## **FILE NOW: FILING FEE IS \$61.25**

**NONPROFIT** CORPORATION ANNUAL REPORT



FLORIDA DEPARTMENT OF STATE

**FILED** 

Feb 21 1997 8:00am

Secretary of State

Sandra B. Mortham

Secretary of State DIVISION OF CORPORATIONS

1997 DOCUMENT #
1. Corporation Name

Principal Place of Business

COLEMENT CIOCLE NE

I am an officer or director of the appears in Block 12 or Block 13

738206

(2)

Mailing Address DO DOV 2000

THE MESSIAH ASSOCIATION OF POLK COUNTY, INC.

| PO BOX 7233<br>WINTER HAVEN FL 33981 4302 |  | WINTER HAVEN FL 33883-7233      |             |   |                                       |                                    |   |                            |                             |   |
|---|--|---------------------------------|-------------|---|---------------------------------------|------------------------------------|---|----------------------------|-----------------------------|---|
|   |  | us                              |             |   | 3. Date in                            | ocorporated or Qualified 2/24/1977 | Sa. D                                     | ate of Last Re<br>02/29/19 |                             |   |
| <b>a</b> D::-:: D                         | lace of Business   | La Mailine Address              |             |   | ···                                   | 4. FEI NL                          |   |                            |                             |   |
| <del></del>                               | lace of Business   | 2a. Mailing Address             |             |   |                                       |                                    | 9-1931908                                 |                            | J                           | plied For   |
| 21 Suite Ant                              | # 616  | Suite, Apt. #, etc.             |             |   | 00 100 1000                           |                                    |   |                            | t Applicable                |   |
| Suite, Apt                                | #, etc.  | 27 Suite, Apt. #, etc.          |             |   | 5. Certific                           | cate of Status Desired             |   | \$8.75 A                   |                             |   |
| City & State                              | Α  | City & State                    | ······      |   |                                       | # Election                         | o Compaign Financiae                      |                            | <del></del>                 |   |
| 23  |  | 28                              |             |   |                                       | 1                                  | n Campaign Financing<br>fund Contribution | $\Box$                     | \$5.00<br>Added t           |   |
| Zip                                       | Country  | Zip                             | Co          | ountry  |                                       |                                    | orporation has liability for              |                            |                             |   |
| 24  | 25   | 29                              | 30          |   |                                       |                                    |   |                            | H No                        | 100.002,  |
| ***1                                      | 9. Name and Address of Curren  |                                 | [44]        | Т   | ·····                                 |                                    | and Address of New Ro                     |                            |                             |   |
|   |  |                                 |             | 81 1  | lame                                  |                                    |   | -F                         | <del>-7</del>               | ,, <del>,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,</del> |
| PDANCON DODEDT                            |  |                                 |             |   |                                       |                                    |   |                            |                             |   |
| Branson, Robert<br>29 Golfview Circle, Ne |  |                                 |             | 82 Street Address (P.O. Box Number is Not Acceptable) |                                       |                                    |   |                            |                             |   |
| P.O. BOX 7233                             |  |                                 |             | 83  |                                       |                                    |   |                            |                             |   |
|   | 1 HAVEN FL 33382-4233  |                                 |             |   |                                       |                                    |   |                            |                             |   |
| MINIE                                     | 1 MAYEN FL 333024233   |                                 |             | 84 C  | ity                                   |                                    |   | FL                         | 85 Zip (                    | Code  |
| 44 Diverse                                | to the provisions of Sections 617 050  | 2 and C17 1500 Florida Ctatus   | ton the     | above p   | amad sara                             | oration subm                       | its this statement for the                |                            |                             | a registered                                      |
| office or r                               | to the provisions of Sections 617.050,<br>egistered agent, or both, in the State<br>m familiar with, and accept the obliga | of Florida. Such change was     | authoriz    | ed by th  | e corporati                           | ion's board o                      | f directors. I hereby acce                | pt the app                 | changing to<br>cointment as | registered  |
| agent. I a                                | m familiar with, and accept the obliga   | ations of, Section 617.0503, Fi | lorida St   | atutes.   |                                       |                                    |   | ,                          |                             |   |
| SIGNATURE,                                |  |                                 |             |   |                                       |                                    |   |                            |                             | <u></u>   |
| 10  | Signature, typed or printed name of registered age<br>OFFICERS ANI   |                                 | 1E: Registe |   | ignature require                      | ed when reinstatin                 | 0)<br>ONS/CHANGES TO OFFI                 | DATE<br>CEDS ANI           | O DIDECTOR                  | C IN 12   |
| 12.<br>TITLE                              | D OPPICERS AIN   | DELETE                          |             | TITLE   | · · · · · · · · · · · · · · · · · · · | ADDITI                             | UNS/UNANGES TO OFFI                       | CENS AN                    | Change                      | Addition  |
