

2007 NOT-FOR-PROFIT CORPORATION ANNUAL REPORT

FILED
May 03, 2007 08:00 A
Secretary of State

DOCUMENT # 739222

1. Entity Name
ALPHA PHI CENTER, INC.



Principal Place of Business
**510 W. JACKSON ST
PENSACOLA, FL 32534 US**

Mailing Address
**8108 PRICE ST
PENSACOLA, FL 32534 US**



04282007 No Chg-NP CR28037 (4/06)

DO NOT WRITE IN THIS SPACE

4. FBI Number
51-0189557

Applied For
Not Applicable

5. Certificate of Status Desired ☐ **\$8.75 Additional
Fee Required**

6. Name and Address of Current Registered Agent

**CLARKE, JUANITA
8108 PRICE ST
PENSACOLA, FL 32534**

**DO NOT WRITE
IN THIS SPACE**

8. The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. I am familiar with, and accept the obligations of registered agent.

SIGNATURE

Signature, typed or printed name of registered agent and title if applicable

(NOTE: Registered Agent signature required when remitting)

DATE

**Filing Fee is \$81.25
Due by May 1, 2007**

9. Election Campaign Financing
Trust Fund Contribution. ☐ **\$5.00 May Be
Added to Fees**

10. OFFICERS AND DIRECTORS

TITLE **PD**
NAME **CLARKE, JUANITA R**
STREET ADDRESS **8108 PRICE ST**
CITY-ST-ZIP **PENSACOLA, FL 32534**

TITLE **V**
NAME **ROBERTS, DELLA**
STREET ADDRESS **105 BERKLEY DR**
CITY-ST-ZIP **PENSACOLA, FL 32503**

TITLE **D**
NAME **LETT, ZOLA**
STREET ADDRESS **992 BROAD ST**
CITY-ST-ZIP **PENSACOLA, FL 32534**

TITLE **S**
NAME **HAYNES, DEBRA**
STREET ADDRESS **1261 MAZUREK**
CITY-ST-ZIP **PENSACOLA, FL 32514**

TITLE **TD**
NAME **LEE, ORA**
STREET ADDRESS **6179 RING GOLD CIR**
CITY-ST-ZIP **PENSACOLA, FL 32503**

TITLE
NAME
STREET ADDRESS
CITY-ST-ZIP

U00000760286
05/25/07-80005-025 61.25

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IN THIS SPACE**

12. I hereby certify that the information supplied with this filing does not qualify for the exemptions contained in Chapter 119, Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears in Block 10 or Block 11 if changed, or on an attachment with an address, with all other like empowered.

SIGNATURE: *Juanita Clarke* **Juanita CLARKE** 4/27/07 850 477-3315
SIGNATURE AND TYPED OR PRINTED NAME OF SIGNED OFFICER OR DIRECTOR Date Daytime Phone