FILE NOW: FILING FEE IS \$61.25

NONPROFIT CORPORATION ANNUAL REPORT



FLORIDA DEPARTMENT OF STATE

Sandra B. Mortham

Secretary of State DIVISION OF CORPORATIONS

1998

DOCUMENT #

(0)

SILVER STAR CHRISTIAN CHURCH, INC.

FILED Feb 04 1998 8:00am Secretary of State

Principal Place of Business Mailing Address										# 1881 B### B18	II DZBIH BIBII	D 0 01811 100
7510 SILVER STAR ROAD				7510 SILVER STAR ROAD					3. Date Incorporated or Qualifie	d		
ORLANDO FL 32818				ORLANDO FL 32618					10/18/1976			
									4. FEI Number			Applied For
									59-2631175		Ī	Not Applicable
2. Principal Place of Business				2a. Mailing Address					5. Certificate of Status Desired		\$8.75	Additional
21		26	26					3. Certificate of Status Desired		Fee	Required	
Suite, Apt. #, etc.				Suite, Apt. #, etc.					6. Election Campaign Financing	_		May Be
22		27						Trust Fund Contribution				
City & State	е		<u> </u>	City & State					7. Is this nonprofit corporation a homeowners association?			
Zip Country			Zip Country					8. This corporation owes or has paid the current year intangible				
Zìp		 ,	 	ΔIÞ	30	Country			8. This corporation owes or has Personal Property Tax due Ju		rrent year : Yes	ntangible No
9. Name and Address of Cur							1	10. Name and Address of New Registered Agent				
						81	Na	me				
DICKERSON, LARRY							Str	eet Addres	dress (P.O. Box Number is Not Acceptable)			
	CHARY WA					0.0		33 (1.0. Box Humber to Her 7.000p				
	O FL 3283					83						
ı						84	Cit	у		FI	85 Zi	p Code
11. Pursuant	to the provis	ons of Sections 617.0	502 and 6	17.1508, Florida	Statutes, ti	he above	! e-nar	ned corpor	ration submits this statement for th	e purpose o	f changing	its registered
office or r	egistered ag	ent, or both, in the Sta	te of Florid	da, Such change of Section 617 0	e was autho 503 Florida	orized by Statutes	the	corporation	ration submits this statement for the n's board of directors. I hereby acc	ept the app	iointment a	as registered
	an idaminal wi	II, and accept the obi	igalions o	,, 0000011 0 11 100	,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,	Cioloro	٠,					
SIGNATURE .	Signature, typed	or printed name of registered a	agent and title	it applicable.	(NOTE: Reg	istered Age	ent sigr	ature required	t when reinstating)	DATE		
12.		OFFICERS A	ND DIREC			13.			ADDITIONS/CHANGES TO OF	FICERS AND		
TITLE	SD			☐ DELI	TE .	1.1 TITLE					Change	e L Addition
NAME	, , , , , , , , , , , , , , , , , , , ,			1.2 NAME								
STREET ADDRESS 432 N JOHN ST				1.3 STREET ADDRESS				ESS				
CITY-ST-ZIP							1.4 CITY-ST-ZIP		<u></u>		Change	e Addition
TITLE	TD			יין חברנ		2.1 TITLE					LL Cliange	, Magistrit
NAME	CRABTREE, RONALD						2.2 NAME		_			
STREET ADDRESS 2124 PARADISE POINT						2.3 STREET ADDRESS						
CITY-ST-ZIP	<u>APOPKA</u>	<u>rl</u>		DELE		2. 4 CITY-5 3.1 TITLE	S1-4IP				Change	e Addition
TITLE NAME	CD	ON LADDY				3.2 NAME						
STREET ADDRESS		SON, LARRY OWN POINT CIR.				3.3 STREET	ADDE	:ce				
CITY-ST-ZIP		FL 34761				3.4, CITY-5		.00				
TITLE	OOOLL	LOTIOI		DEL		4.1 TITLE	J. L.				☐ Change	e Addition
NAME					ŀ	4, 2 NAME						
STREET ADDRESS					•	4.3 STREET	ADDR	SS				
CITY-ST-ZIP						4.4 CITY - S	T-ZIP					
TITLE				DELE	TE	5.1 TITLE					Change	e Addition
NAME						5.2 NAME						
STREET ADDRESS						5.3 STREET	ADDR	SS				
CITY-ST-ZIP						5.4 CITY-S	T-ZIP					
TITLE				DELI	TE	6.1 TITLE					☐ Change	e 🔲 Addition
NAME						6.2 NAME						
STREET ADDRESS						6.3 STREET	ADDR	SS				
						0.4.000/-0	7 715					

14. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(1), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address.

KBBSON 1-22-98 467-522-1522