NONPROFIT CORPORATION ANNUAL REPORT



FLORIDA DEPARTMENT OF STATE

Katherine Harris

Secretary of State
DIVISION OF CORPORATIONS

1999

DOCUMENT # 737513

1. Corporation Name

US

THE HUMANE SOCIETY OF WALTON COUNTY, FLORIDA, IN

| Principal Place of Business |
|-----------------------------|
| 157 SHELTER RD |
| DEFUNIAR SPRINGS FL 32433 |

2. Principal Place of Business

Mailing Address

157 SHELTER RD

2a. Mailing Address

DEFUNIAK SPRINGS FL 32433

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FILED Mar 26, 1999 8:00 am Secretary of State

03-26-1999 90022 008 ****61.25

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|--|---|--|--|---|--|--|--|--|--|--|--|--|--|--|--|---|---|--|--|--|--|--|--|--|--|--|--|--|--|--|---|--|--|---|---|--|--|---|--|--|--|--|--|--|---|--|--|---|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|---|--|--|--|--|--|--|--|--|---|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|---|--|--|--|--|---|--|--|--|--|--|--|--|---|--|--|--|--|--|--|--|
|--|---|--|--|---|--|--|--|--|--|--|--|--|--|--|--|---|---|--|--|--|--|--|--|--|--|--|--|--|--|--|---|--|--|---|---|--|--|---|--|--|--|--|--|--|---|--|--|---|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|---|--|--|--|--|--|--|--|--|---|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|---|--|--|--|--|---|--|--|--|--|--|--|--|---|--|--|--|--|--|--|--|

3. Date Incorporated or Qualifed 12/13/1976

| Suite, Apt. | #, etc. | Suite, Apt. #, etc. | | | | 4. FEI Number | | App | lied For |
|----------------|---|----------------------------|------------------|-----------------|------------|---|-------------------|----------------|-------------|
| 22 | | 27 | | | | 59-1731206 | | Not | Applicable |
| City & State | | City & State | | | | E. G. St. A. of Ohnton During | | \$8.75 Ad | Iditional |
| 23 | | 28 | | | | 5. Certifcate of Status Desired | | Fee Req | uired |
| Zip | Country | Zip | Cour | itry | | 6. Election Campaign Financing | _ | \$5.00 N | May Be |
| 24 | 25 | 29 | 30 | | | Trust Fund Contribution | | Added to | Fees |
| | 9. Name and Address of Current I | <u> </u> | 1 | | | 10. Name and Address of New R | egistered . | Agent | |
| | | | | 81 Name | | | | | |
| WATCON | MELINDA 🕒 | | | 20 01 1 | A (d | (C.C. D. M. has in Not Assessed | LIAN . | | |
| | ER POND RD. | | | 82 Street | Addres | ss (P.O. Box Number is Not Accepta | DI O) | | |
| | CITTOTIO TID. | | Ì | 83 | | | | | |
| AAE 91 AILL | E FL 32464 | | | | | | . , | | |
| | | | | 84 City | | | FL | 85 Zip C | ode |
| 44 5 | to the provisions of Sections 617.0502 | and C17 1509 Florida Sto | tutor the ah | ove named | cornor | ation submits this statement for the | numose of | changing its r | egistered |
| office or r | to the provisions of Sections 617.0502 a egistered agent, or both, in the State of m familiary ith land accept the obligation | Florida. Such change was | s authorized | by the comp | oration | 's board of directors. I hereby accep | t the appoi | ntment as reg | stered |
| agent. I a | m familiary ith and accept the obligation | ns of, Section 617.0503, I | Florida Statu | tes. | ന. | 1.5 00. 1 - | 31 | no 190 | 1 |
| SIGNATURE | Iffalle (10 colon | MELINGA | L WAT | | BOX | | 3/0 | (3/0/ | } |
| | Signature, typed or printed name of registered agent a | <u> </u> | TE: Registered . | Agent signature | sedmines A | ADDITIONS/CHANGES TO OFF | ICERS AN | D DIRECTOR | RS IN 12 |
| 12. | OFFICERS AND | DELETE | 1.1 TIT | E | | ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, | | Change | Addition |
| TILE | DP | T DECE IE | | | ļ | | | <u> </u> | _ |
| NAME | WATSON, MELINDA L | | 1.2 NA | | | • • | , | • | ì |
| STREET ADDRESS | 3295 OTTER POND RD | | | REET ADDRESS | 5[| • | • | | į |
| CITY-ST-ZIP | WESTVILLE FL 32464 | | | Y-ST-ZIP | | | | | Addition |
| TITLE | TD | ☐ DELETE | 2.1 ΠΤ | LE | ĺ | | | Change | L Addition |
| NAME | Berglund, Robert | | 2.2 NA | ME | | | | | |
| STREET ADDRESS | 193 ROYAL PALM AVE | • | ₹ 2.3 STI | REET ADDRESS | 3 | · · | *** | | |
| CITY-ST-ZIP | DEFUNIAK SPRINGS FL | | 2.4 CI | ry-st-zip | | | | | |
| TITLE | D | ☐ DELETE | 3.1 TF | LE | | | | Change | ☐ Addition |
| NAME | PENNIWELL, BILLIE | | 3.2 NA | ME | | | | | |
| STREET ADDRESS | #-ENGLEBREGT_RD_ | | 3.3 ST | REET ADDRESS | 22 | 9 KING LAKE BLVI |) | | |
| CITY-ST-ZIP | DEFUNIAK SPRGS FL | | 3.4. CF | TY-ST-ZIP | DE | FUNIAK SPRINGS | | 32422 | |
| TITLE | D | ∑ ,DELETE | 4.1 TIT | LE | ΤĎΪ | RECTOR | , ,, | C enginge 2 | XX Addition |
| NAME | BLACKMAN, BOB | | 4. 2 N | ME | 1 | CKI GATLIFF | | | |
| STREET ADDRESS | 1229 S 2ND ST | | . 4.3 ST | REET ADDRESS | .1 _ | 1 TURTLE CREEK | D T 11 T | | |
| CITY-ST-ZIP | DEFUNIAK SPRINGS FL | | 4.4 CIT | Y-ST-ZIP | 1 - | TILLE ONDER | D.I. | 22450 | |
| TITLE | DS | ☐ DELETE | 5.1 TIT | | 7 32 | NTA ROSA BEACH, | יעי. | | Addition |
| NAME | JENKINS, SANDRA | | 5.2 NA | ME | | | | |] |
| STREET ADDRESS | HIGHWAY 20 | | 5.3 STI | REET ADDRESS | 3 | • | | |] |
| CITY-ST-ZIP | FREEPORT FL | | 5.4 CIT | Y-ST-ZIP . | | | | | |
| TITLE | DV | ☐ DELETE | । 6.1 गा | LE | \top | | | ☐ Change | Addition |
| NAME | BARRY, PATRICK, DVM | | 6.2 NA | ME | | | | | ŀ |
| STREET ADDRESS | Lucinitist on | | 6.3 ST | REET ADDRESS | s | | | | ļ |
| CITY ST. 7ID | DESTIN FI | | 8.4 CR | Y-ST-ZIP | 1 | | | |] |
| LITY-SI-712 | | | | | | | | | |

4. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or or an attachment with an address, with all other like empowered.

SIGNATURE

THE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR

BARRO PRESIDENT

3/21 (850)892-28

CK2E03/ (11/98