

FILE NOW: FILING FEE IS \$61.25

FILED

Mar 17 1997 8:00am  
Secretary of State

|                                                          |                                                                                   |                                                                                                           |
|----------------------------------------------------------|-----------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------|
| NONPROFIT<br>CORPORATION<br>ANNUAL REPORT<br><b>1997</b> |  | FLORIDA DEPARTMENT OF STATE<br><b>Sandra B. Mortham</b><br>Secretary of State<br>DIVISION OF CORPORATIONS |
|----------------------------------------------------------|-----------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------|

DOCUMENT # **738538** (8)  
1. Corporation Name  
**COURTSIDE TENNIS CLUB, INC.**



Principal Place of Business Mailing Address  
**512 N AUBURN ROAD** **512 N AUBURN ROAD**  
**VENICE FL 34292-1800** **VENICE FL 34292-1800**

|                                |  |                         |  |                                                                                                                                                             |  |                                              |  |
|--------------------------------|--|-------------------------|--|-------------------------------------------------------------------------------------------------------------------------------------------------------------|--|----------------------------------------------|--|
| 2. Principal Place of Business |  | 2a. Mailing Address     |  | 3. Date Incorporated or Qualified<br><b>04/01/1977</b>                                                                                                      |  | 3a. Date of Last Report<br><b>04/12/1996</b> |  |
| 21 Suite, Apt. #, etc.         |  | 2b. Suite, Apt. #, etc. |  | 4. FEI Number<br><b>59-1745556</b>                                                                                                                          |  | Applied For<br>Not Applicable                |  |
| 22 City & State                |  | 27 City & State         |  | 5. Certificate of Status Desired <input type="checkbox"/>                                                                                                   |  | <b>\$8.75</b> Additional Fee Required        |  |
| 23 Zip                         |  | 28 Zip                  |  | 6. Election Campaign Financing<br>Trust Fund Contribution <input type="checkbox"/>                                                                          |  | <b>\$5.00</b> May Be Added to Fees           |  |
| 24 Country                     |  | 29 Country              |  | 8. This corporation has liability for intangible tax under s. 199.032, Florida Statutes <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |  |                                              |  |

|                                                                                 |  |  |  |                                                       |  |  |  |
|---------------------------------------------------------------------------------|--|--|--|-------------------------------------------------------|--|--|--|
| 9. Name and Address of Current Registered Agent                                 |  |  |  | 10. Name and Address of New Registered Agent          |  |  |  |
| <b>LIPP, GEORGE W. JR.</b><br><b>2880 MYAKKA ROAD</b><br><b>VENICE FL 34293</b> |  |  |  | 81 Name                                               |  |  |  |
|                                                                                 |  |  |  | 82 Street Address (P.O. Box Number is Not Acceptable) |  |  |  |
|                                                                                 |  |  |  | 83                                                    |  |  |  |
|                                                                                 |  |  |  | 84 City                                               |  |  |  |
|                                                                                 |  |  |  | 85 Zip Code                                           |  |  |  |

11. Pursuant to the provisions of Sections 617.0502 and 617.1508, Florida Statutes, the above-named corporation submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. Such change was authorized by the corporation's board of directors. I hereby accept the appointment as registered agent. I am familiar with, and accept the obligations of, Section 617.0503, Florida Statutes.

SIGNATURE \_\_\_\_\_ (Signature, typed or printed name of registered agent and title if applicable) (NOTE: Registered Agent signature required when reinstating) DATE \_\_\_\_\_

| 12. OFFICERS AND DIRECTORS |                         | 13. ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 12 |                          |
|----------------------------|-------------------------|-------------------------------------------------------|--------------------------|
| TITLE                      | PD BOCH, ARDIS          | 1.1 TITLE                                             | PD HUNT, GEORGE          |
| NAME                       | 1005 N GONDOLA DR       | 1.2 NAME                                              | 1323 PINE NEEDLE ROAD    |
| STREET ADDRESS             | VENICE FL               | 1.3 STREET ADDRESS                                    | VENICE, FL 34292         |
| CITY-ST-ZIP                |                         | 1.4 CITY-ST-ZIP                                       |                          |
| TITLE                      | SD SIMONINI, JEANNE     | 2.1 TITLE                                             | VPD JONES, JOHN          |
| NAME                       | 1655 VALLEY DRIVE       | 2.2 NAME                                              | 1230 PINEBROOK WAY       |
| STREET ADDRESS             | VENICE FL               | 2.3 STREET ADDRESS                                    | 1464 COLONY PL.          |
| CITY-ST-ZIP                |                         | 2.4 CITY-ST-ZIP                                       | VENICE, FL 34292         |
| TITLE                      | TD HUNT, GEORGE         | 3.1 TITLE                                             | TD PUTT, VICTORIA        |
| NAME                       | 1323 PINE NEEDLE ROAD   | 3.2 NAME                                              | 1602 HONEY COURT         |
| STREET ADDRESS             | VENICE FL               | 3.3 STREET ADDRESS                                    | VENICE, FL 34293         |
| CITY-ST-ZIP                |                         | 3.4 CITY-ST-ZIP                                       |                          |
| TITLE                      | D JONES, JOHN           | 4.1 TITLE                                             | SD MARSHALL, FRAN        |
| NAME                       | 1230 PINEBROOK WAY      | 4.2 NAME                                              | 22318 BLANCHARD AVE.     |
| STREET ADDRESS             | VENICE FL               | 4.3 STREET ADDRESS                                    | PORT CHARLOTTE, FL 33952 |
| CITY-ST-ZIP                |                         | 4.4 CITY-ST-ZIP                                       |                          |
| TITLE                      | D MUTHER, BARBARA       | 5.1 TITLE                                             | D STONES, ADELE          |
| NAME                       | 1436 ROYALTY WAY        | 5.2 NAME                                              | 711 C WEST VENICE AVE    |
| STREET ADDRESS             | VENICE FL               | 5.3 STREET ADDRESS                                    | VENICE, FL 34285         |
| CITY-ST-ZIP                |                         | 5.4 CITY-ST-ZIP                                       |                          |
| TITLE                      | VPD DOBSON, MARGERET A. | 6.1 TITLE                                             | D HENNESSY, GEORGE       |
| NAME                       | 7356 HART ST            | 6.2 NAME                                              | 2515 ALAMANDER AVE       |
| STREET ADDRESS             | ENGLEWOOD FL            | 6.3 STREET ADDRESS                                    | ENGLEWOOD, FL 34223      |
| CITY-ST-ZIP                |                         | 6.4 CITY-ST-ZIP                                       |                          |

14. I do hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears in Block 12 or Block 13, if changed, or on an attachment with an address.

SIGNATURE \_\_\_\_\_

CR2E037 (9/96)

Courtside Tennis Club, Inc.

Nonprofit Corporation Annual Report 1997

Officers and Directors - continued

D

Vickery, Byron  
824 Capri Isles Blvd.  
Venice, Fl 34292

D

Spurgeon, Phyllis  
1441 Gleneagles Dr.  
Venice, Fl 34292

D

Wells, William  
1641 Valley Dr.  
Venice, Fl 34292