2006 NOT-FOR-PROFIT CORPORATION ANNUAL REPORT

DOCUMENT#736260

FILED Feb 14, 2006 Secretary of State

Entity Name: PARK WEST CIVIC ASSOCIATION, INC. **Current Principal Place of Business: New Principal Place of Business:** P. O. BOX 1497 ORANGE PARK, FL 32067 **Current Mailing Address: New Mailing Address:** P. O. BOX 1497 ORANGE PARK, FL 32067 FEI Number: FEI Number Applied For () FEI Number Not Applicable (X) Certificate of Status Desired () Name and Address of Current Registered Agent: Name and Address of New Registered Agent: MANCIL, MICHELLE M 571 GULFSTREAM TRL WEST ORANGE PARK, FL 32073 The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. SIGNATURE: Electronic Signature of Registered Agent Date **OFFICERS AND DIRECTORS:** ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS: () Delete (X) Change () Addition GRIMES, JOHN GRIMES, JOHN A Name: Name: Address: 573 ROCKINGHAM RD Address: 573 ROCKINGHAM RD City-St-Zip: ORANGE PARK, FL 32073 City-St-Zip: ORANGE PARK, FL 32073 Title: () Delete Title: (X) Change () Addition FISHBIEN, STEVEN Name: Name: FISHBIEN, STEVEN Address: 2027 POMPANO PKWY Address: 2027 POMPANO PKWY City-St-Zip: ORANGE PARK, FL 32073 City-St-Zip: ORANGE PARK, FL 32073 Title: () Delete Title: () Change () Addition MANCIL, MICHELLE Name: Name: 571 GULFSTREAM TRL W Address: Address: City-St-Zip: ORANGE PARK, FL 32073 City-St-Zip: Title: () Delete Title: () Change () Addition Name: NEWMAN, YVONNE Name: Address: 77 PREAKNESS PLAZA Address: City-St-Zip: ORANGE PARK, FL 32073 City-St-Zip:

I hereby certify that the information supplied with this filing does not qualify for the for the exemption stated in Chapter 119, Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears above, or on an attachment with an address, with all other like empowered.

SIGNATURE: JOHN A. GRIMES VP 02/14/2006