

# **2012 NOT-FOR-PROFIT CORPORATION ANNUAL REPORT**

DOCUMENT# 737997

**FILED**  
**Apr 11, 2012**  
**Secretary of State**

**Entity Name:** OCEAN VILLAS II, INCORPORATED

**Current Principal Place of Business:**

2400 SOUTH OCEAN DRIVE  
V827  
FT. PIERCE, FL 34949

**New Principal Place of Business:**

**Current Mailing Address:**

543 NW LAKE WHITNEY PLACE  
SUITE 101  
PORT ST. LUCIE, FL 34986

**New Mailing Address:**

**FEI Number:** 59-1779027

**FEI Number Applied For ( )**

**FEI Number Not Applicable ( )**

**Certificate of Status Desired ( )**

**Name and Address of Current Registered Agent:**

MANCINI, JOSEPH J ESQ.  
YATES & MANCINI, LLC  
328 S SECOND ST  
FORT PIERCE, FL 34950 US

**Name and Address of New Registered Agent:**

The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.

**SIGNATURE:**

\_\_\_\_\_  
Electronic Signature of Registered Agent

\_\_\_\_\_  
Date

**OFFICERS AND DIRECTORS:**

**Title:** VP  
**Name:** JESELNICK, JOSEPH  
**Address:** 2400 S OCEAN DR, V711  
**City-St-Zip:** FORT PIERCE, FL 34949

**Title:** D  
**Name:** BAUMAN, DON SR.  
**Address:** 2400 S. OCEAN DRIVE - V734  
**City-St-Zip:** FORT PIERCE, FL 34947

**Title:** P  
**Name:** SCHNEIDER, CHARLES  
**Address:** 2400 S. OCEAN DRIVE, V614  
**City-St-Zip:** FORT PIERCE, FL 34949

**Title:** STD  
**Name:** BREKKA, JOHN  
**Address:** 2400 S. OCEAN DRIVE - V811  
**City-St-Zip:** FORT PIERCE, FL 34949

I hereby certify that the information indicated on this report or supplemental report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears above, or on an attachment with all other like empowered.

**SIGNATURE:** CHARLES SCHNEIDER

PRES

04/11/2012

\_\_\_\_\_  
Electronic Signature of Signing Officer or Director

\_\_\_\_\_  
Date