## **FILE NOW: FILING FEE IS \$61.25**

NONPROFIT CORPORATION ANNUAL REPORT

1997



FLORIDA DEPARTMENT OF STATE

## Sandra B. Mortham

Secretary of State
DIVISION OF CORPORATIONS

DOCUMENT # 1. Corporation Name

Principal Place of Business

739542

(9)

Mailing Address

## BLUE KNIGHTS' LAW ENFORCEMENT MOTORCYCLE CLUB, F LORIDA CHAPTER II, INC.

1845-13 AVE N PO BOX 12274			1845-13 AVE. N. P.O. BOX 12274						
ST. PETERSBURG FL 33713			ST. PETERSBURG FL 33713-5709						
us		US	US			3. Date Incorporated or Qualified 07/01/1977	3a. Date of Last Report 03/13/1996		
2. Principal Place of Business		2a. Maiting A	2a. Mailing Address			4. FEI Number	Ap	plied For	
21		26	26			59-2361229	No	t Applicable	
Suite, Apt.	#, etc.	Suite, Apt	Suite, Apt. #, etc.			5. Certificate of Status Desired	\$8.75		
22		27	<u> </u>			UT OCITIONIO DI ORGANIO	- Cone		
City & State	9	<del> </del>	City & State			6. Election Campaign Financing \$5.00 May Be			
23			Zip Country			Trust Fund Contribution Added to Fees			
Zip	Country	Zìp	├── <b>┐</b>			This corporation has fiability for intangible tax under s. 199.032,     Florida Statutes     This corporation has fiability for intangible tax under s. 199.032,     Florida Statutes			
24	25 9. Name and Address of C	29  Current Registered Age				10. Name and Address of New Registered Agent			
5, taine and Adverse of Carrett (Carrett Carrett					81 Name				
SHERMAN, FRED J.									
	CH STREET N.E.		82 Street Add		ddress (P.O. Box Number is Not Acceptab	ole)			
ST. PETERSBURG FL 33703				63		<u></u>			
01. FETERODORIO FE 00700							T1 :		
				84	City		FL 85 Zip 1	Code	
11. Pursuant t	to the provisions of Sections 61	7.0502 and 617.1508, F	orida Statutes, th	ne above	-named	corporation submits this statement for the p	ourpose of changing it	s registered	
office or registered agent, or both, in the State of Florida. Such change was authorized by the corporation's board of directors. I hereby accept the appointment as registered agent. I am familiar with, and accept the obligations of, Section 617.0503, Florida Statutes.									
SIGNATURE									
SIGNATORE	Signature typed or printed name of registr	ered agent and title if applicable	(NOTE: Reg	stered Age	ent signature	raquired when reinstating)	DATE		
12.	······	RS AND DIRECTORS		13.		ADDITIONS/CHANGES TO OFFIC			
TITLE	P			1.1 TITLE			Change	Addition	
NAME	SHERMAN, FRED J.			1.2 NAME	ļ		•	i	
STREET ADDRESS	4169 52 AVENUE S.		1	1.3 STREET	i i			Į	
CITY-ST-ZIP	ST. PETERSBURG FL			1.4 CITY - S	IT-ZIP		Change	Addition	
TITLE	DVP			2.1 TIYLE	ŀ			MOUNDIN	
NAME	VANDEYMARK, EDWARD 4122-36 AVE N	,		2.2 NAME	1000000			ļ	
STREET ADDRESS	ST. PETERSBURG FL			2.3 STREET					
CITY-ST-ZIP TITLE	ST ST. TETEROSONOTE			2. 4 CITY - 9 3.1 TITLE	51-214		Change	Addition	
NAME	A. I. A.			3.2 NAME			4,		
STREET ADORESS	3790 - 44 AVENUE N		1	3.3 STREET	ADDRESS				
CITY-ST-ZIP	ST. PETERSBURG FL			3.4. CITY-5					
TITLE	D			4.1 TITLE			Change	Addition	
NAME	CHANDLER, NORM		1.	4. 2 NAME	1				
STREET ADDRESS	94 PELICAN DR. N.			4.3 STREET	ADDRESS				
CITY-ST-ZIP	OLDSMAR FL		1.	4.4 CITY - S	IT-ZIP			_	
TITLE	D			5.1 TITLE			☐ Change	Addition	
NAME	CORBET, STEVE		1	5.2 NAME	Ì				
STREET ADDRESS	4310 56 ST NO			5.3 STREET	ADORESS				
CITY - ST - ZIP	KENNETH CITY FL			5.4 CITY - S	T-ZIP				
TITLE	D		DELETE	6.1 TITLE			☐ Change	Addition	
NAME	Pike, Donald			62 NAME	1				
STREET ADDRESS	538-53 AVENUE E L-5		1	6.3 STREET	ADDRESS				
CITY-ST-ZIP	BRANDTON FL		-	6.4 CITY-S	T-ZIP				

14. I do hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the comoration or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears in Block 12 or Block 13 changed, or on an attackment with an address.

SIGNATURE

SIGNATURE AND THEO OF ANTED NAME OF SIGNING OFFICER OR DIRECTOR

23 JAN, 1997

**FILED** 

Feb 03 1997 8:00am

Secretary of State

Daytime Phone # 0050965