|   |  | C) percir                       |             |   |                                       |                                    |   |                            | T Citarigo                  | Addition  |
| NAME                                      | GALE, DONALD M.  |                                 |             | NAME  |                                       |                                    | **  |                            |                             |   |
| STREET ADDRESS                            | 1013 W LK ELOISE TERR  |                                 | 1           | STREET ADO  | 1                                     |                                    |   |                            |                             |   |
| CITY-ST-ZIP                               | WINTER HAVEN FL  | DELETE                          |             | CITY-ST-Z   | IP                                    |                                    |   |                            | Change                      | Addition  |
| TITLE                                     | D  | L_ DELETE                       | - 1         | TITLE   | - 1                                   |                                    |   | . :                        | L Change                    | L ADDITION  |
| NAME                                      | BRANSON, ROBERT  |                                 | 1           | NAME  | i                                     |                                    |   |                            |                             |   |
| STREET ADDRESS                            | 29 GOLFVIEW N E  |                                 | 2.3         | STREET ADI  | DRESS                                 | •                                  |   |                            |                             |   |
| CITY-ST-ZIP                               | WINTER HAVEN, FL 00000   |                                 |             | CITY-ST-Z   | IP .                                  |                                    |   |                            | <del></del>                 |   |
| TITLE                                     | P  | DELETE                          | 3.1         | TITLE   |                                       |                                    |   |                            | Change                      | Addition  |
| NAME                                      | WILSON, BOB  |                                 | 3.2         | NAME  |                                       |                                    |   |                            |                             |   |
| STREET ADDRESS                            | 88 TWIN TOWERS   |                                 | 3.3         | STREET ADI  | DRESS                                 |                                    |   |                            |                             |   |
| CITY-ST-ZIP                               | LAKE WALES FL  |                                 | 3.4.        | . CITY-ST-2   | MP                                    |                                    |   |                            |                             |   |
| TITLE                                     | V  | DELETE                          | 4.1         | TITLE   |                                       |                                    |   |                            | Change                      | Addition  |
| NAME                                      | MCGUIRE, ROBERT  |                                 | 4.2         | NAME  |                                       |                                    |   |                            | * 4                         |   |
| STREET ADDRESS                            | 375 W. CUMMINGS ST.  |                                 | 4.3         | STREET ADI  | DRESS                                 |                                    |   | -                          |                             |   |
| CITY-ST-ZIP                               | LAKE ALFRED FL   |                                 | 4.4         | CITY-ST-Z   | IP                                    |                                    |   |                            |                             |   |
| TITLE                                     | T  | ☐ DELETE                        | -           | TITLE   |                                       |                                    |   | <del></del>                | Change                      | Addition  |
| NAME                                      | VERRILL, PETER   |                                 | 5.2         | NAME  | -                                     |                                    |   |                            |                             |   |
| STREET ADORESS                            | 305 HAMILTON SHORE DR  |                                 |             | STREET ADI  | ORESS                                 |                                    |   |                            |                             |   |
| CITY-ST-ZIP                               | WINTER HAVEN FL  |                                 | - 1         | CITY-ST-Z   | · 1                                   |                                    |   |                            |                             | •   |
| TITLE                                     | D  | ☐ DELETE                        |             | TITLE   | -                                     |                                    |   |                            | Change                      | ☐ Addition  |
| NAME                                      | SIMPSON, MIKE  |                                 |             | NAME  |                                       |                                    |   |                            | <b>,</b>                    |   |
|   | 824 LK. ELBERT CT.   |                                 |             | STREET AD   | nocce                                 |                                    | 4   |                            |                             |   |
| STREET ADDRESS                            | WINTER HAVEN FL  |                                 | - 1         |   | 4                                     |                                    |   |                            |                             |   |
| CITY-ST-ZIP                               | by certify that the information supplie  | d with this filing door not our |             | CITY-ST-Z   |                                       | Lin Section 1                      | 10 07/3Vi) Florida Statut                 | as I furth                 | ar certify that             | the   |
| informatio                                | on indicated on this annual report or sofficer or director of the porporation of   | sunniemantal annual recentis    | trisk and   | 1 accure  | te and that                           | my sionature                       | shall have the same led                   | al effect s                | is if made un               | der oath: tha                                     |