| CORP<br>ANNUA  | NPROFIT<br>PORATION<br>AL REPORT<br><b>996</b>   |   | Sandra<br>Secrel   | ARTMENT OF STATE<br>B. Mortham<br>lary of State<br>CORPORATIONS   | Mar 14 19  |   |  | n  |
|--|--|---|--|---|--|---|--|--|
| Corporation  | NENT # 7   | 38680   | (8)  |   | Secretary  | y of Sta  | ate  |  |
| WINTER   | PARK LIONS C   | LUB, INC.   |  |   |  |   |  |  |
| rincipal Place of Business Mailing Address   |  |   |  |   |  |   |  |  |
| 020 Taylor /<br>.O. Box 2453<br>Vinter Park  | l  |   | 2020 TAYLOR AVE<br>P.O. BOX 2453<br>WINTER PARK FL 3279  | 90  | 3. Date Incorporated or Qualified<br>04/14/1977  | 3a. Date (  | of Last R  |  |
| Principal Plac   | ce of Business   |   | a. Mailing Address   |   | 4. FEI Number<br>59-6769217  |   | A  | oplied For<br>ot Applicabl                                       |
| Suite, Apt. #,   | , etc.   | 26  | Suite, Apt. #, etc.  |   | 5. Certificate of Status Desired   |   | \$8.75   | Additional<br>equired  |
| City & State   |  | 27  | City & State   |   | 6. Election Campaign Financing   |   | \$5.00   | May Be   |
| Ζιρ  | Coun   | ·   | Zip  | Country   | Trust Fund Contribution           8. This corporation has liability for in   |   | under s. 1   | to Fees<br>99.032,   |
|  | 9. Name and Add  | 29<br>ress of Current Reg   |  | 30  | Florida Statutes 10. Name and Address of New Re  |   |  |  |
| 2020 TAY<br>WINTER F   | PARK FL 32792  | ne State of Florida. Su   | ich change was authori   | 83<br>84 City<br>tes, the above named corporation's boa   | iress (P.O. Box Number is Not Acceptabl<br>pration submits this statement for the purp<br>ard of directors. I hereby accept the appo | FL<br>pose of chang   | uno its re   | Code<br>gistered offi<br>agent. I am                             |
| 2020 TAY<br>WINTER F   | LOR AVE<br>PARK FL 32792   | ne State of Florida. Su<br>gations of, Section 61   | ich change was authori<br>17.0503, Florida Statute   | 83<br>84 City<br>tes, the above named corporation's boa   | ration submits this statement for the pury<br>ard of directors. I hereby accept the appo   | FL<br>pose of chang   | uno its re   | aistered offi  |
| 2020 TAY<br>WINTER F   | <b>LOR AVE</b><br>PARK FL 32792<br>b the provisions of Sec<br>cd agent, or both, in th<br>h, and accept the obli<br>Signature, typed or printed nar  | ne State of Florida. Su<br>gations of, Section 61   | uch change was authori<br>17.0503, Florida Statute<br>Erapplicatio (N<br>ECTORS  | B3     B4 City tes, the above-named corpo zed by the corporation's boa s.  OFE Registered Agent signature recurre     13.   | ration submits this statement for the pury<br>ard of directors. I hereby accept the appo   | FL<br>pose of chang<br>intment as reg<br>DATE<br>ICERS AND D  | ing its registered a   | gistered offi<br>agent. I am                                     |
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