FILE NOW: FILING FEE IS \$61.25

NONPROFIT **CORPORATION** ANNUAL REPORT 1998



FLORIDA DEPARTMENT OF STATE

Sandra B. Mortham

FILED

Mar 16 1998 8:00am

Secretary of State

Secretary of State **DIVISION OF CORPORATIONS**

| 1. Corporatio | EST MINISTRIES, INC. | 20 (3) | | | | |
|---|---|--|--|--|--|---|
| IIAIIYE | OT MUNICIPALITY | | | | | alan 8.40 alan 4140 bian 1840 |
| Principal Plac | e of Business | Mailing Address | Mailing Address | | T 1994H (BARA IIIIN BAIN DINA AND INDE | Oldil Digil Oldii Qibil Digil iiga |
| POST OFFICE BOX 18530 PENSACOLA FL 32523 | | POST OFFICE BOX 18530 PENSACOLA FL 32523 | | 3. Date incorporated or Qualified 07/08/1977 | | |
| | | | | | 4. FEI Number | Applied For |
| 2. Principal P | lace of Business | 2a. Mailing Address | | | 59-1833081 | Not Applicable |
| 21 | 26 | | | | 5. Certificate of Status Desired | \$8.75 Additional Fee Required |
| Suite, Apt. #, etc. | | Suite, Apt. #, etc. | Suite, Apt. #, etc. | | 6. Election Campaign Financing | \$5.00 May Be |
| 22 | | 27 | | | Trust Fund Contribution | Added to Fees |
| City & State | | — · | City & State | | 7. Is this nonprofit corporation a homeowners association? | |
| Zip | | | Zip Country | | 8. This corporation owes or has paid the current year Intangible | |
| 24 | 25 | 29 | 30 | • | Personal Property Tax due June 30. | Yes No |
| • | 9. Name and Address of Curr | ent Registered Agent | | | 10. Name and Address of New Registere | d Agent |
| FRANKLIN, WILLIAM B. | | | | Name Street Add | ress (P.O. Box Number is Not Acceptable) | |
| 4490 WHISPER DR. PENSACOLA FL 32504 | | | 63 | 1 | | |
| FENOAC | 70LA FL 32304 | | | | | |
| | | | 84 | City | Fi | 85 Zip Code |
| 11. Pursuant office or nagent. La | to the provisions of Sections 617.05 egistered agent, or both, in the Stal m familiar with, and accept the obli | 602 and 617.1508, Florida Si le of Florida. Such change w gations of, Section 617.0503 | atutes, the aboves authorized by Florida Statute | ve-named corp by the corpora es. | poration submits this statement for the purpose tion's board of directors. I hereby accept the ap | of changing its registered appointment as registered |
| | Signature, typed or printed name of registered a | | (NOTE: Registered Ag | jent signature requi | | |
| TITLE | | ND DIRECTORS DELETE | 13. | | ADDITIONS/CHANGES TO OFFICERS AN | |
| NAME | - | | 1,1 TITLE 1,2 NAME | | | Change Addition |
| STREET ADDRESS | Franklin, William B. 4490 Whisper Dr. | | | T ADDRESS | | |
| CITY-ST-ZIP | PENSACOLA FL | | 1.4 CITY- | | | |
| TITLE | VPD DELETE | | 2.1 TITLE | 3(-2/) | - | ☐ Change ☐ Addition |
| NAME | Franklin, William B. J | | 2.2 NAME | | | - · - |
| STREET ADDRESS | AARA IARIAANA NA | | 2.3 STREE | T ADDRESS | | |
| CITY-ST-ZIP | PENSACOLA FL | | 2. 4 CITY- | ST-ZIP | | |
| TITLE | \$TD DELETE | | 3.1 TITLE | | | Change Addition |
| NAME | Franklin, Dorothy E. | | 3.2 NAME | | | |
| STREET ADDRESS | 4490 WHISPER DR. | | 3.3 STREE | T ADDRESS | | |
| CITY-ST-ZIP | PENSACOLA FL | | 3.4. CITY- | ST-ZIP | | |
| TITLE | D DELETÉ | | 4.1 TITLE | | | ☐ Change ☐ Addition |
| NAME | MILLIGAN, JOHN | | 4.2 NAME | 1 | • | |
| STREET ADDRESS | 900 W. JAMES LEE BLVD. | | | T ADDRESS | | |
| CITY-ST-ZIP | CRESTVIEW FL | [] Devere | 4.4 CiTY-5 | ST-ZIP | | |
| TITLE | DOMEN BIONYDD D | ☐ DELETE | 5.1 TITLE | | | ☐ Change ☐ Addition |
| NAME PERCET APPRECE | POWELL, RICHARD H. | | 5.2 NAME | | | |
| STREET ADDRESS | 92 EGLIN PARKWAY NE | | | T ADDRESS | | |
| CITY-ST-ZIP TITLE | FT. WALTON BEACH FL | ☐ DELETE | 5.4 CITY-S B.1 TITLE | SI-ZIP | | ☐ Change ☐ Addition |
| NAMF | REFOER LARRY F | | 6.1 IIILE 6.2 NAME | | | C Augusta C Wantifull |

14. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or an attachment with an address.

6.3 STREET ADDRESS

6.4 CITY-ST-ZIP

STREET ADDRESS

CITY-ST-ZIP

640 N. OVERBROOK DR.

FT. WALTON BEACH FL