

# 2010 NOT-FOR-PROFIT CORPORATION ANNUAL REPORT

DOCUMENT# 737929

FILED  
Mar 09, 2010  
Secretary of State

**Entity Name:** HERITAGE HOUSE CONDOMINIUMS II, INC.

**Current Principal Place of Business:**

1001 PLANTATION DRIVE  
KISSIMMEE, FL 347413856

**New Principal Place of Business:**

**Current Mailing Address:**

1001 PLANTATION DRIVE  
KISSIMMEE, FL 347413856

**New Mailing Address:**

1001 PLANTATION DRIVE  
KISSIMMEE, FL 347413887

**FEI Number:** 59-1892137

**FEI Number Applied For ( )**

**FEI Number Not Applicable ( )**

**Certificate of Status Desired ( )**

**Name and Address of Current Registered Agent:**

ADKINS, EDWIN L PRESDEN  
1001 PLANTATION DRIVE  
A-12  
KISSIMMEE, FL 347413509 US

**Name and Address of New Registered Agent:**

The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.

**SIGNATURE:**

\_\_\_\_\_  
Electronic Signature of Registered Agent

\_\_\_\_\_  
Date

**OFFICERS AND DIRECTORS:**

**Title:** S  
**Name:** RAY, EVELYN  
**Address:** 1001 PLANTATION DR, E5  
**City-St-Zip:** KISSIMMEE, FL 34741

**Title:** D  
**Name:** FAIPLER, ALFRED  
**Address:** 1001 PLANTATION DR A2  
**City-St-Zip:** KISSIMMEE, FL 34741

**Title:** P  
**Name:** ADKINS, EDWIN  
**Address:** 1001 PLANTATION DR A12  
**City-St-Zip:** KISSIMMEE, FL 34741

**Title:** VP  
**Name:** BRZEZICKI, BOB  
**Address:** 1001 PLANTATION DR E5  
**City-St-Zip:** KISSIMMEE, FL 34741

**Title:** T  
**Name:** BRADY, JIM  
**Address:** 1001 PLANTATION DR A6  
**City-St-Zip:** KISSIMMEE, FL

I hereby certify that the information indicated on this report or supplemental report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears above, or on an attachment with all other like empowered.

**SIGNATURE:** EDWIN L ADKINS

PRES

03/09/2010

\_\_\_\_\_  
Electronic Signature of Signing Officer or Director

\_\_\_\_\_  
Date