

# 2005 NOT-FOR-PROFIT CORPORATION AMENDED ANNUAL REPORT

|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                                                                                                              |                                                                                  |  |                                                                                                                                                                    |                                                                                                                                                                    |                                                                                         |  |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------|--|--------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------|--|
| <b>DOCUMENT # 738799</b><br>1. Entity Name<br><b>MOVIMIENTO FAMILIAR CRISTIANO INC.</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                                                                                                              |                                                                                  |  |                                                                                   |                                                                                                                                                                    | <b>FILED</b><br><b>05 JUN 27 AM 11:27</b><br>SECRETARY OF STATE<br>TALLAHASSEE, FLORIDA |  |
| Principal Place of Business<br><b>480 E 8TH STREET</b><br><b>HIALEAH, FL 33010 US</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                                                                                                              |                                                                                  |  | Mailing Address<br><b>782 NW LE JEUNE RD</b><br><b>STE 439</b><br><b>MIAMI, FL 33126</b>                                                                           |                                                                                                                                                                    |                                                                                         |  |
| 2. Principal Place of Business<br><br>Suite, Apt. #, etc.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                                                                                                                              | 3. Mailing Address<br><b>480 E. 8TH STREET</b><br><br>Suite, Apt. #, etc.        |  |                                                                                  |                                                                                                                                                                    |                                                                                         |  |
| City & State<br><br>City: _____ State: _____                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                                                                                                                              | City & State<br><b>HIALEAH, FL</b>                                               |  | 4. FEI Number<br><b>59-1756543</b>                                                                                                                                 |                                                                                                                                                                    | <input type="checkbox"/> Applied For<br><input type="checkbox"/> Not Applicable         |  |
| Zip<br><b>33010</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                                                                                                              | Country<br><b>U.S.A.</b>                                                         |  | 5. Certificate of Status Desired <input type="checkbox"/> <b>\$8.75</b> Additional Fee Required                                                                    |                                                                                                                                                                    | 06242005 Chg-NP CR2E037 (10/03)                                                         |  |
| 6. Name and Address of Current Registered Agent<br><br><b>CRUZ, ALEHANDRINA G ESQ.</b><br><b>782 NW LE JEUNE RD</b><br><b>STE 439</b><br><b>MIAMI, FL 33126</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                                                                                                              |                                                                                  |  | 7. Name and Address of New Registered Agent<br>Name _____<br>Street Address (P.O. Box Number is Not Acceptable) _____<br>City _____ State <b>FL</b> Zip Code _____ |                                                                                                                                                                    |                                                                                         |  |
| 8. The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. I am familiar with, and accept the obligations of registered agent.                                                                                                                                                                                                                                                                                                                                                                                                                     |                                                                                                                              |                                                                                  |  |                                                                                                                                                                    |                                                                                                                                                                    |                                                                                         |  |
| SIGNATURE _____ (NOTE: Registered Agent signature required when reissuing)<br><div style="text-align: right;"> <b>600057315386</b><br/> <b>07/12/05 01010 207 \$61.25</b> </div>                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                                                                                                              |                                                                                  |  |                                                                                                                                                                    |                                                                                                                                                                    |                                                                                         |  |
| <b>Amended AR is \$61.25</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                                                                                                                              | 9. Election Campaign Financing Trust Fund Contribution. <input type="checkbox"/> |  | <b>\$5.00</b> May Be Added to Fees                                                                                                                                 |                                                                                                                                                                    | Make check payable to<br><b>Florida Department of State</b>                             |  |
| 10. OFFICERS AND DIRECTORS                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                                                                                                                              |                                                                                  |  | 11. ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 10                                                                                                              |                                                                                                                                                                    |                                                                                         |  |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY - ST - ZIP                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | VP<br><b>CABARCAS, EDUARDO</b><br><b>782 NW LEJEUNE RD STE 439</b><br><b>MIAMI, FL 33126</b> <input type="checkbox"/> Delete |                                                                                  |  | TITLE<br>NAME<br>STREET ADDRESS<br>CITY - ST - ZIP                                                                                                                 | PD<br><b>CABARCAS, EDUARDO</b><br><b>7763 N.W. 194TH ST</b><br><b>MIAMI, FL 33015</b> <input checked="" type="checkbox"/> Change <input type="checkbox"/> Addition |                                                                                         |  |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY - ST - ZIP                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | SD<br><b>CARABALLO, ARLES</b><br><b>782 LEJEUNE RD STE 439</b><br><b>MIAMI, FL 33126</b> <input type="checkbox"/> Delete     |                                                                                  |  | TITLE<br>NAME<br>STREET ADDRESS<br>CITY - ST - ZIP                                                                                                                 | SD<br><b>RAMOS, PEDRO</b><br><b>2140 S.W. 122ND CT</b><br><b>MIAMI, FL 33175</b> <input checked="" type="checkbox"/> Change <input type="checkbox"/> Addition      |                                                                                         |  |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY - ST - ZIP                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | TD<br><b>SOLER, JUSTO</b><br><b>782 NW LEJEUNE RD STE 439</b><br><b>MIAMI, FL 33126</b> <input type="checkbox"/> Delete      |                                                                                  |  | TITLE<br>NAME<br>STREET ADDRESS<br>CITY - ST - ZIP                                                                                                                 | TD<br><b>RIERA, JOSE L.</b><br><b>1329 BLUE RD</b><br><b>CORAL GABLES, FL 33146</b> <input checked="" type="checkbox"/> Change <input type="checkbox"/> Addition   |                                                                                         |  |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY - ST - ZIP                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | PD<br><b>LAUZARDO, ERNESTO</b><br><b>782 NW LEJEUNE RD STE 439</b><br><b>MIAMI, FL 33126</b> <input type="checkbox"/> Delete |                                                                                  |  | TITLE<br>NAME<br>STREET ADDRESS<br>CITY - ST - ZIP                                                                                                                 | VPS<br><b>NUNEZ, RAFAEL</b><br><b>289 LUDLAM DR</b><br><b>MIAMI SPRINGS, FL 33166</b> <input checked="" type="checkbox"/> Change <input type="checkbox"/> Addition |                                                                                         |  |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY - ST - ZIP                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | <input type="checkbox"/> Delete                                                                                              |                                                                                  |  | TITLE<br>NAME<br>STREET ADDRESS<br>CITY - ST - ZIP                                                                                                                 | <input type="checkbox"/> Change <input type="checkbox"/> Addition                                                                                                  |                                                                                         |  |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY - ST - ZIP                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | <input type="checkbox"/> Delete                                                                                              |                                                                                  |  | TITLE<br>NAME<br>STREET ADDRESS<br>CITY - ST - ZIP                                                                                                                 | <input type="checkbox"/> Change <input type="checkbox"/> Addition                                                                                                  |                                                                                         |  |
| 12. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears in Block 10 or Block 11 if changed, or on an attachment with an address, with all other like empowered. |                                                                                                                              |                                                                                  |  |                                                                                                                                                                    |                                                                                                                                                                    |                                                                                         |  |
| SIGNATURE: _____<br>SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                                                                                                                              |                                                                                  |  | Date: <b>06-24-05</b> (305) 274-2702<br>Daytime Phone #                                                                                                            |                                                                                                                                                                    |                                                                                         |  |