

FILE NOW: FILING FEE AFTER MAY 1 IS \$155.00

CORPORATION
ANNUAL REPORT
1995



FLORIDA DEPARTMENT OF STATE
Sandra B. Mortham
Secretary of State
DIVISION OF CORPORATIONS

APPROVED
AND
FILED

95 MAR -3 AM 8:55

SECRETARY OF STATE
TALLAHASSEE, FLORIDA

DOCUMENT # 739622 (9)
1. Corporation Name
THE PICCIOLA AREA VOLUNTEER FIRE DEPARTMENT, INC

Principal Place of Business Mailing Address
P.O. BOX 172 P.O. BOX 172
FRUITLAND PARK FL 34731 FRUITLAND PARK FL 34731

DO NOT WRITE IN THIS SPACE

3. Date Incorporated or Qualified 07/11/1977 3a. Date of Last Report 04/18/1994
4. FEI Number 59-1756723 Applied For Not Applicable
5. Certificate of Status Desired ☐ \$8.75 Additional Fee Required
6. Election Campaign Financing Trust Fund Contribution ☐ \$5.00 May Be Added to Fees
7. Nonprofit with IRS 501(c)(3) Tax Exempt Status ☐ \$68.75 Supplemental Fee Not Required
8. This corporation has liability for intangible tax under S. 199.032, Florida Statutes ☒ Yes ☐ No

2. Principal Place of Business 2a. Mailing Address
21 Suite, Apt. #, etc. 26 Suite, Apt. #, etc.
22 City & State 27 City & State
23 Zip 28 Zip 29 Country 30 Country

9. Name and Address of Current Registered Agent

10. Name and Address of New Registered Agent

JOHNSON, CHARLES D
907 WEBSTER STREET
LEESBURG FL 34748

81 Name
82 Street Address (P.O. Box Number is Not Acceptable)
83
84 City FL 85 Zip Code

11. Pursuant to the provisions of Sections 607.0502 and 607.1508, Florida Statutes, the above-named corporation submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. Such change was authorized by the corporation's board of directors. I hereby accept the appointment as registered agent. I am familiar with, and accept the obligations of, Section 607.0505, Florida Statutes.

SIGNATURE

[Signature]

(NOTE: Registered Agent signature required when registering)

02/09/95

12. OFFICERS AND DIRECTORS

TITLE PD
NAME SHAFFER, J. ALLEN
STREET ADDRESS 1219 OSCOLA AVENUE
CITY- ST- ZIP LEESBURG FL 34748
TITLE VPB
NAME PATTON, STEVEN
STREET ADDRESS 1514 W- SCHWARTZ
CITY- ST- ZIP LADY LAKE FL 32159
TITLE ~~SB~~
NAME GAMBLE, BRIAN
STREET ADDRESS 837 BERRYHILL CIRCLE
CITY- ST- ZIP FRUITLAND PARK FL 34731
TITLE TD
NAME KAUFFMAN, DAVID
STREET ADDRESS 1208 N. LEE ST. LOT 168
CITY- ST- ZIP LEESBURG FL 34748
TITLE
NAME
STREET ADDRESS
CITY- ST- ZIP
TITLE
NAME
STREET ADDRESS
CITY- ST- ZIP
TITLE
NAME
STREET ADDRESS
CITY- ST- ZIP

13. ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 12

11 TITLE ☐ Change ☐ Addition
12 NAME
13 STREET ADDRESS
14 CITY- ST- ZIP
21 TITLE ☐ Change ☐ Addition
22 NAME
23 STREET ADDRESS
24 CITY- ST- ZIP
31 TITLE ☒ Change ☐ Addition
32 NAME VICE PRESIDENT/D
33 STREET ADDRESS GAMBLE, BRIAN
34 CITY- ST- ZIP 837 BERRYHILL CIRCLE
FRUITLAND PARK, FL 34731
41 TITLE ☐ Change ☐ Addition
42 NAME
43 STREET ADDRESS
44 CITY- ST- ZIP
51 TITLE ☐ Change ☒ Addition
52 NAME ~~WILLIAM TILLERY~~ SECRETARY
53 STREET ADDRESS WILLIAM TILLERY
54 CITY- ST- ZIP 1922 S. Fennel Circle Leesburg
55 CITY- ST- ZIP 34748
61 TITLE ☐ Change ☐ Addition
62 NAME
63 STREET ADDRESS
64 CITY- ST- ZIP

14. I do hereby certify that the information supplied with this filing is voluntarily furnished and does not qualify for the exemption stated in Section 110.07(3)(b), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath, that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 017, Florida Statutes, and that my name appearing in block 12 or block 13 (if changed), or on an attachment with an address.

SIGNATURE:

[Signature]
SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR

2/28/95

Daytime Phone #