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Apr 22 1998 8:00am
Secretary of State

NONPROFIT CORPORATION ANNUAL REPORT 1998		FLORIDA DEPARTMENT OF STATE Sandra B. Morham Secretary of State DIVISION OF CORPORATIONS
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DOCUMENT # **738596** (6)

1. Corporation Name

PEACE LUTHERAN CHURCH, INC.

Principal Place of Business

Mailing Address

**3650 17TH STREET
SARASOTA FL 34235**

**3650 17TH STREET
SARASOTA FL 34235**

3. Date Incorporated or Qualified

04/07/1977

4. FEI Number

59-1716388

Applied For

Not Applicable

2. Principal Place of Business

2a. Mailing Address

21 Suite, Apt. #, etc.

26 **2929 Riviera Drive**

22 City & State

27 Suite, Apt. #, etc.

23 City & State

28 **Sarasota, FL**

24 Zip

Country

29 Zip

34232

Country

5. Certificate of Status Desired ☐

**\$8.75 Additional
Fee Required**

6. Election Campaign Financing
Trust Fund Contribution ☐

**\$5.00 May Be
Added to Fees**

7. Is this nonprofit corporation a homeowners association?

☐ Yes ☒ No

8. This corporation owes or has paid the current year Intangible
Personal Property Tax due June 30. ☐ Yes ☒ No

9. Name and Address of Current Registered Agent

10. Name and Address of New Registered Agent

**HILDRETH, MARTHA
5411 BARBAROSSA AVE.
SARASOTA FL 34238**

81 Name **Daniel Carreira**

82 Street Address (P.O. Box Number is Not Acceptable)
5054 OakRun Drive

83

84 City **Sarasota**

FL

85 Zip Code
34243

11. Pursuant to the provisions of Sections 617.0502 and 617.1508, Florida Statutes, the above-named corporation submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. Such change was authorized by the corporation's board of directors. I hereby accept the appointment as registered agent. I am familiar with, and accept the obligations of, Section 617.0503, Florida Statutes.

SIGNATURE

Daniel Carreira
Signature, typed or printed name of registered agent and title if applicable

(NOTE: Registered Agent signature required when reinstalling)

DATE

4/16/98

12. OFFICERS AND DIRECTORS

13. ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 12

TITLE **SD** ☒ DELETE
NAME **HILDRETH, MARTHA**
STREET ADDRESS **5411 BARBAROSSA AVE.**
CITY-ST-ZIP **SARASOTA FL**

1.1 TITLE **VD** ☐ Change ☒ Addition
1.2 NAME **Daniel Carreira**
1.3 STREET ADDRESS **5054 OakRun Drive**
1.4 CITY-ST-ZIP **Sarasota, FL 34243**

TITLE **PD** ☒ DELETE
NAME **COALMAN, TROY**
STREET ADDRESS **3600 PAPA DR**
CITY-ST-ZIP **SARASOTA FL**

2.1 TITLE **PD** ☐ Change ☒ Addition
2.2 NAME **Robin Lawhun**
2.3 STREET ADDRESS **5517 Shady Brook Trail**
2.4 CITY-ST-ZIP **Sarasota, FL 34243**

TITLE **TD** ☒ DELETE
NAME **RADER, AMY**
STREET ADDRESS **805 67TH AVE. W.**
CITY-ST-ZIP **BRADENTON FL**

3.1 TITLE **D** ☐ Change ☒ Addition
3.2 NAME **Robert Ashburn**
3.3 STREET ADDRESS **2929 Riviera Drive**
3.4 CITY-ST-ZIP **Sarasota, FL 34232**

TITLE ☐ DELETE
NAME
STREET ADDRESS
CITY-ST-ZIP

4.1 TITLE ☐ Change ☐ Addition
4.2 NAME
4.3 STREET ADDRESS
4.4 CITY-ST-ZIP

TITLE ☐ DELETE
NAME
STREET ADDRESS
CITY-ST-ZIP

5.1 TITLE ☐ Change ☐ Addition
5.2 NAME
5.3 STREET ADDRESS
5.4 CITY-ST-ZIP

TITLE ☐ DELETE
NAME
STREET ADDRESS
CITY-ST-ZIP

6.1 TITLE ☐ Change ☐ Addition
6.2 NAME
6.3 STREET ADDRESS
6.4 CITY-ST-ZIP

14. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address.

SIGNATURE:

Daniel Carreira

4/16/98

941-355-3549

CR2E037 (10/97)