## 737568

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## **COVER LETTER**

TO: Amendment Section
Division of Corporations

Tallahassee, FL 32314

|  | Venice Suncoast Rota                        | ary Club, Inc.  |  |  |                          |
|--|---|---|--|--|--------------------------|
| NAME OF CORPORATION                              | ON:   |   |  |  |                          |
|  | 737568                                      |   |  |  |                          |
| DOCUMENT NUMBER:                                 | <del> </del>                                |   |  |  |                          |
| The enclosed Articles of Am                      | nendment and fee are subr                   | nitted for filing.  |  |  |                          |
| Please return all corresponde<br>William F. King | ence concerning this matte                  | er to the following   | :  |  |                          |
|  |   | (Name of Contact  | Person)  |  |                          |
| Venice Suncoast Rotary Clu                       |   | `   | ·  |  |                          |
|  | <del></del>                                 | (Firm/ Comp   | anv)   |  |                          |
| PO BOX 1602                                      |   | ζ   | -3,  |  |                          |
|  |   | (Address)   | <br>)  |  |                          |
| Venice FL 34284                                  |   | ` '   |  |  | 177.<br>17.033<br>Pr 888 |
|  |   | (City/ State and Z  | ip Code)   |  | 7.7                      |
| wfking1@comcast.net                              |   |   |  |  | ·                        |
| E  | -mail address: (to be used                  | for future annual   | report notificatio   | n)   | 71 U C                   |
| For further information cond                     | erning this matter inlease                  | call.   |  |  | TATE                     |
| William F. King                                  |   |   | 941  |  | m                        |
|  | (Name of Contact Person)                    | <u> </u>  | atCada)  | (Daytime Telepho   |                          |
| Enclosed is a check for the f                    |   | •   |  |  | ine Number)              |
| ■ \$35 Filing Fee                                | □\$43.75 Filing Fee & Certificate of Status | □\$43.75 Filing F<br>Certified Copy<br>(Additional copenclosed) | Certif<br>y is Certif  | 0 Filing Fee icate of Status ied Copy tional Copy is osed) |                          |
|  | nt Section  f Corporations                  |   | Street Address Amendment Sect Division of Corp The Centre of T | orations   |                          |

2415 N. Monroe Street, Suite 810

Tallahassee, FL 32303

## Articles of Amendment to Articles of Incorporation of

Venice Suncoast Rotary Club, Inc.

(Name of Corporation as currently filed with the Florida Dept. of State) 737568 (Document Number of Corporation (if known) Pursuant to the provisions of section 617.1006, Florida Statutes, this Florida Not For Profit Corporation adopts the following amendment(s) to its Articles of Incorporation: A. If amending name, enter the new name of the corporation: N/A name must be distinguishable and contain the word "corporation" or "incorporated" or the abbreviation "Corp." or "Inc." "Company" or "Co." may not be used in the name. N/A B. Enter new principal office address, if applicable: (Principal office address MUST BE A STREET ADDRESS) C. Enter new mailing address, if applicable: N/A (Mailing address MAY BE A POST OFFICE BOX) D. If amending the registered agent and/or registered office address in Florida, enter the name of the new registered agent and/or the new registered office address: William F. King Name of New Registered Agent: 101 Savona Ct (Florida street address) New Registered Office Address: North Venice Florida (City) New Registered Agent's Signature, if changing Registered Agent: I hereby accept the appointment as registered agent. I am familiar with and accept the obligations of the position. Signature of New Registered Agent, if changing

If amending the Officers and/or Directors, enter the title and name of each officer/director being removed and title, name, and address of each Officer and/or Director being added:

(Attach additional sheets, if necessary)

Please note the officer/director title by the first letter of the office title:

P = President; V = Vice President; T = Treasurer; S = Secretary; D = Director; TR = Trustee; C = Chairman or Clerk; CEO = Chief Executive Officer; CFO = Chief Financial Officer. If an officer/director holds more than one title, list the first letter of each office held. President, Treasurer, Director would be PTD.

Changes should be noted in the following manner. Currently John Doe is listed as the PST and Mike Jones is listed as the V. There is a change, Mike Jones leaves the corporation, Sally Smith is named the V and S. These should be noted as John Doe, PT as a Change, Mike Jones. V as Remove, and Sally Smith, SV as an Add.

| Example: X_Change X_Remove A_Add | PT John D V Mike J SV Sally S | <u>ones</u>                                 |                                 |
|----------------------------------|-------------------------------|---|---------------------------------|
| Type of Action<br>(Check One)    | <u>Title</u>                  | Name  | <u>Addres</u> s                 |
| 1) Change<br>Add<br>X Remove     | <u>P</u>                      | Donald C. Moore                             | P O BOX 1602<br>Venice FL 34284 |
| 2) X Change Add                  | <u>P</u>                      | Sandra S. Pyle-Viers                        | P O BOX 1602<br>Venice FL 34284 |
| Remove 3) Remove X Add Remove    | <u>v</u>                      | Blair Post                                  | P O BOX 1602<br>Venice FL 34284 |
| 4) X Change Add                  | <u>T</u>                      | William F. King                             | PO BOX 1602  Venice FL 34284    |
| Remove  5) Change Add            |                               |   | H. 19                           |
| Remove  6) Change Add            |                               |   | E J AIE                         |
| Remove                           | ing additional Agr            | tialas antas abanggas baras                 |                                 |
| (attach additional she           |                               | ticles, enter change(s) here: (Be specific) |                                 |
| N/A                              |                               |   |                                 |
|                                  |                               |   |                                 |

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| 06/30/2023 The date of each amendment(s) adoption:  | , if other than the  |
| date this document was signed.  |  |
| 07/01/2023 Effective date if applicable:  |  |
| (no more than 90 days afte  | er amendment file date)  |
| Note: If the date inserted in this block does not meet the applicable document's effective date on the Department of State's records. | statutory filing requirements, this date will not be listed as the |

The amendment(s) was/were adopted by the members and the number of votes cast for the amendment(s) was/were sufficient for approval.

(CHECK ONE)

Adoption of Amendment(s)

|          | 07/17/2023   |
|----------|--|
| Dated    |  |
| Signatur | (By the chairman or vice chairman of the board, president or other officer-if directors have not been selected, by an incorporator – if in the hands of a receiver, trustee, or other court appointed fiduciary by that fiduciary) |
|          | William F. King  |
|          | (Typed or printed name of person signing)  |
|          | Treasurer and Resident Agent   |

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