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NONPROFIT CORPORATION **ANNUAL REPORT** 



FLORIDA DEPARTMENT OF STATE

Sandra B. Mortham

Secretary of State DIVISION OF CORPORATIONS

1997 DOCUMENT #

737537

(1)

SCOTTY CONDO, INC.

| Principal Place of Business | Mailing |
|-----------------------------|---------|
|                             |         |

## **FILED** May 28 1997 8:00am Secretary of State

| Principal Plac  | inclpal Place of Business Mailing Address      |                               |                         | r nebrit imamm ribir innati mitte binti bami minti |  |  |                             |                          |  |
|---|--|-------------------------------|-------------------------|--|--|--|-----------------------------|--------------------------|--|
| 7503 NW 44TH COURT PO BOX 771671 CORAL SPRINGS FL 33065-2049 CORAL SPRINGS FL |  |                               | 1074                    |  |  |  |                             |                          |  |
| CORAL SPRING  | 3S FL \$3065-2049                              | CORAL SPRIN                   | IGS FL <b>330</b> 77-1  | 1671   |  |  |                             |                          |  |
|   |  | 00                            |                         |  |  | 3. Date Incorporated or Qualified 12/13/1976   | 3a. Date of Last<br>06/22/1 | t Report<br>1 <b>996</b> |  |
| 2. Principal P  | Place of Business                              | 2a. Mailing A                 | ddress                  |  |  | 4. FEI Number  | <u> </u>                    | Applied For              |  |
| 21  |  | 26                            | ⊢ ř                     |  | 59-2418264   |  | Not Applicable              |                          |  |
| Suite, Apt. #, etc. Suite, Apt. #, a  |  |                               | 1. #, etc.              |  |  | 5. Certificate of Status Desired   |                             | 5 Additional             |  |
| 22  |  | 27                            |                         |  |  | 5. Certificate of Status Desired   | Fee                         | Required                 |  |
| City & Stat   | City & Sta                                     | City & State                  |                         |  | 6. Election Campaign Financing   | \$5.0  | May Be                      |                          |  |
| 23  |  | 28                            | 28                      |  |  | Trust Fund Contribution  | Added to Fees               |                          |  |
| Zip Country   |  | Zip                           | Zip Country             |  | 8. This corporation has liability for intangible tax under s. 199.032, |  |                             |                          |  |
| 24  | 25   | 29                            | ;                       | 30   |  |  | Yes No                      |                          |  |
|   | 9. Name and Address of Cur                     | rent Registered Age           | nt                      |  |  | 10. Name and Address of New Reg  | istered Agent               |                          |  |
|   |  |                               |                         | 81   | Name   |  |                             |                          |  |
| BERTINI   | I. JOE   |                               |                         | 82   | Street Ad  | dress (P.O. Box Number is Not Acceptab   | (a)                         |                          |  |
|   | W ROTH ST                                      |                               |                         | 1  | on ser Au  | C. CO. DOX (AUTHOR) TO (AUT DECOPTION  | -,                          |                          |  |
|   | LAUDERDAL FL 33068                             |                               |                         | 83   |  |  |                             |                          |  |
|   |  |                               |                         | -  |  |  |                             |                          |  |
| ,   | •  |                               |                         | 84   | City   |  | FL 85 Zi                    | ip Code                  |  |
| 11. Pursuant  | to the provisions of Sections 617.0            | 502 and 617,1508, F           | lorida Statutes         | s. the above   | e-named co   | rporation submits this statement for the p   |                             | its registered           |  |
| office or I   | registered agent, or both, in the Sti          | ate of Florida. Such c        | hange was au            | uthorized by   | the corpor   | rporation submits this statement for the particular acceptation and part of directors. I hereby acceptations | t the appointment           | as registered            |  |
| •   | am familiar with, and accept the ob            | ligations of, Section (       | 517.050 <b>3</b> , Flor | ida Statute:   | s.   |  |                             |                          |  |
| SIGNATURE   | Signature, typed or printed name of registered | agent and title it applicable | (NOTE:                  | Registered Age   | ant signature reg  | julied when reinstating)   | DATE                        |                          |  |
