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NONPROFIT CORPORATION ANNUAL REPORT



FLORIDA DEPARTMENT OF STATE Sandra B. Mortham

Secretary of State DIVISION OF CORPORATIONS

1996

SIGNATURE: 2

SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING SPENSER OR DIRECTOR

DOCUMENT #
1. Corporation Name 738565

(1)

THE HELICOPTER ASSOCIATION OF FLORIDA INC.

Principal Plac	e of Business	Mailing Address			
7345 POINCIANA CT. 7345 POINCIANA CT. MIAMI LAKES FL 33014 MIAMI LAKES FL 33014					
Dinair d				3. Date Incorporated or Qualified 04/05/1977	3a. Date of Last Report 05/01/1995
	lace of Business	2a. Mailing Address 26		4. FEI Number 59-1831746	Applied For Not Applicable
Suite, Apt.	#, etc.	Suite, Apt. #, etc.		5. Certificate of Status Desired	\$8.75 Additional
City & Stat	e	City & State		Election Campaign Financing	Fee Required \$5.00 May Be
Zip	Country	Zip	Country	Trust Fund Contribution 8. This corporation has liability for in	Added to Fees
	9. Name and Address of Curren	29 Agent	30	Florida Statutes	☐ Yes ☐ No
		Trogistered Agent	81 Name	10. Name and Address of New Re	egistered Agent
RIGGS,	WILLIAM L.		82 Street Add	(D.O. D. N	
7345 POINCIANA CT.			Street Add	dress (P.O. Box Number is Not Acceptable	le)
MIAMI L	AKES FL 33014		83		
			84 City		85 Zip Code
1. Pursuant	to the provisions of Sections 617 0502	and 617 1509. Florida Card		ration submits this statement for the purp ard of directors. I hereby accept the appoi	▁ ┣┗╴│ │
GNATURE					
	Signature, typed or printed name of registered agent a OFFICERS AND		TE: Registered Agent signature require		DATE
2.	Signature, typed or printed name of registered agent a OFFICERS AND PD		TE: Registered Agent signature require 13. 1.1 TITLE	ed when reinstating. ADDITIONS/CHANGES TO OFFIC	CEHS AND DIRECTORS IN 12
P.	OFFICERS AND PD MITCHELL, DONALD	DIRECTORS	13.		
LE LE ME REET ADDRESS	OFFICERS AND PD MITCHELL, DONALD 15720 S.W. 53 COURT	DIRECTORS	13. 1.1 TITLE		CEHS AND DIRECTORS IN 12
LE ME REET ADDRESS Y-ST-ZIP	OFFICERS AND PD MITCHELL, DONALD 15720 S.W. 53 COURT FT. LAUDERDALE FL 33331	D DIRECTORS	13. 1.1 TITLE 1.2 NAME		CEHS AND DIRECTORS IN 12
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