

# **2010 NOT-FOR-PROFIT CORPORATION ANNUAL REPORT**

DOCUMENT# 739290

**FILED**  
**Jan 25, 2010**  
**Secretary of State**

**Entity Name:** SPACECOAST FREEWHEELERS BICYCLE CLUB, INC.

**Current Principal Place of Business:**

JOSEPH A GRINARML  
1660 DAVIS DR  
MERRITT ISLAND, FL 32952

**New Principal Place of Business:**

**Current Mailing Address:**

P O BOX 320622  
COCOA BEACH, FL 329320622 US

**New Mailing Address:**

**FEI Number:** 59-3705061

**FEI Number Applied For ( )**

**FEI Number Not Applicable ( )**

**Certificate of Status Desired ( )**

**Name and Address of Current Registered Agent:**

GRINARML, JOSEPH A  
1660 DAVIS DR  
MERRITT ISLAND, FL 32952 US

**Name and Address of New Registered Agent:**

The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.

SIGNATURE: \_\_\_\_\_

Electronic Signature of Registered Agent

\_\_\_\_\_  
Date

**OFFICERS AND DIRECTORS:**

Title: P  
Name: CHROSTOWSKI, PAUL  
Address: 957 BARTLETT LA  
City-St-Zip: ROCKLEDGE, FL 32955

Title: VP  
Name: BOEKHOUT, THOMAS  
Address: 2320 PINEAPPLE PL  
City-St-Zip: MERRITT ISLAND, FL 32952

Title: R  
Name: MCGREW, AMY L  
Address: 5 VIA CAPRI  
City-St-Zip: MERRIT ISLAND, FL 32952

Title: T  
Name: LUTHMAN I, JOSEPH C  
Address: 3014 COVENTRY CT  
City-St-Zip: COCOA, FL 32926 US

I hereby certify that the information indicated on this report or supplemental report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears above, or on an attachment with all other like empowered.

SIGNATURE: JOSEPH LUTHMAN

T

01/25/2010

\_\_\_\_\_  
Electronic Signature of Signing Officer or Director

\_\_\_\_\_  
Date