**FILE NOW: FILING FEE IS $61.25**

# NONPROFIT CORPORATION ANNUAL REPORT 1999

FLORIDA DEPARTMENT OF STATE
**Katherine Harris**
Secretary of State
DIVISION OF CORPORATIONS

**FILED**
**Feb 21, 1999 8:00 am**
**Secretary of State**
02-21-1999 90008 010 ****61.25

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DOCUMENT # 736203

1. Corporation Name
CONGREGATION ETZ CHAIM, INC.

88602 - 90008 - 10

| Principal Place of Business | Mailing Address |
|---|---|
| 3970 NW 21 AVENUE<br>OAKLAND PARK FL 33308<br>US | 3970 NW 21 AVENUE<br>OAKLAND PARK FL 33308<br>US |

| 2. Principal Place of Business | 2a. Mailing Address | 3. Date Incorporated or Qualifed |
|---|---|---|
| 21 | 26 | 06/24/1976 |
| Suite, Apt. #, etc.<br>22 | Suite, Apt. #, etc.<br>27 | 4. FEI Number<br>58-2100313 ☐ Applied For ☐ Not Applicable |
| City & State<br>23 | City & State<br>28 | 5. Certifcate of Status Desired ☐ **$8.75** Additional Fee Required |
| Zip 24 Country 25 | Zip 29 Country 30 | 6. Election Campaign Financing Trust Fund Contribution ☐ **$5.00** May Be Added to Fees |

**9. Name and Address of Current Registered Agent**

LANDSBERG, ALAN
300 S. PARK RD.
SUITE 302
HOLLYWOOD FL 33021

**10. Name and Address of New Registered Agent**

81 Name

82 Street Address (P.O. Box Number is Not Acceptable)

83

84 City FL 85 Zip Code

11. Pursuant to the provisions of Sections 617.0502 and 617.1508, Florida Statutes, the above-named corporation submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. Such change was authorized by the corporation's board of directors. I hereby accept the appointment as registered agent. I am familiar with, and accept the obligations of, Section 617.0503, Florida Statutes.

SIGNATURE _____ DATE
Signature, typed or printed name of registered agent and title if applicable. (NOTE: Registered Agent signature required when reinstating)

| 12. OFFICERS AND DIRECTORS | | | 13. ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 12 | | |
|---|---|---|---|---|---|
| TITLE | PD | ☒ DELETE | 1.1 TITLE | TD | ☐ Change ☒ Addition |
| NAME | GREENSPAN, MICHAEL | | 1.2 NAME | RICK SHAPIRO | |
| STREET ADDRESS | 801 N. PINE ISLAND ROAD #258 | | 1.3 STREET ADDRESS | 2301 NE 19 AVE | |
| CITY-ST-ZIP | PLANTATION FL 33324 | | 1.4 CITY-ST-ZIP | WALTON MANORS, FL 33305 | |
| TITLE | VD | ☐ DELETE | 2.1 TITLE | PD | ☐ Change ☒ Addition |
| NAME | ZIMMERMAN, MINDY | | 2.2 NAME | CHARLES GREEN | |
| STREET ADDRESS | 8060 SUNRISE LAKES DR N., #301 | | 2.3 STREET ADDRESS | 6338 NW 40-CT | |
| CITY-ST-ZIP | SUNRISE FL 33322 | | 2.4 CITY-ST-ZIP | BOCA RATON, FL 33496 | |
| TITLE | SD | ☒ DELETE | 3.1 TITLE | VD | ☐ Change ☒ Addition |
| NAME | RUBIN, RICK | | 3.2 NAME | PHILIP FREEDMAN | |
| STREET ADDRESS | 100 EDGEWATER DR., #107 | | 3.3 STREET ADDRESS | 1650 DIPLOMAT PARKWAY | |
| CITY-ST-ZIP | CORAL GALBES FL 33134 | | 3.4 CITY-ST-ZIP | HOLLYWOOD, FL 33019 | |
| TITLE | TD | ☒ DELETE | 4.1 TITLE | | ☐ Change ☐ Addition |
| NAME | SCHECTER, MITCHELL B. | | 4.2 NAME | | |
| STREET ADDRESS | 4200 INVERRARY BLVD., SUITE 3203 | | 4.3 STREET ADDRESS | | |
| CITY-ST-ZIP | LAUDERHILL FL 33324 | | 4.4 CITY-ST-ZIP | | |
| TITLE | | ☐ DELETE | 5.1 TITLE | | ☐ Change ☐ Addition |
| NAME | | | 5.2 NAME | | |
| STREET ADDRESS | | | 5.3 STREET ADDRESS | | |
| CITY-ST-ZIP | | | 5.4 CITY-ST-ZIP | | |
| TITLE | | ☐ DELETE | 6.1 TITLE | | ☐ Change ☐ Addition |
| NAME | | | 6.2 NAME | | |
| STREET ADDRESS | | | 6.3 STREET ADDRESS | | |
| CITY-ST-ZIP | | | 6.4 CITY-ST-ZIP | | |

CR2E037 (11/98)

14. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect *as if made under* oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address, with all other like empowered.

**SIGNATURE:** ~~SIGNATURE REQUIRED~~ 1-7-99 954-714-9232
SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR — Date — Daytime Phone #