## **FILE NOW: FILING FEE IS \$61.25**

NONPROFIT CORPORATION ANNUAL REPORT

1997



FLORIDA DEPARTMENT OF STATE

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Jan 24 1997 8:00am

Secretary of State

Daytime Phone # 0035006

## Sandra B. Mortham

Secretary of State
DIVISION OF CORPORATIONS

DOCUMENT #

SIGNATURE:

737346

(7)

## VILLAGE SQUARE CONDOMINIUM ASSOCIATION, INC.

| 712210                                |   |                                  |                         |                        |                         |   |                                       |                |
|---------------------------------------|---|----------------------------------|-------------------------|------------------------|-------------------------|---|---------------------------------------|----------------|
| Principal Place                       | e of Business   | Mailing Add                      | ress                    |                        |                         | I INDIAN TRADOR TRIBLE SOUTH TRADES   | :##1 B1911 B1811 B1811 \$1911 B#      |                |
| 7551 N.W. 16TH<br>PLANTATION FL<br>US |   | 7551 N.W. 16<br>PLANTATION<br>US | TH ST.<br>FL 33313-5113 |                        |                         |   |                                       |                |
|                                       |   |                                  |                         |                        |                         | 3. Date Incorporated or Qualified 11/19/1976  | 3a. Date of Last Re<br>04/04/199      |                |
| 2. Principal Pi                       | ace of Business   | 2a. Mailing Address              |                         |                        |                         | 4. FEI Number   | Ap                                    | plied For      |
| 21                                    |   | 26                               |                         |                        |                         | 59-1735297  |                                       | ot Applicable  |
| Suite, Apt                            | #, etc.   | Suite, Ap                        |                         |                        |                         | 5. Certificate of Status Desired  | S8.75 /<br>Fee Re                     |                |
| City & State                          | 9   | City & St.                       | ate                     |                        |                         | Election Campaign Financing     Trust Fund Contribution                                 | \$5.00 Added t                        |                |
| Zip                                   | Country   | Zıp                              |                         | Country                |                         | 8. This corporation has liability for in  | ntangible tax under s.                | . 199.032,     |
| 24                                    | 25  | 29                               | 30                      |                        |                         | Florida Statutes  | Yes No                                |                |
|                                       | 9. Name and Address of Curr   | ent Registered Age               | ent                     | -                      |                         | 10. Name and Address of New Reg   | Jistered Agent                        |                |
|                                       |   |                                  |                         | 61                     | Name                    |   | 4                                     |                |
| LEASIDE<br>%VILLAG                    | : Management<br>Se S.C.   |                                  | 82 Street               |                        |                         | odress (P.O. Box Number is Not Acceptable)  |                                       |                |
|                                       | N. 16 ST.   |                                  | 63                      |                        |                         |   |                                       |                |
| PLANTA                                | TION FL 33313   |                                  |                         |                        | City                    |   | 85 Zip (                              | Code           |
| 11. Pursuant t                        | to the provisions of Sections 617.0   | 502 and 617.1508, F              | lorida Statutes.        | the above              | e-named corr            | poration submits this statement for the pu  | urpose of changing it                 | s registered   |
| office or re                          | egistered agent, or both, in the Sta<br>m familiar with, and accept the obl | ate of Florida. Such c           | change was auth         | horized by             | the corpora             | tion's board of directors. I hereby accep   | t the appointment as                  | registered     |
| SIGNATURE _                           | Signature, typied or printed name of registered a                           | soort and two if confeable       | (NOTE: D                | navitared Age          | et elevatura segui      | lred when reinstating)  | DATE                                  |                |
| 12.                                   | <del></del>   | AND DIRECTORS                    | MOILH                   | 13.                    | ı ır ələtiqidi e tedir. | ADDITIONS/CHANGES TO OFFIC  |                                       | S IN 12        |
| TITLE                                 | VD  |                                  | DELETE                  | 1.1 TITLE              |                         | 7,00111011040174101011011110  | Change                                | Addition       |
| NAME                                  | ASHTON, ART   |                                  |                         | 1.2 NAME               |                         |   | · · · · · · · · · · · · · · · · · · · |                |
| STREET ADDRESS                        | 7521 N.W. 16 ST, #4511  |                                  |                         | 1.3 STREET             | ADDRESS                 |   |                                       |                |
| CITY-ST-ZIP                           | PLANTATION FL 33313   |                                  |                         | 1.4 CITY-S             | T-ZIP                   | •   |                                       |                |
| TITLE                                 | ST  | L                                | DELETE                  | 2.1 TITLE              |                         |   | · Change                              | ☐ Addition     |
| NAME                                  | HARPER, PAMELA  |                                  |                         | 2.2 NAME               |                         |   |                                       |                |
| STREET ADDRESS                        | 7521 N.W. 16 ST.  |                                  |                         | 23 STREET              | ADDRESS                 |   |                                       |                |
| CITY-ST-ZIP                           | PLANTATION FL 33313   |                                  |                         | 2.4 CITY-5             | ST-ZIP                  |   |                                       |                |
| TITLE                                 | PD  |                                  | DELETE                  | 3.1 TITLE              |                         |   | ☐ Change                              | Addition       |
| NAME                                  | Drazen, Ben   |                                  |                         | 3.2 NAME               |                         |   |                                       |                |
| STREET ADDRESS                        | 7501 NW 16TH ST 3211  |                                  |                         | 3.3 STREET             | ADDRESS                 |   |                                       |                |
| CITY-ST-ZIP                           | PLANTATION FL   |                                  |                         | 3.4. CITY-5            | ST-ZIP                  |   |                                       |                |
| TITLE                                 |   | Ε                                | DELETE                  | 4.1 TITLE              |                         | Dir.  | Change                                | Addition       |
| NAME                                  |   |                                  |                         | 4. 2 NAME              |                         | DENE GROSS #  | D ID                                  |                |
| STREET ADDRESS                        |   |                                  |                         | 4.3 STREET             | ADDRESS                 |   | 1910                                  |                |
| CITY - ST - ZIP                       |   |                                  | Locuere                 | 4.4 CITY-S             | T-ZIP                   | PLANT., FL. 33313   | T 24                                  |                |
| TITLE                                 |   | L                                | DELETE                  | 5.1 TITLE              |                         |   | L Change                              | Addition       |
| NAME                                  |   |                                  |                         | 5.2 NAME               | 1000000                 | Peda-y Panker   | lax                                   |                |
| STREET ADDRESS                        |   |                                  |                         | 5.3 STREET             |                         | 7501 M.W. 1631 # 3  | 7 100                                 |                |
| CITY-ST-ZIP                           |   | Т                                | DELETE                  | 5.4 CITY-S             | 1-ZIP                   | PLANT, FL. 33313  | Change                                | Addition       |
| TITLE                                 |   | L                                | PECTIF                  | 6.1 TITLE              |                         |   | F"1 CHRIBE                            | rm vonnon      |
| NAME<br>STREET ANDRESS                |   |                                  |                         | 6.2 NAME<br>6.3 STREET | ADDRESS                 |   |                                       |                |
| STREET ADDRESS                        |   |                                  |                         | 6.3 STREET             | •                       |   |                                       |                |
| 14. I do heret                        | certify that the information swool  | lied with this filing d          | oes not qualify f       | the exe                | mption state            | d in Section 119.07(3)(i), Florida Statutes   | . I further certify that              | the            |
| informatio                            | n indicated on this annual report o   | or supplemental annu             | ual report is trye      | and accu               | irate and tha           | at my signature shall have the same legal<br>ort as required by Chapter 617, Florida St | l effect as if made und               | der oath: that |