

# 2006 NOT-FOR-PROFIT CORPORATION ANNUAL REPORT

**FILED**  
**May 01, 2006 8:00 am**  
**Secretary of State**

05-01-2006 90310 034 \*\*\*\*61.25

|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                                                                                          |                                                                                     |                                                                                                                                                                        |                                                                                                                              |  |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------|--|
| <b>DOCUMENT # 737266</b><br>1. Entity Name<br><b>GULFCOAST DANCE INC</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                                                                                                          |                                                                                     |                                                                                                                                                                        |                                                                                                                              |  |
| Principal Place of Business<br><b>2413 MCGREGOR BLVD<br/>P O BOX 1593<br/>FT MYERS, FL 33902-1593 US</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                                                                                                          |                                                                                     | Mailing Address<br><b>2413 MCGREGOR BLVD<br/>P O BOX 1593<br/>FT MYERS, FL 33902-1593 US</b>                                                                           |                                                                                                                              |  |
| 2. Principal Place of Business                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                                                                                          | 3. Mailing Address                                                                  |                                                                                                                                                                        |                                                                                                                              |  |
| Suite, Apt. #, etc.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                                                                                          | Suite, Apt. #, etc.                                                                 |                                                                                                                                                                        |                                                                                                                              |  |
| City & State                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                                                                                          | City & State                                                                        |                                                                                                                                                                        |                                                                                                                              |  |
| Zip                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | Country                                                                                                  | Zip                                                                                 | Country                                                                                                                                                                | 4. FEI Number<br><b>59-1735239</b>                                                                                           |  |
| 5. Certificate of Status Desired <input type="checkbox"/> \$8.75 Additional Fee Required                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                                                                                                          |                                                                                     |                                                                                                                                                                        | Applied For<br><input type="checkbox"/> Not Applicable                                                                       |  |
| 6. Name and Address of Current Registered Agent                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                                                                                          |                                                                                     | 7. Name and Address of New Registered Agent                                                                                                                            |                                                                                                                              |  |
| <b>ADAMS, W HAL<br/>12800 UNIVERSITY DRIVE<br/>FT. MYERS, FL 33907</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                                                                                                          |                                                                                     | Name <b>Anthony J. Gargano</b><br>Street Address (P.O. Box Number is Not Acceptable)<br><b>2015 W. FIRST STREET</b><br>City <b>FORT MYERS</b> FL Zip Code <b>33901</b> |                                                                                                                              |  |
| 8. The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. I am familiar with, and accept the obligations of registered agent.                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                                                          |                                                                                     |                                                                                                                                                                        |                                                                                                                              |  |
| SIGNATURE <b>A J Gargano</b><br><small>Signature, typed or printed name of registered agent and title if applicable.</small>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                                                                                          |                                                                                     | DATE <b>4/20/06</b><br><small>(NOTE: Registered Agent signature required when reinstating)</small>                                                                     |                                                                                                                              |  |
| <b>Filing Fee is \$61.25<br/>Due by May 1, 2006</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                                                                                          | 9. Election Campaign Financing<br>Trust Fund Contribution. <input type="checkbox"/> |                                                                                                                                                                        | <b>\$5.00 May Be<br/>Added to Fees</b>                                                                                       |  |
| <b>Make check payable to<br/>Florida Department of State</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                                                                                          |                                                                                     |                                                                                                                                                                        |                                                                                                                              |  |
| 10. OFFICERS AND DIRECTORS                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                                                                                          |                                                                                     | 11. ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 10                                                                                                                  |                                                                                                                              |  |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | PO<br>BOCHETTE, JEANNE <input type="checkbox"/> Delete<br>2413 MCGREGOR BLVD<br>FORT MYERS, FL 339021593 |                                                                                     | TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                                                                                                                         | <input type="checkbox"/> Change <input type="checkbox"/> Addition                                                            |  |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | VD<br>BOCHETTE, ALYCE <input type="checkbox"/> Delete<br>1622 LLEWELLYN DR<br>FORT MYERS, FL 33901       |                                                                                     | TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                                                                                                                         | <input type="checkbox"/> Change <input type="checkbox"/> Addition<br><b>1435 THISTLE DOWN WAY</b>                            |  |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | TD<br>THAGGARD, CAROL <input type="checkbox"/> Delete<br>1853 MAPLE AVE<br>FORT MYERS, FL 33901          |                                                                                     | TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                                                                                                                         | <input type="checkbox"/> Change <input type="checkbox"/> Addition                                                            |  |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | SD<br>WILTSHIRE, CATHERINE <input type="checkbox"/> Delete<br>1620 SUNSET PLACE<br>FORT MYERS, FL 33901  |                                                                                     | TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                                                                                                                         | <input type="checkbox"/> Change <input type="checkbox"/> Addition<br><b>1345 STADLER DRIVE</b>                               |  |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | CSD<br>MAUPIN, SAUNDRA <input type="checkbox"/> Delete<br>11870 MCGREGOR BLVD<br>FT MYERS, FL            |                                                                                     | TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                                                                                                                         | <input type="checkbox"/> Change <input type="checkbox"/> Addition<br><b>8041 SOUTH WOODS CIR #12<br/>FORT MYERS FL 33919</b> |  |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | <input type="checkbox"/> Delete                                                                          |                                                                                     | TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                                                                                                                         | <input type="checkbox"/> Change <input type="checkbox"/> Addition                                                            |  |
| 12. I hereby certify that the information supplied with this filing does not qualify for the exemptions contained in Chapter 119, Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears in Block 10 or Block 11 if changed, or on an attachment with an address, with all other like empowered. |                                                                                                          |                                                                                     |                                                                                                                                                                        |                                                                                                                              |  |
| SIGNATURE: <b>Carol Thaggard</b><br><small>SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR</small>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                                                                                                          |                                                                                     | DATE <b>4/20/06</b> 239.334.3274<br><small>Daytime Phone #</small>                                                                                                     |                                                                                                                              |  |