## **FILE NOW: FILING FEE IS \$61.25**

NONPROFIT CORPORATION ANNUAL REPORT

1997



FLORIDA DEPARTMENT OF STATE

Sandra B. Mortham

Secretary of State
DIVISION OF CORPORATIONS

C 1.	OCUN	MENT # 738511	(5)	' <del></del>					
SEA PINES CRUISE AND FISHING CLUB, INC.						S CRAME STATE WITH COMMENSATION OF THE STATE	ı dığı didir giğir kiğir kişir d	1811 <b>616</b> 11 1881	
Principal Place of Business Mailing Address						I DEBISE AND OF THE STATE STATE	i etar militi mranı demit mudul m	IBII BIBII HOBI	
7817 GULFWAY 7817 GULFWAY									
H	UDSON FL 34	l867- <b>4</b> 004	HUDSON FL 34667					······	
						3. Date Incorporated or Qualified 03/30/1977	3a. Date of Last Re 03/26/19	96 96	
2.	. Principal Place of Business 2a. Mailing Address				······································	4. FEI Number		plied For	
21				# -1-		59-1727367		Not Applicable \$8.75 Additional	
Suite, Apt. #, etc. 22 27			Suite, Apt. #, etc.	Suite, Apt. #, etc.		5. Certificate of Status Desired	□ \$8.75 A		
	City & State City & S			itate		6. Election Campaign Financing	\$5.00	<del>``</del>	
23	¬	28		T 6		Trust Fund Contribution	Added t	o Fees	
24	Zip	Country Zip C 25 29 30		Country		8. This corporation has liability for i	intangible tax under s. ☐ Yes ☐ No	199.032,	
24)	·	9. Name and Address of Current		1301		10. Name and Address of New Re			
HIMEBAUGH, THOMAS					lame				
					treet Addr	ess (P.O. Box Number is Not Acceptab	ole)		
7335 SOUTHWIND DR. HUDSON FL 34667									
	HUUSUI	N FL 3400/		83			· · · · · · · · · · · · · · · · · · ·		
				84 0	City		FL 85 Zip (	Code	
11	I. Pursuant t	o the provisions of Sections 617.0502	and 617.1508, Florida Statu	tes, the above-n	amed corp	oration submits this statement for the p ion's board of directors. I hereby accep	ourpose of changing its	s registered	
<u> </u>	agent. I ar	n familiar with, and accept the obligat	tions of, Section 617.0503, F	lorida Statutes.	осогрова	ion's board of directors. Thereby accep	pr tre appointment as	i o gratoro o	
SI	GNATURE _	Signature, typed or printed name of registered agent	and title if applicable. (NO	TE: Registered Agent s	ionature requir	ed when reinstating)	DATE	····	
12		OFFICERS AND DIRECTORS		13.		ADDITIONS/CHANGES TO OFFICE	CERS AND DIRECTOR	S IN 12	
TII	TLE	_		1.1 TITLE			Change	Addition	
	AME REED, KAY			1.2 NAME					
1	TREE1 ADDRESS 7502 YACHTSMAN DR. TY-ST-ZIP HUDSON FL 34667			1.3 STREET ADDRESS					
-	TY-ST-ZIP	CD CD	DELETE	1.4 CITY-SY-ZIP 2.1 TITLE			Change	Addition	
ľ	AME	HIMEBAUGH, THOMAS	LLJ OLLETE	2.2 NAME					
1	REET ADDRESS	7335 SOUTHWIND DR.		2.3 STREET AD	DRESS	•			
CI	TY-ST-ZIP	HUDSON FL 34667		2. 4 City-St-	ZIP				
Til	TLE			3.1 TITLE			Change	Addition	
N/A	ME	1,000,000,000		3.2 NAME					
ST	REET ADDRESS	7502 YACHTSMAN DR.		3.3 STREET AD	DRESS ]				
	TY-ST-ZIP	HUSDON FL 34667	- Laborate	3.4. CITY - ST - 2				1 4 1 180	
1	TLE	TD execute time	XX DELETE	4.1 TITLE	Ti		Change	☐ Addition	
1	AME Reet address	Steele, finis 15815 Bertram Dr		4.2 NAME 4.3 STREET AD		lves, Nestor			
	TY-ST-ZIP	HUDSON FL 34867		4.4 CITY-ST-2		438 Yachtsman Dr.			
	ILE	SD	XX DELETE	5.1 TITLE	SD	udson, Fl 34667	X Change	Addition	
N/	LME	BROWN, GAYLA		5.2 NAME	J	ennings, Joan			
ST	REET ADDRESS	15541 CENTURY DR.		5.3 STREET AD	DRESS 1	5616 Donzi Drive			
CI	TY-ST-ZIP	HUDSON FL 34887		5.4 CITY - ST - 2		udson, Fl. 34667			
	TLE	RCD	DELETE	6.1 TITLE		,	☐ Change	Addition	
1	AME	FARRELL, JACK		6.2 NAME	ļ				
	REET ADDRESS	6905 SOUTHWIND DR		6.3 STREET AD	1				
I Cr	TY+ST-ZIP	HUDSON FL 34667		6.4 CITY - ST - Z	92				

14. If do hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee provered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment was an address.

IGNATURE: Signature AND THE DE OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR

33-97 813

**FILED** 

Jan 31 1997 8:00am

Secretary of State

813-862-4382