FILE NOW: FILING FEE IS \$61.25

NONPROFIT CORPORATION ANNUAL REPORT



FLORIDA DEPARTMENT OF STATE

Sandra B. Mortham

Secretary of State **DIVISION OF CORPORATIONS**

1998 DOCI IMENT #

161

1. Corporation Name												
THE GALILEAN ACADEMY, INC.								ł				
1112 4	MEIGEMIN	NONDENTI NO.							I (Re ió) i rates (inio enios (i res (i)	OLDEN BABAN BABAN S	
Principal Place of Business				Mailing Address					1 168131 16082 (1118 Bills 1188) 11		010(1 04811 01011 0	
BOB SIKES ROAD BOB SIKES ROAD									8 D. J.			
P O BOX 188				P O BOX 188					3. Date Incorporated or Qualifie	a		
DEFUNIAK SPRINGS FL 32433				DEFUNIAK SPRINGS FL 32433				ļ	06/28/1976 4. FEI Number			nnlind End
								ł	59-1724149		 	pplied For ot Applicable
2. Principal Place of Business				2a. Mailing Address								Additional
21				26				1	5. Certificate of Status Desired			equired
Sulte, Apt. #, etc.				Suite, Apt. #, etc.					6. Election Campaign Financing		\$5.00	
22				27					Trust Fund Contribution		Added t	
City & State				City & State					7. Is this nonprofit corporation a	homeown	ers association	n?
23			28					Yes No				
Zip	Country		<u> </u>	- Zip		Country			8. This corporation owes or has paid the current year Intangible			
24 25 9. Name and Address of Current				29] 30				Personal Property Tax due June 30. Yes No 10. Name and Address of New Registered Agent				
	#, Maille	and Address of Con	ent negle	tered Agent		81	Name		10. Name and Address of New	Kedistelet	и ждепт	
MODEL	MELLIC I											
Vogel, Nellie L Bob sikes road p o box 188						82 Street Add			s (P.O. Box Number is Not Accep	table)		
DEFUNIAK SPRINGS FL 32433						83						
DE1 01417	W OF MIRC	10 1 L 02400										
						84 City				FI	85 Zip	Code
11. Pursuant	to the provis	ions of Sections 617.0	502 and 6	17,1508, Florida Statu	ites, the at	0006	e-named o	corpor	ation submits this statement for th			ts registered
office or re	egistered ag m familiar w	gent, or b oth, in the Sta ith, a nd accept the ob-	ate of Florid	da. Such change was . Section 617.0503. F	authorized	d by	the carp	oration	ation submits this statement for the action submits the statement of the s	ept the ap	pointment as	registered
SIGNATURE		, 0000p 00		, , , , , , , , , , , , , , , , , , , ,	10.101	0.00						
Signature, typed or printed name of registered agent and title if applicable. (NOTE: Registered Ag								equired		DATE		
12.	-	OFFICERS #	AND DIRECTORS			13.			ADDITIONS/CHANGES TO OF	ICERS AN	~	
TITLE	TD	MCM IE A		☐ DELETE	1.1 TI						Change	Addition
NAME		NELLIE L. 2, BOX 41			1.2 N/							
STREET ADDRESS		AK SPRINGS FL					ADDRESS					
CITY-ST-ZIP TITLE	VD	AN OFFIIIOS FL		DELETE	1.4 CF 2.1 TF		1-2119				Change	Addition
NAME	• •	BEVERLY		C) occele	2.2 NA		İ					Addition
STREET ADDRESS	RT. 1 BOX 204						2.3 STREET ADDRESS					
CITY-ST-ZIP	ORLANDO KY						2. 4 CITY-ST-ZIP					
TITLE	PD			☐ DELETE	3.1 TIT						☐ Change	Addition
NAME		NE, ROBERT			3.2 NA	ME	.				•	
STREET ADDRESS		O, ROUTE 2			3.3 ST	REET	ADDRESS					
CITY-ST-ZIP	CORBIN	I KY			3.4. C	ty-s	T-ZIP					
TITLE				DELETE	4.1][]	LE	Ī	-			☐ Change	Addition
NAME					4.2 N	AME	1					
STREET ADDRESS					4.3 ST	REET	ADDRESS					
CITY-ST-ZIP					4.4 CI	[Y-\$]	T-ZIP					
TITLE				DELETE	5.1 TIT	LE					Change	Addition
NAME					5.2 NA		į					
STREET ADDRESS					5.3 ST	REET	ADDRESS					
CITY-ST-ZIP				Drieve	5.4 CI		T-ZIP					1.200.
TITLE				☐ DELETE	6.1 T(T		•				☐ Change	Addition
NAME					6.2 NA							
STREET ADDRESS					6.3 ST	REET .	address					

14. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address.

SIGNATURE: 12

FILED

Feb 10 1998 8:00am

Secretary of State