

# 2010 NOT-FOR-PROFIT CORPORATION ANNUAL REPORT

DOCUMENT# 738234

FILED  
Feb 16, 2010  
Secretary of State

**Entity Name:** SOUTHEAST UNITARIAN UNIVERSALIST SUMMER INSTITUTE, INC.

**Current Principal Place of Business:**

1704 BEARHOLLOW ROAD  
GREENSBORO, NC 27410 US

**New Principal Place of Business:**

252 CANDIA LANE  
CARY, NC 27519 US

**Current Mailing Address:**

1704 BEARHOLLOW ROAD  
GREENSBORO, NC 27410 US

**New Mailing Address:**

252 CANDIA LANE  
CARY, NC 27519 US

**FEI Number:** 59-1742351

**FEI Number Applied For ( )**

**FEI Number Not Applicable ( )**

**Certificate of Status Desired ( )**

**Name and Address of Current Registered Agent:**

WEBB, AMY CAROL  
201 HUNTING LODGE DRIVE  
MIAMI SPRINGS, FL 33166 US

**Name and Address of New Registered Agent:**

The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.

**SIGNATURE:**

Electronic Signature of Registered Agent

Date

**OFFICERS AND DIRECTORS:**

**Title:** VP  
**Name:** HUDGINS, MORRIS REV.  
**Address:** 717 RUGBY ROAD  
**City-St-Zip:** CHARLOTTESVILLE, VA 22903 US

**Title:** SEC  
**Name:** ELIZABETH, DION  
**Address:** 2740 OKLAWAHA AVE, UNIT B  
**City-St-Zip:** FENANDINA BEACH, FL 32034 US

**Title:** PRES  
**Name:** BREIVOGEL, CHRIS  
**Address:** 508 N. ENNIS ST.  
**City-St-Zip:** FUQUAY-VARINA, NC 27526 US

**Title:** TREA  
**Name:** MUNRO, JOYCE L  
**Address:** 252 CANDIA LANE  
**City-St-Zip:** CARY, NC 27519 US

**Title:** DIR  
**Name:** EMILY, GONZALEZ  
**Address:** 2824 OAKLEIGH LANE  
**City-St-Zip:** DAVIE, FL 33328 US

**Title:** DIR  
**Name:** SUSAN, HILL  
**Address:** 13212 125TH AVE NE  
**City-St-Zip:** KIRKLAND, WA 98034

I hereby certify that the information indicated on this report or supplemental report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears above, or on an attachment with all other like empowered.

**SIGNATURE:** JOYCE L. MUNRO

TREA

02/16/2010

Electronic Signature of Signing Officer or Director

Date