## **FILE NOW: FILING FEE IS \$61.25**

NONPROFIT CORPORATION ANNUAL REPORT



FLORIDA DEPARTMENT OF STATE

## Sandra B. Mortham

Secretary of State
DIVISION OF CORPORATIONS

1997
DOCUMENT #

Principal Place of Business

736150

(4)

Mailing Address

PALM AIRE CIVIC ASSOCIATION, INC.

C/O HAROLD SCHEER 905 CYPRESS GROVE DR			C/O HAROLD SCHEER 905 CYPRESS GROVE DR							
POMPANO BCH. FL 33069			POMPANO BCH. FL 33069-5004			3. Date Incorporated or Qualified 3a. Date of Last Report 05/01/1996				
2. Principal Place of Business			2a. Mailing Address			4. FEI Number	<u></u>	Aı	pplied For	
21			26			59-2341704		N	ot Applicable	
Suite, Apt. #, etc.			Suite, Apt. #, etc.			5. Certificate of Status Desired			Additional equired	
22	City & State		City & State		E Floation Communica Financia	<del>~~~~~~~</del>		<del>`</del>		
23	,		28			6. Election Campaign Financing Trust Fund Contribution			May Be to Fees	
	Zip	Country	Zìp	C	ountry	8. This corporation has liability for	intangible			
24		25	29	30			Yes 🖫		,	
Name and Address of Current Registered Agent						10. Name and Address of New Registered Agent				
1				81 Name						
SCHEER, HAROLD 82						ddress (P.O. Box Number is Not Acceptal	ole)		<del> </del>	
l	905 CYPRESS GROVE DR POMPANO BEACH FL 33069					83				
ĺ										
		•			84 City			<b>85</b> Zip	Code	
11	Durguant t	a the provisions of Sections 617 0503	and 617 1509 Elected State	stoo the	about named a		<u>FL</u>	<u></u>		
11. Pursuant to the provisions of Sections 617.0502 and 617.1508, Florida Statutes, the above-named corporation submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida, Such change was authorized by the corporation's board of directors. I hereby accept the appointment as registered										
	agent. I am familiar with, and accept the obligations of, Section 617.0503, Florida Statutes.									
SI	GNATURE 🕽	Signature, typed or printed name of registered agent	t and title if applicable AIO	TE: Boolete	end from planeties e	equired when reinstating)	DATÉ			
12		OFFICERS AND		13		ADDITIONS/CHANGES TO OFFIC		DIRECTOR	RS IN 12	
TIT		PD	DELETE		TITLE	TIDDATION GOTTA TO COLL	ZENO AND	Change	Addition	
, NAI	ME I	SCHEER, HAROLD	_	1	NAME			time willings		
r	REET ADDRESS	905 CYPRESS GROVE DR			STREET ADDRESS					
	Y-\$T-ZIP	DOMPANO DOM EL			CITY-ST-ZIP					
TITE		D	DELETE	_	TITLE		<del></del>	Change	Addition	
NAI	ME	CANAL, ARTHUR	_		NAME			CALL STREET		
STF	REET ADDRESS	4221 PALM AIRE DR W #105			STREET ADDRESS				į	
	Y-\$1-ZIP	POMPANO BEACH FL	•		CITY-ST-ZIP				i	
TITL	•	† · · · · · · · · · · · · · · · · · · ·		TITLE	· · · · · · · · · · · · · · · · · · ·		☐ Change	Addition		
NAM	ME	HARAPAINI BAND		NAME			_ •			
STR	REET ADDRESS	2940 NO. COURSE DR.		3.3	STREET ADDRESS	•				
CIT	Y-ST-ZIP	POMPANO BEACH FL			CITY-ST-ZIP					
TITL		D	DELETE		TITLE			☐ Change	Addition	
NA	ME	ASSAEL, ALBERT		4.3	2 NAME			-		
STR	REET ADDRESS	1007 E 1 CYPRESS DR		4.3	STREET ADDRESS					
CIT	Y-S1-ZIP	POMPANO BEACH FL		1	CITY-ST-ZIP					
TITL		T	☐ DELETE		TITLE			☐ Change	Addition	
NAM	vtE	MARCUS, IRVING		5.2	NAME			₹	ļ	
STA	EET ADDRESS	802 CYPRESS GROVE LN.		5.3	STREET ADDRESS				ļ	
CIT	Y-\$T-ZIP	POMPANO BEACH FL		5.4	CITY-ST-ZIP				į	
TITL		D	☐ DELETE		TITLE			Change	Addition	
NAM	ME	ROSENBERG, BERNARD		6.2	NAME					
STA	IEET ADDRESS	3510 OAKS WAY #903		6.3	STREET ADDRESS					
	Y-\$t-ZIP	POMPANO BEACH FL			CITY-ST-ZIP				İ	
14	. I do hereb	y certify that the information supplied	with this filing does not qua	lify for th	e exemption sta	ated in Section 119.07(3)(i), Florida Statute	s. I further	certify that	the	
information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address.										

SIGNATURE: 1

AND TWO OR PRINTED NAME OF BIGNING OFFICER OR DIRECTOR

1-24-97

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**FILED** 

Feb 03 1997 8:00am

Secretary of State