## **NOT-FOR-PROFIT CORPORATION UNIFORM BUSINESS REPORT (UBR)**

DOCUMENT #

1. Entity Name

736936

FOREST HILLS CHRISTIAN CHURCH



## **FILED** Apr 19, 2004 8:00 am Secretary of State

04-19-2004 90317 007 \*\*\*\*61.25

| DO NOT WRITE IN THIS SPACE   |   |                       |  |                            |                                | 94056594   |                       |  |  |  |
|--|---|-----------------------|--|----------------------------|--------------------------------|--|-----------------------|--|--|--|
| 2. Principal Place of Business 10902 N. Armenia Ave Same   |   |                       |  |                            |                                |  |                       |  |  |  |
| Suite, Apt. #, etc.  |   | Suite, Apt. #, etc.   |  | DO NOT WRITE IN THIS SPACE |                                |  |                       |  |  |  |
| City & State   |   | City & State          |  | 4. FEI Number              |                                |  | <del></del>           | olied For<br>Applicable  |  |  |
| Tampa, FL Zip Country  33612 Hillsboroug   |   | Zíp                   | Country  |                            |                                |  |                       | 8.75 Additional  |  |  |
|  |   |                       | Name   |                            | 7. Name and Add                | ress of Current F  | Registered /          | Agent  |  |  |
| DO NOT-WRITE   |   |                       | Charles Clemmons                                   |                            |                                |  |                       |  |  |  |
| Constant of the second of the second second contract of the co |   |                       | Street Address (P.O. Box Number is Not Acceptable) |                            |                                |  |                       |  |  |  |
|  | IN THIS SP  | ACE                   |  |                            |                                |  |                       |  | _  |  |
|  |   |                       | City   | Tampa                      |                                |  | FL                    | Zip Code   |  |  |
|  | named entity-submits this statement for ions of registered agent.  Signature, typed or printed name of registered agent a |                       | registered office                                  |                            |                                | n the state of Flori   | ida. I am fan         | niliar with, a   | nd accept  |  |
| 10.  | FEE IS \$61.25 Initial or Amended UBR OFFICERS AND DIR  | Trust Fund C          | npaign Financing<br>Contribution.                  | · _                        | \$5.00 May Be<br>Added to Fees |  | te Check<br>a Departr |  |  |  |
| TITLE  |   |                       | TITLE  | Osi                        | car Alsij                      | )  |                       |  | <u> </u>   |  |
| NAME<br>STREET ADDRESS   | DC  |                       | NAME<br>STREET ADDRES                              | 16                         | 612 Bleni                      | eim Dr.  |                       |  | (17)   |  |
| CITY-ST-ZIP  | Charles Clemmons 3424 Hunters Run   |                       | CITY-ST-ZIP  | Lu                         | tz, FL 30                      | 3549   |                       | Dele   | ce die   |  |
| TITLE  | D   |                       | TITLE,   |                            |                                |  |                       |  |  |  |
| NAME<br>STREET ADDRESS   | Richard Rose  | NAME<br>STREET ADDRES | CTRICET ADDRESS.                                   |                            |                                |  |                       | تا   |  |  |
| CITY-ST-ZIP  | 4105 Interlake D  | r. Tampa F1           | CITY-ST-ZIP  | Control of Chips. Co.      | mpa, FL:                       | THE REPORT OF THE PARTY OF THE PROPERTY OF THE PARTY.  |                       | Dele   | i.e  |  |
| TITLE  | D   | -33024                | MLE  | Ha                         | rry Marsl                      |  |                       |  |  |  |
| NAME<br>STREET ADDRESS   | Jeff Peterman   |                       | NAME<br>STREET ADDRES                              |                            | 914 Hardy                      | , Dr W   | <b>4</b> ( - )   -    | Dele:  | re   |  |
| CITY-ST-ZIP  | 26552 Whirlaway Wesley Chapel, F  | Terrace<br>L 33544    | CITY-ST-ZIP  | Таз                        | mpa, HU                        |  | <b>NRIT</b>           |  |  |  |
| TITLE<br>NAME  | D .   |                       | TITLE<br>NAME                                      |                            | IN                             | THIS S   | <b>SPAC</b>           | E ·  |  |  |
| STREET ADDRESS   | Larry Jackson   |                       | STREET ADDRES                                      | s                          |                                |  |                       | August, c. 1. First<br>August on State   |  |  |
| CITY-ST-ZIP  | 7909 Fremont Ave  | •                     | COY-ST-ZIP   |                            |                                |  |                       |  |  |  |
| TITLE<br>NAME  | ·   |                       | TITLE<br>NAME                                      | era Jewanik                | THE MESSAGE STATE              | en de la companya de<br>Companya de la companya de la compa |                       |  |  |  |
| STREET ADDRESS CITY-ST-ZIP   | and property of the second to the second  |                       | STREET ADDRES                                      | S                          |                                |  |                       |  |  |  |
| TITLE  |   | •                     | TITLE  |                            |                                |  |                       |  |  |  |
| NAME<br>STREET ADDRESS   |   |                       | NAME<br>STREET ADDRES                              | s                          |                                |  |                       | rain various de la companya de la co |  |  |
| CITY-ST-ZIP  | (   |                       | CITY ST-ZIP  |                            |                                |  |                       | rangen arm he co<br>dalle in the same  | A CONTRACTOR OF THE STATE OF TH |  |

12. Thereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears in Block 10 or on an attachment with an address, with all other like empowered.

Charles Chmmons

Charles Clemmons

4/16/04

Date

813/932-3841

Daytime Phone #