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NONPROFIT CORPORATION ANNUAL REPORT



FLORIDA DEPARTMENT OF STATE

Sandra B. Mc ham

Secretary of State
DIVISION OF CORPORATIONS

1998

DOCUMENT #

737774

(0)

JACKSONVILLE COMMODORES LEAGUE, INC.

FILED Apr 13 1998 8:00am Secretary of State

| | • | | | | | i Pilii Hilli Filii filii | |
|--|--|----------------------------------|------------------------|-----------------|---|---------------------------|--|
| Principal Plac | ce of Business | Mailing Address | | - | - I TOURIN TOURS THE TABLE TOURS TOURS TOURS THE | Y BUDEN BUBUN BUBUN BUBUN | Oldii Oldii Iodi |
| % MR. JAMES A. IRWIN % MR. JAMES A. IRWIN | | | | | | | ······································ |
| 1925 WOODLE | IGH DR. W. | 1925 WOODLEIGH DR. W. | | | 3. Date Incorporated or Qualified | | |
| JACKSONVILLE | E FL 32211 | JACKSONVILLE FL 32211 | | | 01/10/1977 | | |
| | | | | | 4. FEI Number | | Applied For |
| 2. Principal F | Place of Business | 2a. Mailing Address | | | 59-1804893 | | Not Applicable |
| 21 40 J | ERRY B. EVANS | 26 40 JERRY | B. EVA | 115 | 5. Certificate of Status Desired | _ ' | Additional Required |
| Suite, Apt. 22 412 | | Suite, Apt. #, etc. 27 4724 LONG | a BOW | | Election Campaign Financing Trust Fund Contribution | | May Be to Fees |
| City & State | | | | E) | 7. Is this nonprofit corporation a home | eowners associati | |
| Zip | Country U.S. | | Country | | 8. This corporation owes or has paid | - | atanaihla |
| 24 £ | E DUAL | | 30 USA | 1. | Personal Property Tax due June 30 | | ntarigibie No |
| | 9. Name and Address of Current | Registered Agent | | | 10. Name and Address of New Regis | | |
| 81 Name | | | | | RRY B. EVANS | 72 | |
| IRWIN, JAMES A. 62 Street A | | | | | ISS (P.Q. Box Mumber is Not Acceptable) | | |
| 1 | OODLEIGH DR. W. | | | 477 | 24 LONGBOW |) \$ ≥¢_ | |
| JACKSO | INVILLE FL 32211 | | 83 | | | | |
| | | | 84 Ci | tv ¶ | | 85 Zin | Code |
| <u></u> | | | 1 \ | JRG/ | KSONVILLE, | FL ° 3 | 2270 |
| 11. Pursuant to the provisions of Sections 617,0502 and 617,1508, Florida Statutes, the above-named corporation submits this statement for the purpose of changing its roffice or registered agent, or both, in the State of Florida. Such change was authorized by the corporation's board of directors. I hereby accept the appointment as reagent. I am familiar with, and accept the obligations of, Section 617,0503, Florida Statutes. | | | | | | | its registered s registered |
| I | III Jailliniai Witi , and acceptante conga | 11/1// | Ma Statutes. | - | 112 | 192 | |
| SIGNATURE | Signature typed or printed naping registered agent | t and the if applicable. (NOTE | : Registered Agent sig | nature required | d when reinstating) | DATE | |
| 12. | OFFICERS AND | / | 13. | | ADDITIONS/CHANGES TO OFFICER | | |
| TATLE | D | ☐ DELETE | 1.1 TITLE | - P2 | COULE HACBAUL | Change | Addition |
| NAME | HASPANI, JOSEPH S. | | 1.2 NAME | 100 | SEPH S. HASBAND | in Sn # | 615. |
| STREET ADDRESS | 3099 UNIV BLVD S | | 1.3 STREET ADDR | ESS 50 | 21 aniversity | <i>72-2-</i> , , | DIS. |
| CITY-ST-ZIP | JACKSONVILLE FL | | 1.4 CITY-ST-ZIP | JAC | CKSONVILLE FL. | 32216. | |
| TITLE | D DAGGED LD L | ☐ DELETE | 2.1 TITLE | 12 | B. SASSER. | X Change | Addition |
| NAME | SASSER, J B J | | 2.2 NAME | | | | |
| STREET ADDRESS | 4188 SAN JUAN AVE | | 2.3 STREET ADDR | | Pame | | |
| CITY-ST-ZIP | JACKSONVILLE FL | T DELETE | 2. 4 CITY-ST-ZIP | | pame. | | |
| TITLE | DIADITILIO IACK H | DELETE | 3.1 TITLE | 1多。 | ALLDED VP | ☐ Change | Addition |
| NAME | QUARITIUS, JACK H | | 3.2 NAME | VI | D. BOX 2396 | JIA . | |
| STREET ADDRESS | 2729 HOLLY PT. RD E | | 3.3 STREET ADDR | ESS P.C | AUCAUDUS E DI ANI | 7. 17.10 | |
| CITY-ST-ZIP | ORANGE PARK FL | Lacite | 3.4. CITY+ST-ZIP | 1/10 | CKSOINVILLE, FL 322 | | |
| TITLE | ₹ | L DELETE | 4.1 TITLE | Ι, | | ☐ Change | Addition |
| NAME | NASH, WILLIAM 2519 RIVERSIDE | | 4. 2 NAME | | O CHANGE | | |
| STREET ADDRESS | | | 4.3 STREET ADDR | | CHINGE | | |
| CITY-ST-ZIP | JACKSONVILLE FL 32204 | T DELETE | 4.4 CITY-ST-ZIP | | | | 1.4400 |
| TITLE | ST EVANC JEDDY D | DELETE | 5.1 TITLE | | | Change | Addition |
| NAME | EVANS, JERRY B. | | 5.2 NAME | 12 | MILANGE | | |
| STREET ADDRESS | 4724 LONGBOW JACKSONVILLE FL | | 5.3 STREET ADDR | ESS / /C | O CHANGE | | |
| CITY-\$T-ZIP | PT PT | DELETE | 5.4 CITY - ST - ZIP | | | | |
| TITLE | | DELETE | 6.1 TITLE | P | only | Change | Addition |
| NAME | GASKIN, TIMOTHY B P O BOX 10209 | A | 6.2 NAME | | o CHANGE only HANGE TITLE ONLY | | |
| \$TREET ADDRESS | | I, | 6.3 STREET ADDR | iss <i>U</i> | 411NOG TITLE ONLY | | |
| CITY-ST-ZIP | JACKSONVILLE FL ' | | 6.4 CITY - ST - ZIP | | | | |

14. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i). Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address.

MATURE TERRY B FURIS SENIII

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