| 12.   |  | AND DIRECTORS                 | (107)                   | 13.  | an signature req   | ADDITIONS/CHANGES TO OFFIC   |                             | ORS IN 12                |  |
| TITLE   | TD   |                               | DELETE                  | 1.1 TITLE  | 10   |  | Chano                       |                          |  |
| NAME  | RAUIREZ, ELVIRA                                | _                             | -                       | 1.2 NAME   |  | AICHAEL RICHARDS   | \$                          |                          |  |
| STREET ADDRESS  | 6240 SWE 8 CT                                  |                               |                         | 1.3 STREET   | ADDRESS 7  | 1503 NW 44 CT . #  | 2                           |                          |  |
|   | NORTH LAUDERDALE FL                            |                               |                         | 1.4 CITY - S   | T 7/0  | DEAL SPRINGS FL"   | 330bS                       |                          |  |
| CITY-ST-ZIP<br>TITLE  | SD   | <u> </u>                      | DELETE                  | 2.1 TITLE  | 4  |  | Chang                       | e Addition               |  |
| NAME  | ELIMELECH, RAPHAEL                             | <b>y</b> -                    | Decerie                 | 2.2 NAME   | •  |  |                             | o                        |  |
|   | 7503 NW 44 CT., 2                              |                               |                         |  | ÁDODEGO  |  |                             |                          |  |
| STREET ADDRESS  |  |                               |                         | 2.3 STREET   |  |  |                             |                          |  |
| CITY-ST-ZIP<br>TITLE  | CORAL SPRINGS FL                               |                               | DELETE                  | 2. 4 CITY - :<br>3.1 TITLE   | ST-ZIP   |  | ☐ Chano                     | e 🔲 Addition             |  |
|   | PO DEDTAIL IOS                                 | <u> </u>                      | 1 DEFEIT                |  |  |  | П сиянй                     | e LI Addition            |  |
| NAME  | BERTINI, JOE                                   |                               |                         | 3.2 NAME   |  |  |                             |                          |  |
| STREET ADDRESS  | 8412 S.W. 20TH ST.                             |                               |                         | 3 3 STREET   |  |  |                             |                          |  |
| CITY-ST-ZIP   | NORTH LAUDERDALE FL                            | <del></del>                   | 1 prints                | 3.4, CITY-   | ST-ZIP   |  |                             | 1 1400                   |  |
| TITLE   | }  | L                             | ] DELETE                | 4.1 TITLE  | -  |  | Chang                       | e L Addition             |  |
| NAME  |  |                               |                         | 4. 2 NAME  |  |  |                             |                          |  |
| STREET ADDRESS  |  |                               |                         | 4.3 STREET   | ADDRESS  |  | _                           |                          |  |
| CITY-ST-ZIP   |  |                               |                         | 4.4 CITY - S   | T-ZIP  |  | $\Delta$                    |                          |  |
| TITLE   |  |                               | ] DELETE                | 5.1 TITLE  | ŀ  | (1/1)  | Chang                       | e 🔲 Addition             |  |
| NAME  |  |                               |                         | 5.2 NAME   |  |  | $\mathcal{N}$ .             |                          |  |
| STREET ADDRESS  |  |                               |                         | 5.3 STREET   | ADDRESS  | 1  | , U                         | •                        |  |
| CITY-ST-ZIP   |  |                               |                         | 5.4 DITY- S  | T-ZIP  | <u>ہ</u>   | <b>\</b>                    |                          |  |
| TITLE   |  |                               | DELETE                  | 6.1 TATLE  |  |  | ☐ Chang                     | e Addition               |  |
| NAME  |  |                               |                         | 6.2 NAME   |  | 30000220<br>-06/06/970100  | 3573                        |                          |  |
| STREET ADDRESS  |  |                               |                         | 6.3 STREET   | ADDRESS  | -06/06/970100  | 2016                        |                          |  |
| CITY-ST-ZIP   |  |                               |                         | 6.4 CITY-S   | 1  | ***61.25   |                             |                          |  |
| OH I DI ZH  | 1  |                               |                         | 0.7 0111   |  |  |                             |                          |  |

14. I do hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address.