2006 NOT-FOR-PROFIT CORPORATION ANNUAL REPORT

FILED Jan 24, 2006 8:00 am Secretary of State

DOCUMENT # 738830 1. Entity Name CHRISTIAN RENEWAL INSTITUTE, INC.					01-24-2006 90012 044 ****61.25			
Principal Place of Business 7701 TIMBERLIN PARK BLVD UNIT 1112 JACKSONVILLE, FL 32256 Mailing Address 7701 TIMBERLIN PARK BLVD UNIT 1112 JACKSONVILLE, FL 32256				Г 1112				
2. Principal Place of Business 12613 CHAPELTOWN CIPCLE WEST Suite, Apt. #, etc.		Suite, Apt. #, etc.		01062006	Chg-NP	CR2E037 (11/05)		
City & State	NVILLE, FL	TACKSONVII	ا عد	FL	4. FEI Number 59-173)	pplied For ot Applicable
Zip 3みみみ	Country	Zip 32225	Country		5. Certificate	of Status Desire	sd 🗆 \$8.75 Ac	
Jason	6. Name and Address of Current R		936	ı	7. Name and	Address of Ne	w Registered Agent	
RICHMAN, ANN M 7701 TIMBERLIN PARK BLVD UNIT 1112 JACKSONVILLE, FL 32256				Name PICHMAN, ANN M. Street Address (P.O. Box Number is Not Acceptable) 12613 CHAPELTOWN CIRCLE WEST				
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8. The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. I am familiar with, and accept the obligations of registered agent.								
SIGNATURE WWW III (MACAMAN HDD IV. NICHTWAD (RESIDED) 0 0 0 0 0 0 0 0 0								
	Signature, typed or printed name of registered agent an	d title if applicable. (NOTE	: Registered Ager	ent signature required	d when reinstating)		DATE	ļ
	Filing Fee Is \$61.25 Due by May 1, 2006	9. Election Can Trust Fund C	npaign Finan		\$5.00 May B Added to Fees	e F	Make check payable	
10.	Filing Fee Is \$61.25 Due by May 1, 2006 OFFICERS AND DIRE	9. Election Can Trust Fund C	npaign Finan contribution.	ncing	\$5.00 May Banded to Fees	F	Florida Department of S	N 10
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12. I hereby certify that the information supplied with this filing does not qualify for the exemptions contained in Chapter 119, Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears in Block 10 or Block 11 if changed, or on an attachment with an address, with all other like empowered.

SIGNATURE: X Jan M. Rudman ANN M. RICHMAN 1/6/06 (904) 220-4304

SIGNATURE AND TYPED OR PRINTED MANE OF SIGNING OFFICER OR DIRECTOR PRESIDENT Date Day/time Prome 6