2008 NOT-FOR-PROFIT CORPORATION ANNUAL REPORT

SUNSET SOUTH CONDOMINIUM ASSOCIATION, INC.

DOCUMENT #738875

FILED May 19, 2008 8:00 am Secretary of State

05-19-2008 90033 020 ****61.25

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|---|---|------------------------------|---|---|--|--------------------------------|--|
| 1341 MIDDLE GULF DR. 134 | | | Mailing Address 1341 MIDDLE GULF DR. SANIBEL, FL 33957-4618 | | 40103881 | | |
| | | SANIBEL, FL 33957-4 | | | | | |
| Principal Place of Business - No P.O Box # 3. | | 3. Mailing Address | | | | | |
| Suite, Apt #, etc. | | Suite, Apt. #, etc. | | 01182008 Chg- | NP CR2E03 | 7 (12/06) | |
| City & State | | City & State | | 4. FEI Number | | | |
| Zip | Country | Zip | Country | 5. Certificate of Statu | s Desired | 8.75 Additional se Required | |
| | 6. Name and Address of Current | Registered Agent | | 7. Name and Address of New Registered Agent | | | |
| CTROFINED THOCAN I COMPANY DA | | | Name | Name | | | |
| 1640 PER STE 4 | ER TUSCAN & COMPANY, P.A IWINKLE WAY | Λ. | Street Address (P.O. Box Number is Not Acceptable) | | | | |
| SANIDEL, | FL 33957 | | City | | FL Zip Code | | |
| SIGNATURF | tions of registered agent. Signature typed or printed nameral registered agent | and litte it applicable (NOT | E Registered Agent signature requ | ited when reinstating) | DATE | | |
| | Filing Fee is \$61.25 Due by May 1, 2008 | | 9. Election Campaign Financing Trust Fund Contribution. | | Make check payable to Florida Department of State | | |
| 10. | OFFICERS AND DI | RECTORS | 11. | ADDITIONS/CHANGES | TO OFFICERS AND DIR | ECTORS IN 10 | |
| TITLE | s | ☐ Delete | TITLE P | | | Change | |
| NAME | BANNISTER, ROBERT | | NAME BA | NHISTER, ROI | 10 <u>-</u> 4 | _ | |
| STREET ADDRESS | 1341 MIDDLE GULF DR, 9C | | 1 - | Al Mippie & | | , <u>C</u> | |
| CITY ST ZIP | SANIBEL, FL 33957 | | | wisch fr | 3395 | | |
| IT LE | P | Delete | TITLE S | BUEN CRAME | : / | ☐ Change | |
| AME | OLSON, JIM | • | | even crami Even crami | | | |
| STREET ADDRESS CITY - ST. ZIP | 1341 MIDDLE GULF DRIVE #4-0 SANIBEL, FL 33957 | • | | | | | |
| · | T GANDEL, FL 30937 | Поль | | NIGOL FL | 33957 | Phonon D Addition | |
| TITLE NAME | HALLEARN) NEAL | Delete | TITLE T | =001 | NEAL ' | Change | |
| STHEET ADDRESS | 1341 MIDDLE GULF DRIVE 3D | | STREET ADDRESS | ALLERAN, I | 1 B 70 2 | * | |
| CITY SI ZIP | SANIBEL, FL 33957 | | | WAEL EL | | • | |

12. I hereby certify that the information supplied with this filling does not qualify for the exemptions contained in Chapter 119, Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears in Block 10 or Block 11 if changed, or on an attacyment with an address, with all other like empowered.

TITLE

NAME

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BROWN, ELMER

PODLASEK, CARL

SANIBEL, FL 33957

MILLER, MICHAEL

SANIBEL, FL

1340 MIDDLE GULF DR 6-D

1341 MIDDLE GULF DR, 1B

8961 CONFERENCE DR STE 2

FORT MYERS, FL 33919

MC Dunte ROBERT C. BAN NISTER
SIGNATURE AND WHED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR

Delete

☐ Delete

☐ Delete

President

CLARK

BYRNE

1341 MIDDLE GULF DR

1341 MIDDLE

SANIBEL

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1360

Daytime Phone #

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QULP DR

33957

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40103881 #738875

Charlie Crist, Governor Chuck Drago, Interim Secretary

May 7, 2008

SUNSET SOUTH CONDO ASSN 1341 MIDDLE GULF DR SANIBEL, FL 33957

RE: CORRESPONDENCE RETURN

To Whom It May Concern:

The enclosed check and paperwork is not for the Department of Business and Professional Regulation, therefore we are returning the paperwork and check #002697 in the amount of \$61,25. Your check should be made payable to the Department of State and mailed to them along with your paperwork.

Thank you for your cooperation. If you have any questions, please call the number shown below.

sat enclosure

850.487.1395

1940 North Monroe Street Tallahassee, Florida 32399-0783