736246

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COVER LETTER

TO: Amendment Section Division of Corporations

. . .

NAME OF CORPORATION: First Baptist C	Church of Highland City
DOCUMENT NUMBER: 736246	
The enclosed Articles of Amendment and fee are sub	mitted for filing.
Please return all correspondence concerning this matt	ter to the following:
Juliana Downing-Walker	(Name of Contact Person)
	(
Revive Church Lakeland	
	(Firm/ Company)
5410 Yarborough Lane	
<u> </u>	(Address)
Lakeland, Fl. 33812	
	(City/ State and Zip Code)
info@revivechurchlakeland.com E-mail address: (to be used	d for future annual report notification)
For further information concerning this matter, please	e call:
Juliana Downing-Walker	863-646-5570
(Name of Contact Persor	(Area Code) (Daytime Telephone Number)
Enclosed is a check for the following amount made p	ayable to the Florida Department of State:
XI \$35 Filing Fee	□\$43.75 Filing Fee & □\$52.50 Filing Fee Certified Copy (Additional copy is cnclosed)
Mailing Address	Street Address
Amendment Section Division of Corporations	Amendment Section Division of Corporations
P.O. Box 6327	The Centre of Tallahassee
Tallahassee, FL 32314	2415 N. Monroe Street, Suite 810

Tallahassee, FL 32303

Articles of Amendment to Articles of Incorporation of

FILED

First Baptist Church of Highland City

2022 JAN 10 AM 9: 50

Name of Corporation as currently filed with the	Florida Dept. of State)	SECRETARY OF STATE
736246		SECRETARY OF STATE TALLAHASSEE, FLOR
(Docum	nent Number of Corporation (if know	vn)
Pursuant to the provisions of section 617.1006, Flor amendment(s) to its Articles of Incorporation:	rida Statutes, this <i>Florida Not For F</i>	Profit Corporation adopts the following
A. If amending name, enter the new name of the	corporation:	
name must be distinguishable and contain the word "Company" or "Co." may not be used in the name		The new or the abbreviation "Corp." or "Inc."
B. Enter new principal office address, if applica (Principal office address <u>MUST BE A STREET A</u>		
C. Enter new mailing address, if applicable: (Mailing address MAY BE A POST OFFICE)	BOX)	
 If amending the registered agent and/or registered agent and/or the new registered. 		iter the name of the
Name of New Registered Agent:	Juliana Downing-Walker	
	5410 Yarborough Lane	
New Registered Office Address:	(Florid	la street address)
	Lakeland	, Florida33812
	(City)	(Zip Code)
New Registered Agent's Signature, if changing Research the appointment as registered agent	Registered Agent: t. I am familiar with and accept the	obligations of the position.
_	Juliana). Walker
	Signature of New Registere	d Agent, if changing

If amending the Officers and/or Directors, enter the title and name of each officer/director being removed and title, name, and address of each Officer and/or Director being added:

(Attach additional sheets, if necessary)

Please note the officer/director title by the first letter of the office title:

P = President; V = Vice President; T = Treasurer; S = Secretary; D = Director; TR = Trustee; C = Chairman or Clerk; CEO = Chief Executive Officer; CFO = Chief Financial Officer. If an officer/director holds more than one title, list the first letter of each office held. President, Treasurer, Director would be PTD.

Changes should be noted in the following manner. Currently John Doe is listed as the PST and Mike Jones is listed as the V. There is a change, Mike Jones leaves the corporation, Sally Smith is named the V and S. These should be noted as John Doe, PT as a Change, Mike Jones, V as Remove, and Sally Smith, SV as an Add.

Example: X Change X Remove X Add	PT John Do V Mike Jo SV Sally Si	<u>ones</u>	
Type of Action (Check One)	<u>Title</u>	Name	<u>Addres</u> s
l) Change Add	TRP	Daryl Anderson	3961 Feather Dr. Lakeland, Fl. 33812
X Remove			
2) Change Add	TRP	Juliana Downing-Walker	4029 April St. N Lakeland, Fl. 33812
Remove 3) Change Add Remove			
4) Change Add			
Remove			
5) Change Add			
Remove			
6) Change Add			
Remove			
E. If amending or addit (attach additional shee	ng additional Artests, if necessary).	icles, enter change(s) here: (Be specific)	

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	1-1-2022					
						,
e date of each amendment(s) adoption: e this document was signed.	<u> </u>			· · ·	, if othe	r than t
ective date <u>if applicable</u> :	ore than 90 days a					

<u>Note:</u> If the date inserted in this block does not meet the applicable statutory filing requirements, this date will not be listed as the document's effective date on the Department of State's records.

Adoption of Amendment(s)

(CHECK ONE)

The amendment(s) was/were adopted by the members and the number of votes cast for the amendment(s) was/were sufficient for approval.

There are no membadopted by the boa	pers or members entitled to vote on the amendment(s). The amendment(s) was/were and of directors.
Dated	1-5-2022
Signature (By the chairman or vice chairman of the board, president or other officer-if directors have not been selected, by an incorporator – if in the hands of a receiver, trustee, or other court appointed fiduciary by that fiduciary)
	Juliana Downing-Walker
	(Typed or printed name of person signing)
	Trustee President
	(Title of person signing)

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