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(City/State/Zip/Phone #)		1421
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FLORIDA DEPARTMENT ÓF STATE Division of Corporations

August 27, 2020

JOE POLKOWSKI MAINLANDS OF TAMARAC BY THE GULF UNIT FI 10161 49TH STREET NORTH SUITE L PINELLAS PARK, FL 33782

SUBJECT: MAINLANDS OF TAMARAC BY THE GULF UNIT FIVE ASSOCIATION, INC. Ref. Number: 737287

We have received your document and check(s) totaling \$35.00. However, the enclosed document has not been filed and is being returned to you for the following reason(s):

We are enclosing a computer printout which reflects the registered agent and registered office now on file with this office. Please amend your document accordingly.

Please return your document, along with a copy of this letter, within 60 days or your filing will be considered abandoned.

If you have any questions concerning the filing of your document, please call (850) 245-6050.

Susan Tallent Regulatory Specialist II

Letter Number: 420A00016479

www.sunbiz.org

COVER LETTER

TO: Amendment Section Division of Corporations

SUBJECT: MAINLANDS OF TAMARAC BY THE GULF UNIT FIVE ASSOCIATION, INC. Name of Corporation

DOCUMENT NUMBER: 737287

The enclosed Statement of Change of Registered Office/Agent and fee are submitted for filing.

Please return all correspondence concerning this matter to the following:

JOE POLKOWSKI Name of Contact Person MAINE ANDS OF TAMARAC BY THE CHIEF LINE

MAINLANDS OF TAMARAC BY THE GULF UNIT FIVE ASSOCIA

Firm/Company

10161 49TH STREET NORTH SUITE L

Address

PINELLAS PARK, FL 33782

City/State and Zip Code

MAINLANDSOFFICE@GMAIL.COM

E-mail address: (to be used for future annual report notification)

For further information concerning this matter, please call:

 JOE POLKOWSKI
 at (⁷²⁷)⁵⁷³⁻⁵⁶⁷⁰

 Name of Contact Person
 Area Code & Daytime Telephone Number

Enclosed is a \$35.00 check made payable to the Department of State.

<u>Mailing Address:</u> Amendment Section Division of Corporations P.O. Box 6327 Tallahassee, FL 32314 Street Address: Amendment Section Division of Corporations The Centre of Tallahassee 2415 N. Monroe Street, Suite 810 Tallahassee, FL 32303

CR2E045 (04/13)

STATEMENT OF CHANGE OF REGISTERED OFFICE OR REGISTERED AGENT OR BOTH FOR CORPORATIONS

I. The name of the corporation: MAINLANDS OF TAMARAC BY THE GULF UNIT FIVE ASSOCIATION, INC
2. The principal office address: 10161 49TH STREET NORTH SUITE L
PINELLAS PARK, FL 33782
3. The mailing address (if different):
4. Date of incorporation/qualification: <u>11/15/1976</u> Document number: <u>737287</u>
5. The name and street address of the current registered agent and registered office on file with the Florida Department of State: (If resigned, enter resigned)
KIRHAGIS, MOLLIE
10161 49TH STREET NORTH SUITE L

6. The name and street address of the new registered agent (if changed) and /or registered office (if changed): <u>JOE POLKOWSKI</u> <u>10161 49TH STREET NORTH SUITE L</u> <u>P.O Box NOT acceptable</u>

The street address of its registered office and the street address of the business office of its registered agent, as changed will be identical.

Such change was authorized by resolution duly adopted by its board of directors or by an officer so authorized by the board of the corporation has been notified in writing of the change.

of an officer or director

KEVIN PILSBURY PRESIDENT

Printed or typed name and title

I hereby accept the appointment as registered agent and agree to act in this capacity. I further agree to comply with the provisions of all statutes relative to the proper and complete performance of my duties, and I am familiar with and accept the obligation of my position as registered agent. Or, if this document is being filed merely to reflect a change in the registered office address. Thereby confirm that the corporation has been notified in writing of this change.

ignature of Registered Agent

PINELLAS PARK, FL 33782

9/11/2020 Date

If signing on behalf of an entity:

Typed or Printed Name

* * * FILING FEE: \$35.00 * * *

MAKE CHECKS PAYABLE TO FLORIDA DEPARTMENT OF STATE MAIL TO: DIVISION OF CORPORATIONS, P.O. BOX 6327, TALLAHASSEE, FL 32314 CR2E045 (04/13)