

**SECOND NOTICE: CORPORATION WILL BE DISSOLVED ON OR AFTER AUGUST 9, 1995.
AMOUNT DUE ON OR BEFORE 8/9/95: \$185 (IF DISSOLVED, MINIMUM AMOUNT DUE TO REINSTATE: \$345)**

**NONPROFIT
CORPORATION
ANNUAL REPORT
1995**



FLORIDA DEPARTMENT OF STATE
Sandra B. Mortham
Secretary of State
DIVISION OF CORPORATIONS

FILED
SECRETARY OF STATE
DIVISION OF CORPORATIONS

95 JUN 20 11 01 AM

DOCUMENT # 736696 (6)

1. Corporation Name

MARATHON JAYCEES, INC.

Principal Place of Business

705-33RD STREET, GULF
P.O. BOX 500662
MARATHON FL 33050-7662

Mailing Address

705-33RD STREET, GULF
P.O. BOX 500662
MARATHON FL 33050-7662

DO NOT WRITE IN THIS SPACE

3. Date Incorporated or Qualified

08/26/1976

3a. Date of Last Report

05/01/1994

4. FEI Number

59-2751200

Applied For

Not Applicable

2. Principal Place of Business

2a. Mailing Address

21

26

Suite, Apt. #, etc.

Suite, Apt. #, etc.

22

27

City & State

City & State

23

28

Zip

Country

Zip

Country

24

29

30

5. Certificate of Status Desired

☐

\$8.75 Additional
Fee Required

6. Election Campaign Financing
Trust Fund Contribution

☐

\$5.00 May Be
Added to Fees

7. Nonprofit with IRS 501(c)(3)
Tax Exempt Status

☐

**FILING FEE IS
\$61.25**

8. This corporation has liability for intangible tax under s. 198.012
Florida Statutes ☐ Yes ☒ No

9. Name and Address of Current Registered Agent

GREENMAN, FRANKLIN D.
5800 OVERSEAS HWY SUITE 40
MARATHON FL 33050

10. Name and Address of New Registered Agent

81 Name

82 Street Address (P.O. Box Number is Not Acceptable)

83

84 City

FL

85 Zip Code

11. Pursuant to the provisions of Sections 617.0502 and 617.1508, Florida Statutes, the above-named corporation submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. Such change was authorized by the corporation's board of directors. I hereby accept the appointment as registered agent. I am familiar with, and accept the obligations of, Section 617.0503, Florida Statutes.

SIGNATURE

Signature, typed or printed name of registered agent and title if applicable

(NOTE: Registered Agent signature required when constituting)

DATE

12. OFFICERS AND DIRECTORS

13. ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 12

TITLE	PS
NAME	SMITH, LOURDES
STREET ADDRESS	645 43RD STREET
CITY - ST - ZIP	MARATHON FL
TITLE	C
NAME	MAKEPEACE, CARL
STREET ADDRESS	107 AVE D
CITY - ST - ZIP	MARATHON FL
TITLE	SD
NAME	LOHLEIN, CINDY
STREET ADDRESS	1096 82ND STREET
CITY - ST - ZIP	MARATHON FL
TITLE	TD
NAME	DAYL, LISBETH
STREET ADDRESS	15 SOMBRERO BOULEVARD
CITY - ST - ZIP	MARATHON FL
TITLE	VD
NAME	BOURCIER, PATRICIA
STREET ADDRESS	1565 52ND STREET
CITY - ST - ZIP	MARATHON FL
TITLE	D
NAME	BOURCIER, LEON
STREET ADDRESS	1565 52ND STREET
CITY - ST - ZIP	MARATHON FL

11 TITLE	P	☒ Change ☐ Addition
12 NAME	Gonzalez, Luis	
13 STREET ADDRESS	261 66th B Ocean	
14 CITY - ST - ZIP	Marathon, FL 33050	
21 TITLE	C.D.	☒ Change ☐ Addition
22 NAME	Smith Lourdes	
23 STREET ADDRESS	645-43rd Street	
24 CITY - ST - ZIP	Marathon, FL 33050	
31 TITLE		☐ Change ☐ Addition
32 NAME		
33 STREET ADDRESS		
34 CITY - ST - ZIP		
41 TITLE	VD	☒ Change ☐ Addition
42 NAME	Lohlein, Ken	
43 STREET ADDRESS	1096-82nd Street	
44 CITY - ST - ZIP	Marathon, FL 33050	
51 TITLE	VD	☒ Change ☐ Addition
52 NAME	Kramer, Joann	
53 STREET ADDRESS	301-120th Street	
54 CITY - ST - ZIP	Marathon, FL 33050	
61 TITLE		☐ Change ☐ Addition
62 NAME		
63 STREET ADDRESS		
64 CITY - ST - ZIP		

14. I do hereby certify that the information supplied with this filing is voluntarily furnished and does not qualify for the exemption stated in Section 119.07(3)(k), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address.

SIGNATURE:

Luis A. Gonzalez President
SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR

6/4/95

305(743-5514)