## 2002 UNIFORM BUSINESS REPORT (UBR)

## **DOCUMENT # 737883** 1. Entity Name

## SGT. DAVID G. LEDGERWOOD CHAPTER 92 DISABLED AME RICAN VETERANS, INC.

Principal Place of Business Mailing Address 301 WEST BLUE SPRINGS AVE. ORANGE CITY FL 32763 DAV CHAPTER 92 P.O. BOX 0698

## **FILED** Feb 01, 2002 8:00 am Secretary of State 02-01-2002 90048 001 \*\*\*\*61.25

| Charles CITT                   | PL 32/03                              |                                      | SE CITY FL 32774     | •                          |                | <br>  | <br>                          | IAII DIRII RIBII RIA      | I) <b>a</b> l <b>a</b> si ( <b>al</b> ) |
|--------------------------------|---------------------------------------|--------------------------------------|----------------------|----------------------------|----------------|---|-------------------------------|---------------------------|---|
| 2. Principal Place of Business |                                       | <b>3.</b> Mai                        | 3. Mailing Address   |                            |                |   |                               |                           |   |
| Suite, Apt. #, etc.            |                                       | Su                                   | Suite, Apt. #, etc.  |                            |                |   | DO NOT WRITE IN THIS          | S SPACE                   |   |
| City & State                   |                                       |                                      | City & State         |                            |                | 4. FEI Number Applied For NOT APPLICABLE Not Applied be               |                               |                           |   |
| Zip                            | Countr                                | y Ziţ                                | 0                    | Country                    |                | 5. Certificate of St  |                               | \$8.75 Add<br>Fee Require |   |
|                                | 6. Name and Addre                     | ss of Current Registere              | ed Agent             |                            |                | 7. Name and Add   | ress of New Registered        | d Agent                   |   |
| DAVIS, AR                      | THUR L                                |                                      | . Jensey             | Name<br>Street             |                | P.O. Box Number is SPRIAT   | THUR L. Not Acceptable) URCLE |                           |   |
| 1534 DUN<br>DELTONA            | Lap drive<br>FL 32725                 |                                      | NODress              | City                       | 0.00           | PP cara   | F                             | L Zip Code                |   |
| O The chave                    |                                       |                                      |                      | an ciete and effice        | ORT            | 0/04/040  |                               | <u>- 132/</u>             | 28                                      |
| in SIGNATURE                   |                                       | is statement for the purp            |                      |                            |                |   | <del> </del>                  |                           |   |
| •                              | Signature, typed or printed name      | of registered agent and title if app | dicable. (NOTE       | : Registered Agent signs   | ature required | when reinstating)   | DATE                          |                           | }                                       |
| FILE NOW: FEE IS \$61.25       |                                       |                                      |                      |                            |                | \$5.00 May Be Added to Fees Make Check Payable to Department of State |                               |                           |   |
| 10.                            | OFFI                                  | CERS AND DIRECTORS                   |                      | 11,                        |                | ADDITIONS CHANGI  | STO OFFICERS AND D            | DIRECTORS IN              | 10                                      |
| TITLE                          | T                                     |                                      | ☐ Delete             | TITLE                      | T.             | 10 00 THO   | 1                             | 🔀 Change                  | Addition                                |
| NAME                           | davis, arthur L                       |                                      |                      | NAME                       | DAV            | IS ARTHUR<br>KEPOINT C  |                               |                           |   |
| STREET ADDRESS                 | 1534 DUNLAP DRIVE                     |                                      |                      | STREET ADDRESS CITY-ST-ZIP | 1629           | REMOINT C   | 1201C                         | ?                         | 1                                       |
| CITY-ST-ZIP                    | DELTONA FL 32725                      |                                      |                      |                            |                | ORANGE  | FL 32128                      |                           |   |
| TITLE<br>NAME                  | A ADDITION                            |                                      | ☐ Delete             | TITLE<br>NAME              | Paul           | SARTHUR   | _                             | <b>⊠</b> Change           | Addition                                |
| STREET ADDRESS                 | DAVIS, ARTHUR L                       | <u>-</u>                             |                      | STREET ADDRESS             | LAVI           | waste   | Role.                         |                           |   |
| CITY-ST-ZIP                    | 1534 DUNLAP DRIVE<br>DELTONA FL 32725 | •                                    |                      | CITY-ST-ZIP                | 000            | KCPOINT CI  | 27. 37/                       | 28                        |   |
| TITLE                          | VS - SETES                            |                                      | ☐ Delete             | TITLE                      |                | 1 01917090  | <u> </u>                      | ☐ Change                  | Addition                                |
| NAME                           | BOSS, JAMES S.                        |                                      |                      | NAME                       |                |   |                               | ٠                         |   |
| STREET ADDRESS                 | 1407 SAZON BLVD.                      |                                      |                      | STREET ADDRESS             |                |   |                               |                           |   |
| CITY-ST-ZIP                    | DELTONA FL 32725                      |                                      |                      | CITY-ST-ZIP                | <u></u>        |   |                               |                           |   |
| TITLE                          | D                                     |                                      | ☐ Delete             | TITLE                      |                |   |                               | Change                    | Addition                                |
| NAME                           | CLOUGH, JAMES                         |                                      |                      | NAME                       |                |   |                               |                           |   |
|                                | 698 SULLIVAN                          |                                      |                      | STREET ADORESS             |                |   |                               |                           |   |
| CITY-ST-ZIP                    | DELTONA FL 32725                      |                                      |                      | CITY-ST-ZIP                | <b>├</b> ─     |   |                               |                           |   |
| TITLE                          | DC                                    |                                      | Delete               | TITLE                      |                |   |                               | ☐ Change                  | ☐ Addition                              |
| NAME<br>STREET ADDRESS         | VOELZ, MARSHALL                       | D 1/4                                |                      | NAME<br>STREET ADDRESS     |                |   |                               |                           |   |
| CITY-ST-ZIP                    | 101 GRAND PLAZA I                     |                                      |                      | CITY-ST-ZIP                |                |   |                               |                           | ł                                       |
| TITLE                          | ORANGE CITY FL 32<br>C                | (103                                 | ☐ Detete             | TITLE                      | +              |   | <del></del> _                 | ☐ Change                  | Addition                                |
| NAME                           | LAMBERT, ARTHUR                       | W                                    | ∟ Delete             | NAME                       |                |   |                               | ☐ cuange                  |   |
| STREET ADDRESS                 | 180 FOREST LANE                       | **                                   |                      | STREET ADDRESS             |                |   |                               |                           | }                                       |
| CITY-ST-ZIP                    | DEBARY FL 32713                       | 4                                    | Λ                    | CITY-ST-ZIP                |                |   |                               |                           | {                                       |
| 12. I hereby o                 |                                       | n supplied with this filing          | does not qualify for | the exemption sta          | ated in Sec    | ction 119.07(3)(i). Flo   | rida Statutes. I further co   | ertify that the in        | formation                               |

indicated on this report or supplemental report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to exocute this report as required by Chapter 617, Florida Statutes; and that my name appears in Block 10 or Block 11 if changed, or on an attachment with an appears in Block 10 or Block 11 if changed, or on an attachment with an appears in Block 10 or Block 11 if changed.

SIGNATURE:

SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR