

# **2012 NOT-FOR-PROFIT CORPORATION ANNUAL REPORT**

DOCUMENT# 736012

**FILED**  
**Feb 06, 2012**  
**Secretary of State**

**Entity Name:** PENSACOLA FREEWHEELER'S BICYCLE CLUB, INC.

**Current Principal Place of Business:**

5725 MIFFLIN AVE.  
PENSACOLA, FL 32526

**New Principal Place of Business:**

200 PENSACOLA BEACH ROAD  
F-6  
GULF BREEZE, FL 32561

**Current Mailing Address:**

2009 UNIVERSITY ST  
PENSACOLA, FL 32504130 US

**New Mailing Address:**

**FEI Number:** 59-2773049

**FEI Number Applied For ( )**

**FEI Number Not Applicable ( )**

**Certificate of Status Desired ( )**

**Name and Address of Current Registered Agent:**

TURNER, HUGH E  
2009 UNIVERSITY ST  
PENSACOLA, FL 32504 US

**Name and Address of New Registered Agent:**

The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.

SIGNATURE: \_\_\_\_\_

Electronic Signature of Registered Agent

\_\_\_\_\_  
Date

**OFFICERS AND DIRECTORS:**

Title: SDT  
Name: TURNER, HUGH E.  
Address: 2009 UNIVERSITY ST  
City-St-Zip: PENSACOLA, FL 325048130

Title: D  
Name: LLOYD MENGEL  
Address: 7889 CHESTERFIELD RD  
City-St-Zip: PENSACOLA, FL 32506

Title: DP  
Name: COMMER, RACHEL  
Address: 200 PENSACOLA BEACH ROAD, F-6  
City-St-Zip: GULF BREEZE, FL 32561

Title: D  
Name: BROWN, LARRY L  
Address: 5725 MIFFLIN AVE  
City-St-Zip: PENSACOLA, FL 32526

Title: D  
Name: AARTS, TINA  
Address: 7072 APPLE ST  
City-St-Zip: PENSACOLA, FL 32503

I hereby certify that the information indicated on this report or supplemental report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears above, or on an attachment with all other like empowered.

SIGNATURE: HUGH ED TURNER

SEC.

02/06/2012

\_\_\_\_\_  
Electronic Signature of Signing Officer or Director

\_\_\_\_\_  
Date