

FILE NOW: FILING FEE IS \$61.25

NONPROFIT  
CORPORATION  
ANNUAL REPORT  
1996



FLORIDA DEPARTMENT OF STATE  
Sandra B. Mortham  
Secretary of State  
DIVISION OF CORPORATIONS

DOCUMENT # 739800

(1)

1. Corporation Name

WORLDTEAM U.S.A., INC.



Principal Place of Business

Mailing Address

1607 PONCE DE LEON BLVD  
PO BOX 143038  
CORAL GABLES FL 33114

1607 PONCE DE LEON BLVD  
PO BOX 143038  
CORAL GABLES FL 33114

1431 STUCKERT RD  
WARRINGTON, PA 18976

SAME

2. Principal Place of Business

2a. Mailing Address

21 1431 STUCKERT RD

26

Suite, Apt. #, etc.

Suite, Apt. #, etc.

22 City & State

27 City & State

23 WARRINGTON, PA

28

Zip

Country

Zip

Country

24 18976

25 Bucks

29

30

3. Date Incorporated or Qualified

08/12/1977

3a. Date of Last Report

02/01/1995

4. FEI Number

59-1759927

Applied For

Not Applicable

5. Certificate of Status Desired

☐

\$8.75 Additional  
Fee Required

6. Election Campaign Financing

☐

\$5.00 May Be  
Added to Fees

8. This corporation has liability for intangible tax under s. 199.032,  
Florida Statutes ☐ Yes ☐ No

9. Name and Address of Current Registered Agent

10. Name and Address of New Registered Agent

MORGAN, CHARLES O., JR.,  
1300 NORTHWEST 167TH STREET  
NORTH MIAMI FL 33169

81 Name

82 Street Address (P.O. Box Number is Not Acceptable)

83

84 City

FL

85 Zip Code

11. Pursuant to the provisions of Sections 617.0502 and 617.1508, Florida Statutes, the above-named corporation submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. Such change was authorized by the corporation's board of directors. I hereby accept the appointment as registered agent. I am familiar with, and accept the obligations of, Section 617.0503, Florida Statutes.

SIGNATURE

Signature, typed or printed name of registered agent and title if applicable

(NOTE: Registered Agent signature required when reinstating)

DATE

12. OFFICERS AND DIRECTORS

|                |                       |                                            |
|----------------|-----------------------|--------------------------------------------|
| TITLE          | PD                    | <input checked="" type="checkbox"/> DELETE |
| NAME           | HARDER, TERRY         |                                            |
| STREET ADDRESS | 9354 SW 170TH LANE    |                                            |
| CITY-ST-ZIP    | MIAMI FL              |                                            |
| TITLE          | TD, SD                | <input type="checkbox"/> DELETE            |
| NAME           | SMITH, PHYLLIS        |                                            |
| STREET ADDRESS | 307-A1 EMMONS DRIVE   |                                            |
| CITY-ST-ZIP    | PRINCETON NJ          |                                            |
| TITLE          | S                     | <input checked="" type="checkbox"/> DELETE |
| NAME           | DANNEMILLER, NICHOLAS |                                            |
| STREET ADDRESS | 900 MERIDIAN AVE 208  |                                            |
| CITY-ST-ZIP    | MIAMI BEACH FL        |                                            |
| TITLE          | V                     | <input checked="" type="checkbox"/> DELETE |
| NAME           | MELICK, DAVID         |                                            |
| STREET ADDRESS | 9740 SW 189 STREET    |                                            |
| CITY-ST-ZIP    | MIAMI FL              |                                            |
| TITLE          | D                     | <input checked="" type="checkbox"/> DELETE |
| NAME           | CAMPBELL, KEN         |                                            |
| STREET ADDRESS | 27W570 JEWEL DR.      |                                            |
| CITY-ST-ZIP    | WINFIELD IL           |                                            |
| TITLE          | D                     | <input type="checkbox"/> DELETE            |
| NAME           | COTTE, MORRIS         |                                            |
| STREET ADDRESS | 856 FIVE POINT RD.    |                                            |
| CITY-ST-ZIP    | VA BEACH VA           |                                            |

13. ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 12

|                    |                        |                                                                                         |
|--------------------|------------------------|-----------------------------------------------------------------------------------------|
| 1.1 TITLE          | PD                     | <input checked="" type="checkbox"/> Change <input checked="" type="checkbox"/> Addition |
| 1.2 NAME           | CLARENCE KENNEDY       |                                                                                         |
| 1.3 STREET ADDRESS | 11420 MATTHEW COURT    |                                                                                         |
| 1.4 CITY-ST-ZIP    | FAIRFAX, VA 22033-4641 |                                                                                         |
| 2.1 TITLE          | VD                     | <input checked="" type="checkbox"/> Change <input checked="" type="checkbox"/> Addition |
| 2.2 NAME           | CURT CLARK             |                                                                                         |
| 2.3 STREET ADDRESS | 1455 YORKTOWN DR.      |                                                                                         |
| 2.4 CITY-ST-ZIP    | MANASSAS, VA 20108     |                                                                                         |
| 3.1 TITLE          | TD                     | <input type="checkbox"/> Change <input checked="" type="checkbox"/> Addition            |
| 3.2 NAME           | Rich Hardison          |                                                                                         |
| 3.3 STREET ADDRESS | 7120 WASH ST.          |                                                                                         |
| 3.4 CITY-ST-ZIP    | NORFOLK, VA 23518      |                                                                                         |
| 4.1 TITLE          | TD                     | <input type="checkbox"/> Change <input checked="" type="checkbox"/> Addition            |
| 4.2 NAME           | Barney Wright          |                                                                                         |
| 4.3 STREET ADDRESS | 645 Canale Drive       |                                                                                         |
| 4.4 CITY-ST-ZIP    | Lebanon, OH 45036-1384 |                                                                                         |
| 5.1 TITLE          |                        | <input type="checkbox"/> Change <input type="checkbox"/> Addition                       |
| 5.2 NAME           |                        |                                                                                         |
| 5.3 STREET ADDRESS |                        |                                                                                         |
| 5.4 CITY-ST-ZIP    |                        |                                                                                         |
| 6.1 TITLE          |                        | <input type="checkbox"/> Change <input type="checkbox"/> Addition                       |
| 6.2 NAME           |                        |                                                                                         |
| 6.3 STREET ADDRESS |                        |                                                                                         |
| 6.4 CITY-ST-ZIP    |                        |                                                                                         |

14. I do hereby certify that the information supplied with this filing is voluntarily furnished and does not qualify for the exemption stated in Section 119.07(3)(k), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address.

SIGNATURE:

PHYLLIS W. SMITH

3/4/96

(215) 491-4900