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# YATES & MANCINI, LLC

### ATTORNEYS AT LAW

328 South Second Street Fort Pierce, FL 34950 Telephone: 772-465-7990

E. CLAYTON YATES, P.A. E-mail: clay@yatesandmancini.com

Fax: 772-465-1886 www.yatesandmancini.com

JOSEPH J. MANCINI, P.A. E-mail: joe@yatesandmancini.com

August 9, 2010

Florida Secretary of State Amendment Section Division of Corporations PO Box 6327 Tallahassee, FL 32314

Re: Ocean Villas II, Incorporated

To Whom It May Concern:

Please find enclosed a fully executed "Statement of Change of Registered Office of Registered Agent or Both for Corporations", along with our firm check number 3258 in the amount of \$35.00 for the filing fee associated with same.

Sincerely,

E. Clayton Yates

ECY/rm Enclosures cc: Client

## **COVER LETTER**

TO: Amendment Section Division of Corpora	tions			
SUBJECT:	Ocean Villas II, I	ncorporated	<del> </del>	
DOCUMENT NUMBER:_		737997		
The enclosed Statement of C	· · · · · · · · · · · · · · · · · · ·		itted for filing	
		_	itted for thing.	
Please return all corresponde	ence concerning this matter	r to the following:		
		**		
	Joseph J	. Mancini ntact Person		
	Name of Co	mact Person		
	Vatas & Ma	ancini, LLC		
	Firm/Co			
	Thirbox	sinpuny		
	328 South	Second St.		
		ress	<del></del>	
	Fort Pierce	FI 34950		
Fort Pierce, Fl. 34950  City/State and Zip Code				
	_			
<del> </del>	joe@yatesand address: (to be used for f	mancini.com	· · · · · · · · · · · · · · · · · · ·	
E-mail a	adress: (to be used for t	uture annual report not	incation)	
	,			
For further information con-	erning this matter, please	call:		
Joseph .	l. Mancini	at ( 772 )	465-1886	
Name of Cor		Area Code & Day	465-1886 time Telephone Number	
Enclosed is a \$35.00 check	made payable to the Depar	tment of State.		
<u>Ma</u>	iling Address:	Street Address	<u>3:</u>	
Amendment Section		Amendment S	Section	
Division of Corporations			Division of Corporations	
	D. Box 6327	Clifton Build	_	
Tal	lahassee, FL 32314		ve Center Circle	
		Tallahassee, l	TL 32301	

TO:

# STATEMENT OF CHANGE OF REGISTERED OFFICE OR REGISTERED AGENT OR BOTH FOR CORPORATIONS

	provisions of sections 607.0502, 617.0502, 607.1508, or 617.1508, Florida Stat nge is submitted for a corporation organized under the laws of the State of Flo			
	r to change its registered office or registered agent, or both, in the State of Flor.			
1. The name of t	he corporation: Ocean Villas II, Incorporated		·· **-	
2. The principal	office address: 2400 South Ocean Drive, V827, Fort Pierce, FI 349	49		
3. The mailing a	ddress (if different):			
4. Date of incorp	poration/qualification: 01/31/1977 Document number:	737997		
	street address of the current registered agent and registered office on file with the timent of State: (If resigned, enter resigned)	he		
	Becker & Poliakoff, PA c/o Kenneth Direktor, Esq.			
	625 N Flagler Dr., 7th Floor	=	2	
	West Palm Beach, FI 33401	SECR ALLA	00 A	٠ پريد
6. The name and (if changed):	street address of the new registered agent (if changed) and /or registered office		2010 AUG 12	
	Joseph J. Mancini, Esq.	)¥ S1	PR TO FO	
	Yates & Mancini, LLC P.O Box NOT acceptable	ORIG ORIG	स €ऽ	
		****	<b></b>	
	328 South Second St., Fort Pierce, FI 34950			
The street address changed will	ess of its registered office and the street address of the business office of its rebe identical.	egistered a	gent,	
Such change you	is authorized by resolution duly adopted by its board of directors or by an of the board or the corporation has been notified in writing of the change.	ficer so		
Approximation of the second of	John Brekka, SD Printed or typed name and otte			
Therebylaccept I further agree of my duties, an document is bei corparation has	the appointment as registered agent and agree to act in this capacity to comply with the provisions of all statutes relative to the proper and completed I am familiar with and accept the obligation of my position as registered a filled merely to reflect a change in the registered office address. I hereby a been notified in writing of this change.	ete perforn igent. Or confirm the	nance if this it the	
Jo Sign	mapper of Registered Agent S/Date		<del></del>	
If signing on be	chalf of an entity:			
	eph J. Mancini, Esq.			

\* \* \* FILING FEE: \$35.00 \* \* \*