

# **2011 NOT-FOR-PROFIT CORPORATION ANNUAL REPORT**

DOCUMENT# 739800

**FILED**  
**Feb 17, 2011**  
**Secretary of State**

**Entity Name:** WORLDTEAM U.S.A., INC.

**Current Principal Place of Business:**

1431 STUCKERT ROAD  
WARRINGTON, PA 18976 US

**New Principal Place of Business:**

**Current Mailing Address:**

1431 STUCKERT ROAD  
WARRINGTON, PA 18976 US

**New Mailing Address:**

**FEI Number:** 59-1759927

**FEI Number Applied For ( )**

**FEI Number Not Applicable ( )**

**Certificate of Status Desired ( )**

**Name and Address of Current Registered Agent:**

MORGAN, CHARLES O  
1300 NORTHWEST 167TH STREET  
NORTH MIAMI, FL 33169 US

**Name and Address of New Registered Agent:**

The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.

**SIGNATURE:**

\_\_\_\_\_  
Electronic Signature of Registered Agent

\_\_\_\_\_  
Date

**OFFICERS AND DIRECTORS:**

**Title:** VP  
**Name:** STAEDTLER, RICHARD  
**Address:** 33 BRAINTREE COMMONS  
**City-St-Zip:** LANGHORNE, PA 19053 US

**Title:** CFO  
**Name:** KUHNS, MARK  
**Address:** 162 LINDEN COURT SOUTH  
**City-St-Zip:** EMMAUS, PA 18049 US

**Title:** D  
**Name:** FARTHING, PHILIP  
**Address:** 927 LARCHMONT CRESCENT  
**City-St-Zip:** NORFOLK, VA 23508 US

**Title:** D  
**Name:** BARAN, NANCY  
**Address:** 12 HAWK DRIVE  
**City-St-Zip:** PRINCETON JUNCTION, NJ 08550 US

**Title:** D  
**Name:** CAIN, CURT  
**Address:** 450 OAK LAUREL COURT  
**City-St-Zip:** ALPHARETTA, GA 30022 US

**Title:** PRES  
**Name:** SCHMAUK, ROBERT  
**Address:** 673 SPRING VALLEY ROAD  
**City-St-Zip:** DOYLESTOWN, PA 18901 US

I hereby certify that the information indicated on this report or supplemental report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears above, or on an attachment with all other like empowered.

**SIGNATURE:** MARK KUHNS

CFO

02/17/2011

\_\_\_\_\_  
Electronic Signature of Signing Officer or Director

\_\_\_\_\_  
Date