## .20Q1 UNIFORM BUSINESS REPORT (UBR)

## FILED Jun 27, 2001 8:00 am Secretary of State

| DOCU  | MENT # 737875  | •                                  |               |                   |           |   | 96-27-2001  | -                      |                                       |                 |
|---|--|------------------------------------|---------------|-------------------|-----------|---|---|------------------------|---------------------------------------|-----------------|
| HOLY  | HILL OF ZION TEMPLE, INC.                              |                                    |               | TIR               |           |   |   |                        |                                       |                 |
| Principal Place of Business Malling Address |  |                                    |               |                   | $\neg$    |   |   |                        |                                       |                 |
| 1910 KATHLEEN ST<br>TAMPA FL 33807          |  | 1910 KATHLEEN ST<br>TAMPA FL 33607 |               |                   |           |   |   |                        |                                       |                 |
|   |  |                                    |               |                   | 1         | 1 (44)  | JOSAN NIKIL KROBN K <b>o</b> rio ( <b>era</b> ). Okio o | INIT DENTE DINES DENTE | ANDRI BADAN (ADA)                     |                 |
| 2. Principal Place of Business              |  | 3. Mailing Address                 |               |                   |           |   |   |                        |                                       |                 |
| Suite, Apt. #, etc.                         |  | Suite, Apt. #, etc.                |               |                   |           | DO NOT WRITE IN THIS SPACE                              |   |                        |                                       |                 |
| City & State                                |  | City & State                       |               |                   | $\dashv$  | 4. FEI Number 59-1862894   Applied For   Not Applicable |   |                        |                                       | ,               |
| Zip   | Country  | Zip                                | Çou           | ntry              |           | 5Certificate  | of Status Desired                                       | \$8.75 Ad              | ditional                              | 7               |
| <u> </u>                                    | 6. Name and Address of Current                         | Registered Agent                   |               |                   |           | 7. Name and   | Address of New Registe                                  | <u>_</u>               |                                       | Ⅎ               |
|   |  |                                    |               | Name              |           |   |   |                        |                                       |                 |
| EVANS,                                      |  | Street Address (                   |               |                   | ress (P.  | P.O. Box Number is Not Acceptable)                      |   |                        |                                       | 7               |
| 1910 KATHLEEN ST.<br>TAMPA FL               |  |                                    | Ī             |                   |           | _   |   | •                      |                                       | 7               |
| IMPERI                                      | 1  |                                    | Ì             | City              |           |   | :   | EL Zip Coa             | de                                    | 7               |
| 8. The above                                | named entity submits this statement for                | r the purpose of changing its r    | egistere      | d office or re    | gistered  | agent, or bol   | h, in the state of Florida,                             |                        |                                       | 1               |
|   | • • •  |                                    |               |                   |           |   |   |                        |                                       | 1               |
| SIGNATURE.                                  |  |                                    |               | <del></del>       |           |   |   |                        |                                       |                 |
| <del></del>                                 | Signature, typed or printed name of registered agent a | and title if applicable. (NOTE:    | Hag istered   | Agent signature o | ednaed Au | non reinstating)  | , <u>D</u>  | ··E                    |                                       | _]              |
| FILE NOW: 9, Election Campaig               |  |                                    |               |                   |           | May Be  | Make Che  | ck Payable to          | o                                     | -               |
|   | FEE IS \$61.25   | Trust Fund Contribution.           |               |                   | Added to  | ad to Fees Department of State                          |   |                        |                                       |                 |
| 10. OFFICERS AND DIRECTORS                  |  |                                    |               |                   | AD        | DITIONS/CH/   | ANGES TO OFFICERS AND                                   | DIRECTORS IN           |                                       | 1_              |
| TITLE<br>NAME                               | PD ENAMES HILLS  |                                    |               | 1                 | . •       |   |   | ☐ Change               | Addition                              | CR2E037 (10/00) |
| STREET ADDRESS                              | EVANS, JULIA<br>1910 KATHLEEN ST.                      |                                    | NAME<br>STREE | T ADDRESS         |           |   |   |                        |                                       | 12              |
| CITY-ST-ZIP                                 | TAMPA FL   |                                    |               | CITY-ST-ZIP       |           |   | <u>.                                    </u>            |                        |                                       | ]¤              |
| TITLE                                       | VSD  | Delete                             | TITLE<br>NAME |                   |           |   |   | Change                 | ☐ Addition                            | 5               |
| NAME<br>STREET ADDRESS                      | GALLOWAY, WILLA J.<br>2330, ST., LOUIS ST.             |                                    | 1             | T ADDRESS         |           | •   |   |                        | · · · · · · · · · · · · · · · · · · · | .               |
| CITY-ST-ZIP                                 | TAMPA FL.  | <u>-</u>                           | 1—            | ST-ZIP            |           |   |   |                        |                                       | 1.              |
| TITLE<br>NAME                               | M<br>  Evans, Christopher                              | ☐ Delete                           | TITLE         | - }               |           |   |   | Change                 | ☐ Addition                            | ŀ               |
| STREET ADDRESS                              | 3419 CARIOCA COURT                                     | *                                  | 4 .           | T ADORESS         |           |   |   |                        | •                                     |                 |
| CITY-ST-ZIP                                 | TAMPA FL   |                                    | CITY-5        | ST-ZIP            |           |   |   | <u></u>                |                                       |                 |
| TITLE<br>NAME                               | TR DORTED MATTIC                                       | ☐ Delete                           | TITLE         |                   |           |   |   | Change                 | Addition                              | '               |
| STREET ADDRESS                              | PORTER, MATTIE 714 FREMONT                             |                                    | 3             | ADORESS           |           |   |   |                        |                                       |                 |
| CITY-ST-ZIP                                 | TAMPA FL   |                                    | CITY-S        | ST-ZIP            |           |   |   |                        | ···                                   | _               |
| TITLE<br>NAME                               | CT<br>EMANG IDA  | ☐ Delete                           | TITLE<br>NAME |                   |           |   |   | Change                 | Addition                              |                 |
| STREET ADDRESS                              | EVANS, IDA<br>3419 CARIOCA CT                          |                                    |               | ADDRESS           |           |   | •   |                        |                                       | }               |
| CITY-ST-ZIP                                 | TAMPA FL 33605   |                                    | CITY-S        | T-ZIP             |           |   |   |                        | <u> </u>                              | [               |
| TITLE<br>NAME                               |  | ☐ Delete                           | TITLE<br>NAME |                   |           |   |   | Change                 | ☐ Addition                            |                 |
| STREET ADDRESS                              |  |                                    |               | ADDRESS           |           |   |   |                        |                                       | {               |
| CITY-ST-ZIP                                 |  |                                    | CITY-S        | iT-ZIP            |           |   |   |                        |                                       | 1               |

12. I hereby certify that the information supplied with this filling does not qualify for the exemption stated in Section 119.07(3)(i). Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or bustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears in Block 10 or Block 11 if changed, or on an attachment with an address, with all other like empowered.

SIGNATURE:

SIGNATURE REQUIRED
SIGNATURE AND TYPED OR PRINTED HAME OF SIGNING OFFICER OR DESCRIPTION

Mia Evono JUI

Dayeme Phone #