## **FILE NOW: FILING FEE IS \$61.25**

NONPROFIT CORPORATION ANNUAL REPORT

1999



FLORIDA DEPARTMENT OF STATE

## Katherine Harris

Secretary of State **DIVISION OF CORPORATIONS** 

## DOCUMENT # 736852

VILLAGE MUTUAL SERVICE, INC.

| g Address                               |
|---|
|   |
| okeechobee blvd.<br>Palm Beach Fl 33417 |
|   |
| iling Address                           |
|   |

## **FILED** Feb 18, 1999 8:00am **Secretary of State**

02-18-1999 90110 022 \*\*\*\*61.25

| WEST PALM BEACH FL 33417 WEST PALM BEACH FL 33417 |   |  |  |             |                               |   |                             |                                       |                               |                           |
|---|---|--|--|-------------|-------------------------------|---|-----------------------------|---------------------------------------|-------------------------------|---------------------------|
| <u> </u>  | ipal Place of Business 2a. Mailing Address  |  |  |             |                               | 3. Date incorpora                               |                             | fed                                   |                               |                           |
| 21  | 26  |  |  |             |                               | 02/21/1974                                      |                             |                                       | · · ·                         |                           |
|   | Suite, Apt. #, etc. Suite, Apt. #   |  |  |             |                               | 4. FEI Number II                                |                             |                                       |                               | oplied For                |
| 22  |   | 27   |  |             |                               | 59-1509349                                      | l                           |                                       | 1                             | lot Applicable            |
| City & Sta  | ite   | City & State   |  |             |                               | 5. Certifcate of St                             | atus Danisas                |                                       | \$8.75                        | Additional                |
| 23  | 28  |  |  |             |                               | o. Certificate of St                            | alus Desnet                 | , U                                   | Fee F                         | Required                  |
| Zip   | Country   | Zip  | Count                                    | гу          |                               | 6. Election Campa                               | aign Financir               | ng [                                  | \$5.00                        | May Be                    |
| 24 25 29 30                                       |   |  |  |             |                               | Trust Fund Cor                                  |                             |                                       | Added                         | I to Fees                 |
| -   | <ol> <li>Name and Address of Current</li> </ol>   | nt Registered Agent  |  |             |                               | 10. Name and Add                                | fress of Ne                 | w Registered                          | Agent                         |                           |
|   |   |  | 8  | 1           | Name                          |   |                             | 4.1                                   |                               | 1                         |
| KALL, LAWRENCE                                    |   |  |  | 2           | Street Addre                  | ess (P.O. Box Number                            | is Not Acce                 | eptable)                              |                               |                           |
|   | 34 SOMERSET B<br>W PALM BEACH FL 33417  |  |  |             |                               |   |                             | · · · · · · · · · · · · · · · · · · · | <del></del>                   | <del> </del>              |
| W PALIN   | DEACH FL 3341/  |  | 8  | 1           |                               |   |                             |                                       |                               |                           |
|   |   |  | 8-                                       | 4           | City                          |   |                             | EI                                    | 85 Zip                        | Code                      |
| office or agent. I a                              | to the provisions of Sections 617.05 registered agent, or both, in the State am familiar with, and accept the oblig | 02 and 617.1508, Florida Statute<br>of Florida. Such change was au<br>ations of, Section 617.0503, Flori | s, the abor<br>thorized br<br>da Statute | ve-<br>y th | named corpo<br>he corporation | oration submits this stan's board of directors. | tement for t<br>I hereby ac | ne purpose o<br>cept the appo         | f changing it<br>intment as r | s registered<br>egistered |
|   | Signature, typed or printed name of registered ag-  |  |  | ent :       | signature required            |   |                             | DATE                                  | - V                           |                           |
| 12.   |   | ND DIRECTORS   | 13.                                      |             |                               | ADDITIONS/CHA                                   | NGES TO                     | OFFICERS A                            | ND DIRECT                     | ORS IN 12                 |
| TITLE   | PD  | ☐ DELETE   | 1.1 TITLE                                |             |                               |   |                             |                                       | ☐ Change                      | ☐ Addition                |
| NAME  | KALL, LARRY   |  | 1.2 NAME                                 | :           |                               |   |                             | ÷                                     |                               |                           |
| STREET ADDRESS                                    | 1 - 1   |  | 1.3 STREE                                | ETA         | NODRESS                       |   |                             |                                       |                               |                           |
| CITY-ST-ZIP                                       | W PALM BEACH FL   |  | 1.4 CITY-                                | ST-         | ZIP                           |   |                             | ٠,                                    | . •                           |                           |
| TITLE   | VPD   | ☐ DELETE   | 2.1 TITLE                                |             |                               | · ·   |                             |                                       | ☐ Change                      | ☐ Addition                |
| NAME  | PARKS, ROBERT   | •  | 2.2 NAME                                 |             |                               | .`.   |                             |                                       |                               | 1                         |
| STREET ADDRESS                                    | 117 DORCHESTER F  |  | 2.3 STREE                                | ET A        | ODRESS                        |   |                             |                                       |                               |                           |
| CITY-ST-ZIP                                       | W PALM BCH, FL 00000  |  | 2.4 CITY-                                | ST-         | ZIP                           |   | -                           | ***                                   |                               |                           |
| TILE  | D   | ☐ DELETE   | 3.1 TITLE                                |             |                               |   |                             |                                       | ☐ Change                      | ☐ Addition                |
| NAME  | MILLER, JULIUS  |  | 3.2 NAME                                 |             |                               |   |                             |                                       |                               | 1                         |
| STREET ADDRESS                                    | CANTEBURY F 135   |  | 3.3 STREE                                | ET A        | ODRESS                        |   |                             |                                       |                               | İ                         |
| CITY-ST-ZIP                                       | WEST PALM BEACH FL  |  | 3.4. CITY-                               | ST-         | ZIP                           |   |                             |                                       |                               | ,                         |
| TITLE   | VPD   | ☐ DELETE   | 4.1 TITLE                                |             |                               | •   |                             |                                       | Change                        | ☐ Addition                |
| NAME  | SILVERMAN, MYRON  |  | 4. 2 NAME                                | Ξ           | - 1                           |   |                             | ,                                     |                               |                           |
| STREET ADDRESS                                    | 9 GOLF'S EDGE C   |  | 4.3 STREE                                | ETA         | ODRESS                        |   |                             |                                       |                               |                           |
| CITY-ST-ZIP                                       | W PALM BEACH FL   |  | 4.4 CITY-5                               | ST-Z        | ZIP                           |   |                             |                                       |                               | İ                         |
| TITLE   |   | ☐ DELETE   | 5.1 TITLE                                |             |                               |   |                             |                                       | ☐ Change                      | ☐ Addition                |
| NAME  |   |  | 5.2 NAME                                 |             | İ                             |   |                             |                                       |                               |                           |
| STREET ADDRESS                                    |   |  | 5.3 STREE                                | ET A        | DDRESS                        | •   |                             |                                       |                               |                           |
| CITY-ST-ZIP                                       |   |  | 5.4 CITY-5                               | ST-Z        | ZIP                           |   |                             |                                       |                               |                           |
| TITLE   |   | ☐ DELETE   | 6.1 TITLE                                |             |                               |   |                             |                                       | - ☐ Change                    | ☐ Addition                |
| NAME  |   |  | 6.2 NAME                                 |             |                               |   | •                           |                                       |                               |                           |
| STREET ADDRESS                                    |   |  | 6.3 STREE                                | TAI         | DORESS                        |   |                             |                                       |                               |                           |

14. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address, with all other like empowered.

6.4 CITY-ST-ZIP

SIGNATURE: