

# 2003 NOT-FOR-PROFIT CORPORATION UNIFORM BUSINESS REPORT (UBR)

**FILED**  
**Apr 25, 2003 8:00 am**  
**Secretary of State**

04-25-2003 90281 011 \*\*\*\*61.25

**DOCUMENT # 738958**

1. Entity Name

**NATIONAL ORGANIZATION FOR VICTIM ASSISTANCE, INC**



Principal Place of Business

**1730 PARK RD NW  
WASHINGTON, DC 20010**

Mailing Address

**1730 PARK RD NW  
WASHINGTON, DC 20010**

2. Principal Place of Business

3. Mailing Address

Suite, Apt. #, etc.

Suite, Apt. #, etc.

City & State

City & State

Zip

Country

Zip

Country

4. FEI Number **59-1669254**

Applied For  
Not Applicable

5. Certificate of Status Desired ☐

**\$8.75** Additional  
Fee Required

6. Name and Address of Current Registered Agent

7. Name and Address of New Registered Agent

**LYNCH, CATHERINE G.  
1515 B,W, 7TH STREET, SUITE 112  
MIAMI FL 33125**

Name

Street Address (P.O. Box Number is Not Acceptable)

City

**FL**

Zip Code

8. The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. I am familiar with, and accept the obligations of registered agent.

SIGNATURE

Signature, typed or printed name of registered agent and title if applicable.

(NOTE: Registered Agent signature required when reinstating)

DATE

**FILE NOW: FEE IS \$61.25**

9. Election Campaign Financing  
Trust Fund Contribution. ☐

**\$5.00** May Be  
Added to Fees

**Make Check Payable to  
Florida Department of State**

10. OFFICERS AND DIRECTORS

11. ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 10

|                |                                     |                                 |
|----------------|-------------------------------------|---------------------------------|
| TITLE          | <b>D</b>                            | <input type="checkbox"/> Delete |
| NAME           | <b>YOUNG, MARLENE A.</b>            |                                 |
| STREET ADDRESS | <b>32465 NE OLD PARROTT MTN RD</b>  |                                 |
| CITY-ST-ZIP    | <b>NEWBERG OR 97132</b>             |                                 |
| TITLE          | <b>VP</b>                           | <input type="checkbox"/> Delete |
| NAME           | <b>ROSSMAN, ELIZABETH</b>           |                                 |
| STREET ADDRESS | <b>2725 JUDGE FRAN JAMISON WAY</b>  |                                 |
| CITY-ST-ZIP    | <b>VIERA FL 32940</b>               |                                 |
| TITLE          | <b>S</b>                            | <input type="checkbox"/> Delete |
| NAME           | <b>BOSSOVICH, HAROLD</b>            |                                 |
| STREET ADDRESS | <b>1401 LAKESIDE DRIVE STE 802</b>  |                                 |
| CITY-ST-ZIP    | <b>OAKLAND CA 94612</b>             |                                 |
| TITLE          | <b>D</b>                            | <input type="checkbox"/> Delete |
| NAME           | <b>STEIN, JOHN H.</b>               |                                 |
| STREET ADDRESS | <b>32465 NE OLD PARROT MTN ROAD</b> |                                 |
| CITY-ST-ZIP    | <b>NEWBERG OR 97132</b>             |                                 |
| TITLE          | <b>P</b>                            | <input type="checkbox"/> Delete |
| NAME           | <b>ADKINS, JEANNETTE</b>            |                                 |
| STREET ADDRESS | <b>61 GREENE ST., LOWER LEVEL</b>   |                                 |
| CITY-ST-ZIP    | <b>XENIA OH 45385</b>               |                                 |
| TITLE          | <b>T</b>                            | <input type="checkbox"/> Delete |
| NAME           | <b>LAVORY, CAROL</b>                |                                 |
| STREET ADDRESS | <b>3101 NORTH FRONT STREET</b>      |                                 |
| CITY-ST-ZIP    | <b>HARRISBURG PA 17110</b>          |                                 |

|                |                                                                   |
|----------------|-------------------------------------------------------------------|
| TITLE          | <input type="checkbox"/> Change <input type="checkbox"/> Addition |
| NAME           |                                                                   |
| STREET ADDRESS |                                                                   |
| CITY-ST-ZIP    |                                                                   |
| TITLE          | <input type="checkbox"/> Change <input type="checkbox"/> Addition |
| NAME           |                                                                   |
| STREET ADDRESS |                                                                   |
| CITY-ST-ZIP    |                                                                   |
| TITLE          | <input type="checkbox"/> Change <input type="checkbox"/> Addition |
| NAME           |                                                                   |
| STREET ADDRESS |                                                                   |
| CITY-ST-ZIP    |                                                                   |
| TITLE          | <input type="checkbox"/> Change <input type="checkbox"/> Addition |
| NAME           |                                                                   |
| STREET ADDRESS |                                                                   |
| CITY-ST-ZIP    |                                                                   |
| TITLE          | <input type="checkbox"/> Change <input type="checkbox"/> Addition |
| NAME           |                                                                   |
| STREET ADDRESS |                                                                   |
| CITY-ST-ZIP    |                                                                   |

12. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears in Block 10 or Block 11 if changed, or on an attachment with an address with all other like empowered.

SIGNATURE: **SIGNATURE OF MARLENE YOUNG**

**4/18/03 202 2326682**

CR2E037 (10/02)