

**2011 NOT-FOR-PROFIT CORPORATION ANNUAL REPORT**

**FILED  
Mar 24, 2011  
Secretary of State**

DOCUMENT# 738423

**Entity Name:** BRISTOL COURT CONDOMINIUM ASSOCIATION OF LAUDERDALE LAKES, INC.

**Current Principal Place of Business:**

4760 NW 24TH CT  
OFFICE  
LAUDERDALE LAKES, FL 33313 US

**New Principal Place of Business:**

**Current Mailing Address:**

P.O. BOX 6034  
FORT LAUDERDALE, FL 33310 US

**New Mailing Address:**

**FEI Number:** 59-1755366      **FEI Number Applied For ( )**      **FEI Number Not Applicable ( )**      **Certificate of Status Desired ( )**

**Name and Address of Current Registered Agent:**

I&S MANAGEMENT INC  
2880 W OAKLAND PARK BLVD., SUITE 118  
FORT LAUDERDALE, FL 33311 US

**Name and Address of New Registered Agent:**

The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.

SIGNATURE: \_\_\_\_\_

Electronic Signature of Registered Agent

\_\_\_\_\_ Date

**OFFICERS AND DIRECTORS:**

Title: PD  
Name: THOTTATHIL, SEBASTIAN  
Address: 5 WILSON COURT  
City-St-Zip: ROBBINSVILLE, NJ 08691 US

Title: D  
Name: ALCALA, LUCIA  
Address: 13990 NW 41 STREET  
City-St-Zip: DORAL, FL 33178 US

Title: SD  
Name: THOMAS, SUNNY  
Address: 7990 NW 159 TER  
City-St-Zip: MIAMI LAKES, FL 33016

Title: TD  
Name: SKARIA, PAUL  
Address: 6383 NW 62ND TER  
City-St-Zip: PARKLAND, FL 33067

Title: D  
Name: SUNNY, JESSY  
Address: 7990 NW 159 TER  
City-St-Zip: MIAMI LAKES, FL 33016

Title: D  
Name: SKARIA, RITA  
Address: 6383 NW 62ND TER  
City-St-Zip: PARKLAND, FL 33067

I hereby certify that the information indicated on this report or supplemental report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears above, or on an attachment with all other like empowered.

SIGNATURE: PAUL SKARIA

TD

03/24/2011

\_\_\_\_\_  
Electronic Signature of Signing Officer or Director

\_\_\_\_\_  
Date

738423  
3-24-11



738423-----NS00199251729

**Please print and return this page, along with your check or money order, to the Division of Corporations**

**2011 Annual Report Payment Voucher**

**Name of Entity:** BRISTOL COURT CONDOMINIUM ASSOCIATION OF LAUDERDALE LAKES, INC.

**Document Number:** 738423

**Tracking number:** 800199251729

**Election Contribution:** No

**Certificate of Status:** No

**Total Amount Due:** \$61.28

Please update the report with this 7<sup>th</sup> director:  
SUSAN HOWARD  
4760 NW 24<sup>TH</sup> CT  
UNIT 108  
LAUDERDALE LAKES, FL 33313

For Office Use Only

- Please make check, or money order payable to: Florida Department of State
- Remove the check stub, if applicable
- Staple check in the top left hand corner of this voucher
- Mail to: Division of Corporations, P.O. Box 6188, Tallahassee, FL 32314

**This voucher must be received by the Division of Corporations within 30 days or it will be considered abandoned.**

**Daytime telephone number for possible processing questions:**