITY-ST-ZIP | LAKELAND FL | | 2. 4 CITY | - ST- ZIP | 4 | 4telan D | F1 3 | 3803 | | |
| TITLE | TD | ☐ DELETE | 3.1 TITLE | | | | | | Change | · Addition |
| NAME | TRUEBLOOD, ALICE | | 3.2 NAM | Ē, | | | | | | |
| STREET ADDRESS | I | | 3.3 STR | ET ADD | RESS | | | | | |
| CITY-ST-ZIP | LAKELAND, FL 00000 33803 | | 3.4. CITY | -ST-ZIP | · | | | | | |
| TITLE | S | ☐ DELETE | 4.1 TITLE | = | | | | | ☐ Change | Addition Addition |
| NAME | NIX, ANN | | 4. 2 NAN | Œ | | | | | | |
| STREET ADDRESS | | | 4.3 STRI | ET ADD | RESS | | | | | |
| CITY-ST-ZIP | LAKELAND FL 33803 | | 4.4 CITY | -ST-ZIP | | | | | | |
| TITLE | D | ☐ DELETE | 5.1 TITLE | = | | | | | Change | ☐ Addition |
| NAME | GRIFFITH, GERALDINE | | 5.2 NAM | E | | | | | | |
| STREET ADDRESS | 1 | | 5.3 STRE | ETADD | RESS | | | | | |
| CITY-ST-ZIP | LAKELAND, FL 0 33803 | | 5.4 CITY | -ST-ZIP | | | | | | |
| TITLE | D | ☐ DELETE | 6.1 TITLE | . | | | | | ☐ Change | Addition |
| NAME | SWEAT, ELSIE | | 6.2 NAM | E | | | | | | |
| STREET ADDRESS | 1 | | 6.3 STR | EET ADD | RESS | | | | | |
| SINCE ADDRESS | VILLA 34 | | 1 | ST. 7ID | - 1 | | | | | |

14. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address, with all other like empowered.

SIGNATURE:

SIGNATURE

SIGNATURE

Determine The Corporation of the corporation of the receiver of trustee empowered.

SIGNATURE

Determine The Corporation of the corporation of the receiver of the corporation of the corporation of the receiver of the receiver of the receiver of the re

SIGNATURE: