FILE NOW: FILING FEE IS \$61.25

NONPROFIT CORPORATION ANNUAL REPORT 1999



FLORIDA DEF'ARTMENT OF STATE

Katherine Harris

Secretary of State DIVISION OF CORPORATIONS

DOCUMENT # 738565

1. Corporation Name

THE HELICOPTER ASSOCIATION OF FLORIDA, INC.

Principal Place of Business 7345 POINCIANA CT.

2. Principal Place of Business

MIAMI LAKES FL 33014

21

Mailing Address

7345 POINCIANA CT. MIAMI LAKES FL 33014

2a. Mailing Address

FILED Apr 26, 1999 8:00 am Secretary of State

04-26-1999 90299 047 ****61.25

| F 180 CO (0.000 B) | #4101 Blo #100 Blot | A1400 A1400 A1400 A1400 184 |
|--------------------|-------------------------|-----------------------------|
| _ | | |
| | | |

3. Date Incorporated or Qualifed

04/05/1977

| Suite, Apt. | #, etc. Suite, Apt. #, etc. | | | | | 4. FEI Number | | | | | Applied For | | |
|----------------------|--|--|-------------------------|-------------|---------------|----------------------------------|-------------------|-------------|--------------------------------|--------|-------------|------------|--|
| 22 | 27 | | | 59-183 | | | 59-1831746 | | | | No | Applicable | |
| City & State | | | | | | 5. Certificate of Status Desired | | | \$8.75 Additional Fee Required | | | | |
| Zip | Country | Zip | Country | <u> </u> | | 6. | Election Campaign | Financing | | \$! | 5.00 | May Be | |
| 24 | 25 | 29 30 | | } | | Trust Fund Contribution | | | Added to Fees | | | | |
| | 9. Name and Address of Curre | | \top | | | 10. | Name and Addre | ss of New | Registered | Agent | | | |
| | | | 81 | N: | ame | | | | | | | | |
| DIOCO 148 | | | | 1_ | | | | N-1 A | -1.1-1 | | | | |
| RIGGS, WI | | | 82 | ! S1 | reet Addre | ess (P. | .O. Box Number is | Not Accept | able) | | | | |
| 7345 POINCIANA CT. | | | 83 | - (| | | | | | | | | |
| MIAMI LAK | KES FL 33014 | | " | | | | | | | | | | |
| | | | 84 | C | ity | | | | FL | 85 | Zip C | abo | |
| | to the provisions of Sections 617.05 | | <u>_</u> | <u>_</u> | | 41 | | | | -1-1 | na ita i | paictored | |
| office or n | to the provisions of sections of re- egistered agent, or both, in the State of familiar with, and accept the oblig Signature, typed or printed as ne of registered ag | et Florida, Such change was aut ations of, Section 617.0503, Florid | horized by | / the s. | corporatio | d when re | einstating) | nereby acce | DATE | | as 189 | | |
| 12. | OFFICERS A | NO DIRECTORS | 13. | | | A | ADDITIONS/CHAN | GES TO OF | FICERS A | ID DIR | ECTO | S IN 12 | |
| TITLE | PD | ☐ DELETE | 1.1 TITLE | | | | | | | | ange | Addition 🔲 | |
| NAME | BOMBACK, DONALD | | 1.2 NAME | | | | | | | | | | |
| STREET ADDRESS | 15220 S RIVER DR | | 1.3 STREE | ET ADD | RESS | | | | | | | | |
| CITY-ST-ZIP | MIAMI FL 33169 | | 1,4 CITY-5 | | i | | | | | | | | |
| TITLE | VD | □ DELETE | 2.1 TITLE | J1-24 | | | | | | CI | ange | Addition | |
| NAME | GREANEY, JOHN | _ | 2.2 NAME | | ĺ | | | | | | | | |
| | 6360 LAKE JUNE ROAD | | 2.3 STREE | | RESS | | | | | | | | |
| | MIAMI LAKES FL 33014 | | 2.4 CITY- | | 1 | | | | | | | | |
| CITY-ST-ZIP TITLE | SD SD | ☐ DELETE | 3.1 TITLE | 31-2r | | | | | | | nange | Addition | |
| 1 | | | 3.2 NAME | | 1 | | | | | - | - | | |
| NAME | DUNN, KENNETH | | 3.3 STREE | | DECC | | | | | | | | |
| l ì | 8699 S.W. 51ST COURT | | 1 | | - ' \ | | | | | | | | |
| CITY-ST-ZIP | COOPER CITY FL 33328 | ☐ D£LETE | 3.4. CITY- 4.1 TITLE | 31-ZJF | | | | | | c | nange | Addition | |
| TITLE | TD | | | | - [| | | | | L | | _ | |
| NAME | RIGGS, WILLIAM | | 4. 2 NAME | | P200 | | | | | | | | |
| STREET ADDRESS | 7345 POINCIANA COURT | | 4.3 STREE | | | | | | | | | | |
| CITY-ST-ZIP | MIAMI LAKES FL 33014 | FT perete | 4.4 CITY S | ST-ZIP | | | | | | | nange | Addition | |
| TITLE | | ☐ DELETE | 5.1 TITLE | | 1 | | | | | L., 0 | ange | L. FOORON | |
| NAME | | | 5.2 NAME | | | | | | | | | | |
| STREET ADDRESS | | | 5.3 STREE | | 1 | | | | | | | | |
| CITY-ST-ZIP | | | 5.4 CITY-5 | | - | | | | - | [7] | | M Addie | |
| TITLE | | ☐ DELETE | 6.1 TITLE | | | | | | | | nange | Addition | |
| NAME | | | 6.2 NAME | | 1 | | | | | | | | |
| STREET ADDRES 3 | | | 6.3 STREE | TADD | RESS | | | | | | | | |
| CITY-ST-ZIP | | | 6.4 CITY-8 | ST-ZIP | [| | | | | | | | |

14. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes, I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made uncler oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address, with all other like empowered.

SIGNATURE: