| | PLEASE I | READ ALL | INSTRU | CTIONS | BEFORE C | OMPLET | ING THIS FORM. | | |
|---|---|--|---|---------------------------------------|---|--|---|---|--|
| | PLICATION FOR STATEMENT | FLC | Katl Seci | PARTMEN herine Har retary of St | tate | | FILEE |) | |
| DOCUMENT # 738002 1. Corporation Name | | | | | | 01 NOV 26 AM 11:21 | | | |
| | IFE ASSEMBLY C | f god, in | C., OF (| CLEARW | ATER, F | | SECRE IARY OF STALLAHASSEER FL | TATE ORIDA | |
| ORIDA Principal Place of Business Mailing Address | | | | | | | | | |
| 5656 150TH AVENUE NORTH CLEARWATER FL 33760 | | | 5656 150TH AVENUE NORTH CLEARWATER FL 33760 | | | | | | |
| | ddresses are incorrect in any v | | | | | REINS | TATEMENT | 4001 | |
| 2. New Pri | ncipal Office Address, If Applic | | 3. New Mailing Office Address, If Applicable Suite, Apt. #, etc. | | | 4. Date Incorporated or Qualified To Do Business in Florida 02/04/1977 | | | |
| City & State | | | City & State | | | 5FEI Number Applied Fo 59-1874901 Not Applica | | | |
| Zip | Country | . Zip | | Country | / | 6. CERTIFICATI | | 5 Additional Fee required or a Certificate of Status | |
| 7. Names | and Street Addresses of Each | | ctor (Florida no | | | | ····· | | |
| Title(s) 1 | | | | | eet Address of Each icer and/or Director | | City / State / Zip 4 | | |
| PD | GRIFFIN, RONALD 7200 13TH AVE. | | | | N. | ST. PETERSBURG FL 33710 | | '10 | |
| TD · | DEBORAH, LYNN R WISON, Sharon 5857/ | | | | D. LOT 2 57 Ave N CLEARWATER FL 33760- Clearwater r | | r FL 3376 | | |
| SD | LYNN, ERIC E 15777 BELESTA | | | | D LOT 2 CLEARWAT | | CLEARWATER FL 33760 | | |
|) | LAPIERE, WILLIAM 7001 142TH AV | | | | N. | | CLEARWATER FL 33771 | | |
| D | LEBELL, YVON 512 7TH AVE N.E | | | | | | LARGO FL 33770 | 18 | |
| D | PARSONS, PAUL | RSONS, PAUL 1873 BALBOA | | | CLEARWATER FL | | | | |
| | 8. Name and Address of Current Registered Agent | | | | | 9. Name and Address of New Registered Agent Name | | | |
| GRIFFI | • | | | | Street Address (F | P.O. Box Number | is Not Acceptable) | | |
| 7200 13TH AVE., N. ST. PETERSBURG FL 33710 | | | | | Suite, Apt. #, Etc. | | | | |
| | | | | | City State Zip Code | | | Zip Code | |
| 10. I, being | appointed the registered ager | t of the above nam | ed corporation | , am familiar wi | Iith and accept the o | bligations of Sect | | | |
| Signature c Registered | | A A | RED AGENT N | IUST SIGN | 19 - A | | Date | 7-01 | |
| this reir owed b | that I am an officer or director statement application, the reas y the corporation have been pa application is true and accurate | or the receiver or tr on for dissolution h id and the names of | rustee empowe nas been elimin of individuals lis | red to execute ated, the corpo | prate name satisfies m do not qualify for | the requirements an exemption un | s of section 607.0401 or 617.04 der section 119.07(3)(i), F.S. 1 00047214 -12/12/0101(| 01, F.S., that all fees he information indicated | |
| SIGNA | TURE: SICH | nte | bel | n Maria III | | | 11-7-01 | | |
| | SIGNATURE AND TO | PED OR PRINTED N | AME OF SIGNIN | G OFFICER OR D | DIRECTOR | | Date Da | ytime Phone # | |