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NONPROFIT CORPORATION ANNUAL REPORT



FLORIDA DEPARTMENT OF STATE

Sandra B. Morth im

Secretary of State

DIVISION OF CORPORATIONS

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| | | - 13 | 199 |

DOCUMENT #
1. Corporation Name

737769

(0)

OPEN DOOR MINISTRIES OF GAINESVILLE, FLORIDA, IN C.

Principal Place of Business 601 NE 19TH ST GAINESVILLE FL 32601

SIGNATURE:

Mailing Address

P.O. BOX 809 GAINESVILLE FL 32602



3. Date Incorporated or Qualified 01/10/1977

Jones Jr. pD 2/21/91 904.877-8/62

3a. Date of Last Report

02/28/1995

| Principal Pla | | | | | | | | |
|---|--|---|--|---|--|-------------------------|------------------------|--|
| . I IIIIcipai i ia | ce of Business | 2a. Mailing Address | | | 4, FEI Number | ⊢ | Applied For | |
| | | 26 | | | 59-1724616 | | Not Applicable | |
| Suite, Apt. # | , etc. | Suite, Apt. #, etc. | | | 5. Certificate of Status Desired | 4 1 7 | Additional Required | |
| City & State | | City & State | | | Election Campaign Financing Trust Fund Contribution | | May Be | |
| Z ip | Country | Zip | Countr | v | 8. This corporation has liability for | | | |
| | 25 | 29 | 30 | • | Florida Statutes | Yes No | | |
| | 9 Name and Address of Currer | | 11 | | 10. Name and Address of New F | Registered Agent | | |
| | | | 81 | 1 Name | | | | |
| JONES, TALMADGE 601 NE 19TH STREET GAINESVILLE FL 32601 | | | | 82 Street Address (P.O. Box Number is Not Acceptable) | | | | |
| | | | B4 | Street Address (P.O. Box Noniber is Not Acceptable) | | | | |
| | | | 83 | 3 | | 1.00 | | |
| GAMESY | ILLE PL 32001 | | | 1 | | | . 0 | |
| | | | 84 | 4 City | | FL 85 Zi | p Code | |
| Pursuant to | o the previsions of Sections 617.0502 | 2 and 617.1508, Florida Statute | es, the above | -named corp | oration submits this statement for the pu and of directors. I hereby accept the app | rpose of changing its a | registered offi | |
| or registere familiar wit | ed agent, or both, in the State of Flori h, and accept the obligations of, Sect | oa. Such change was authoriz tion 617.0503, Florida Statutes | ed by the cor i. | porations ix | iald of directors. Thereby accept the ap- | AMILITAIN AS TOGISTOTO | ogom, ram | |
| SNATURE _ | | | | | | | | |
| ANATURE _ | Signature, typed or printed name of registered agert | Land little if applicable. (NC | TE: Registered Ag | ent signature requ | ired when reinstating) | DATE | | |
| | OFFICERS AN | D DIRECTORS | 13. | | ADDITIONS/CHANGES TO OF | | | |
| F] | VD | DELETE | 1.1 TITLE | | PD | Change | Addition | |
| 1E | SUMWASHE, RICHARD | | 1.2 NAM | | Samuel Jones Jr. | | | |
| EET ADDRESS | 1023 NE 24TH ST | | 1.3 STRE | ET ADDRESS | 915 S. E. 19th St | reet | | |
| - S1 - ZIP | GAINESVILLE FL | | 14 CITY | -ST-ZIP | Gainesville, Fla. | 32601 | The same | |
| E | TD | ☐ DELETE | 21 TITLE | | | ☐ Change | Addition | |
| | JONES,DAVID E. | | 2.2 NAM | E | | | | |
| νic | JUNEO, DAVID E. | | | | | | | |
| | 1135 S.E. 12TH ST. | | 2.3 STRE | ET ADDRESS | | | | |
| REET ADDRESS | | | | ET ADDRESS (-ST-ZIP | | | | |
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