738247

(Requestor's Name)	
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(City/State/Zip/Phone #)	
(Only oracle Elph Hone #)	
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(Document Number)	<u>[</u>]
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COVER LETTER

TO: Amendment Section Division of Corporations

Orlando Health, NAME OF CORPORATION:	Inc.	_
738247 DOCUMENT NUMBER:		
The enclosed Articles of Amendment and fee are	submitted for filing.	
Please return all correspondence concerning this n	natter to the following:	
Ashley Keating		
	(Name of Contact Person)	_
Orlando Health, Inc.		
·	(Firm/ Company)	_
1414 Kuhi Ave., MP 2	•	
	(Address)	_
Orlando, Florida 32806		17
	(City/ State and Zip Code)	N SEP
ashley.keating@orlandohealth.com		P
E-mail address: (to be	used for future annual report notification)	_ _
For further information concerning this matter, pli	ease call:	PH 4:
Ashley Keating	324 841-1360	 - -
(Name of Contact Pe	rson) (Area Code) (Daytime Telephone Number)	
Enclosed is a check for the following amount made	le payable to the Florida Department of State:	
■ \$35 Filing Fee □ \$43.75 Filing Fe Certificate of Sta	e & Standard Status Certified Copy (Additional copy is enclosed) Certificate of Status Certified Copy (Additional Copy is Enclosed)	
Mailing Address Amendment Section Division of Corporations P.O. Box 6327 Tallahassee, FL 32314	Street Address Amendment Section Division of Corporations Clifton Building 2661 Executive Center Circle Tallahassee, FL 32301	

Articles of Amendment to Articles of Incorporation of

The Control of the Park of the

Oriando Health, Inc.					
(Name of Corporati	on as curren	tly filed wit	h the Florid	la Dept. of State	2)
738247		•			
(Doc	ument Numb	er of Corpo	ration (if kno	own)	·
		-	•		
Pursuant to the provisions of section 617.1006, Famendment(s) to its Articles of Incorporation:	llorida Statute	es, this <i>Flori</i>	ida Not For	Profit Corporati	on adopts the following
A. If amending name, enter the new name of	ibe-corporati	ion:			
N/A					The new
name must be distinguishable and contain the wo "Company" or "Co." may not be used in the na		tion" or "in	corporated"	or the abbrevia	
B. Enter new principal office address, if appli	icable:	N/A			
(Principal office address MUST BE A STREET			<u> </u>		
			-		_
	,				
		-			
C. Enter new mailing address, if applicable: (Mailing address MAY BE A POST OFFICE)		N/A			•
(muning numers MAT BE AT OST OTTIC	<u>k. BUA</u>)			"	· · · · · · · · · · · · · · · · · ·
·			<u> </u>	·	
					•
 If amending the registered agent and/or renew registered agent and/or the new registered. 			n Florida, e	nter the name o	<u>f the</u>
new registered agent and or the new register	N/A	iduress,			
Name of New Registered Agen	<u>k</u>			 	
			(Flor	nda street address)	-
<u>New Registered Office Addre</u> 	<u>\$5</u> : 				
					orida
		(City)	٠	(Zip Code)
New Registered Agent's Signature, if changin	 g Registered	Agent:			
l hereby accept the appointment as registered as			and,accept ti	he obligations of	the position.
		ignature of	Now Roaisto	red Agent, if cha	noino
		·6.10101-09	THE MEASURE	owngom, y one	riorrio
	1				

Page 1 of 4

		Treasures: $S = Secretary: D = Di$	rector; TR= Trustee; C = Chairman or Clerk; CEO = Chief
Executive Officer; CFO	0 = Chief Finan	cial Office <mark>r</mark> . If an officer/director	r holds more than one title, list the first letter of each office
held. President, Treasi	urer, Director w	ould be PTD.	
Changes should be not a change, Mike Jones Mike Jones, V as Remo	leaves the corpo	ration, Sally Smith is named the i	is listed as the PST and Mike Jones is listed as the V. There is V and S. These should he noted as John Doe, PT as a Change,
Example:			
X Change	<u>PT</u> <u>Jo</u>	nn Doc	
X Remove X Add		ike Jones. Ily Smith	
<u>x</u>	<u> </u>	ny spatia	•
Type of Action (Check One)	<u>Title</u>	Name	<u>Addres</u> s
1) Change	<u>D</u>	John E. Miller	1414 Kuhi Ave.
X Add			MP 2
Remove			Orlando, FL 32806
		,	
2) Change			
Add			
Remove			
3) Change			
Add			·
Remove			
Ranove		·	
4) Change			
Add			
Remove			
5) Change			
Add			
Remove			
6) Change			,
•			
Add [.]			
Remove			

Page 2 of 4

If amending the Officers and/or Directors, enter the title and name of each officer/director being removed and title, name, and

address of each Officer and/or Director being added:

Please note the officer/director title by the first letter of the office title:

(Attach additional sheets, if necessary)

E. If amending or adding additional Articles, enter change(s) here: (attach additional sheets, if necessary). (Be specific) N/A	E. If amending or adding additional Articles,	 pater change(s) here:
N/A	(attach additional sheets, if necessary). (Be	specific)
	N/A	
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	date of each amendment(s) adoption: this document was signed.	, if other than the
Effe	ctive date <u>if applicable</u> :	
	(no m	ore than 90 days after amendment file date)
	E: If the date inserted in this block does not urnent's effective date on the Department of	meet the applicable statutory filing requirements, this date will not be listed as the State's records.
Add	option of Amendment(s) (<u>CH</u>	ECK ONE)
	The amendment(s) was/were adopted by the was/were sufficient for approval.	members and the number of votes cast for the amendment(s)
	There are no members or members entitled adopted by the board of directors.	to vote on the amendment(s). The amendment(s) was/were
	Dated <u>8/14/17</u>	
	Signature Signature	ette m Son
		chairman of the board, president or other officer-if directors
		by an incorporator – if in the habds of a receiver, trustee, or duciary by that fiduciary)
		E. M. SPONG
		(Typed or printed name of person signing)
	CFO	<u> </u>
	·	(Title of person signing)