

# 2012 NOT-FOR-PROFIT CORPORATION ANNUAL REPORT

DOCUMENT# 739271

FILED  
Mar 27, 2012  
Secretary of State

**Entity Name:** THE COUNTRY CLUB OF ORLANDO, INC.

**Current Principal Place of Business:**

1601 COUNTRY CLUB DRIVE  
ORLANDO, FL 32804

**New Principal Place of Business:**

**Current Mailing Address:**

1601 COUNTRY CLUB DRIVE  
ORLANDO, FL 328046603

**New Mailing Address:**

**FEI Number:** 59-0206825

**FEI Number Applied For ( )**

**FEI Number Not Applicable ( )**

**Certificate of Status Desired ( )**

**Name and Address of Current Registered Agent:**

TIMLIN, TIM F  
1601 COUNTRY CLUB DR.  
ORLANDO, FL 32804 US

**Name and Address of New Registered Agent:**

The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.

**SIGNATURE:**

\_\_\_\_\_  
Electronic Signature of Registered Agent

\_\_\_\_\_  
Date

**OFFICERS AND DIRECTORS:**

**Title:** P/D  
**Name:** WOODMAN, DOUGLAS A  
**Address:** 1305 READING DRIVE  
**City-St-Zip:** ORLANDO, FL 32804

**Title:** V/D  
**Name:** JENNINGS, TONI  
**Address:** 1030 WILFRED DRIVE  
**City-St-Zip:** ORLANDO, FL 32803

**Title:** T/D  
**Name:** WILLIAMS, LEONARD E JR  
**Address:** 2930 NORTH WESTMORELAND DRIVE  
**City-St-Zip:** ORLANDO, FL 32804

**Title:** D  
**Name:** BROWN, CLARENCE H III  
**Address:** 901 OAK STREET  
**City-St-Zip:** ORLANDO, FL 32804

**Title:** D  
**Name:** LEEDY, LOOMIS C III  
**Address:** 2025 SIESTA LANE  
**City-St-Zip:** ORLANDO, FL 32804

**Title:** D  
**Name:** CARPENTER, MARK G  
**Address:** 1130 COUNTRY LANE  
**City-St-Zip:** ORLANDO, FL 32804

I hereby certify that the information indicated on this report or supplemental report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears above, or on an attachment with all other like empowered.

**SIGNATURE:** BELINDA A. PHIPPS

CTRL

03/27/2012

\_\_\_\_\_  
Electronic Signature of Signing Officer or Director

\_\_\_\_\_  
Date