

# **2011 NOT-FOR-PROFIT CORPORATION ANNUAL REPORT**

DOCUMENT# 736696

**FILED**  
**Mar 21, 2011**  
**Secretary of State**

**Entity Name:** MARATHON JAYCEES, INC.

**Current Principal Place of Business:**

705-33RD STREET, GULF  
MARATHON, FL 33050

**New Principal Place of Business:**

**Current Mailing Address:**

PO BOX 500662  
MARATHON, FL 33050 US

**New Mailing Address:**

**FEI Number:** 59-2751200

**FEI Number Applied For ( )**

**FEI Number Not Applicable ( )**

**Certificate of Status Desired (X)**

**Name and Address of Current Registered Agent:**

GREENMAN, FRANKLIN D.  
5800 OVERSEAS HWY SUITE 40  
MARATHON, FL 33050 US

**Name and Address of New Registered Agent:**

The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.

**SIGNATURE:**

\_\_\_\_\_  
Electronic Signature of Registered Agent

\_\_\_\_\_  
Date

**OFFICERS AND DIRECTORS:**

**Title:** PRES  
**Name:** KOLER, JASON  
**Address:** P.O. BOX 500662  
**City-St-Zip:** MARATHON, FL 33050

**Title:** TRES  
**Name:** TOMAN, NICK  
**Address:** PO BOX 500662  
**City-St-Zip:** MARATHON, FL 33050

I hereby certify that the information indicated on this report or supplemental report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears above, or on an attachment with all other like empowered.

**SIGNATURE:** NICK TOMAN

TRES

03/21/2011

\_\_\_\_\_  
Electronic Signature of Signing Officer or Director

\_\_\_\_\_  
Date