## 2008 NOT-FOR-PROFIT CORPORATION ANNUAL REPORT

## FILED Jan 14, 2008 8:00 am Secretary of State

|   |   | AIIIIOAL                                     | Secretary of State  |                       |                    |              |   |  |                  |             |                |                             |  |
|---|---|--|---|-----------------------|--------------------|--------------|---|--|------------------|-------------|----------------|-----------------------------|--|
| DOCU  1. Entity Nam  EASTPO   | ne  | (  | 01-14-2008  | 90106                 | )07 *** <i>*</i> € | 51.25        |   |  |                  |             |                |                             |  |
| Principal Place of Business<br>6880 PALM GROVE CT<br>PALM BEACH, FL 33418 |   |  | Mailing Address<br>6880 PALM GROVE CT<br>PALM BEACH GARDENS, FL 33418 |                       |                    |              |   |  |                  |             |                |                             |  |
| 2. Principal Place of Business - No P.O. Box #                            |   |  |   | 3. Mailing Address    |                    |              |   |  |                  |             |                |                             |  |
| Suite, Apt. #, etc.   |   |  | Suite, Apt. #, etc.   |                       |                    |              |   | 01092008 C                                       | hg-NP            | CR2E0       | 37 (12/06)     |                             |  |
| City & State  |   |  | City & State  |                       |                    |              |   | 4. FEI Number Applied For 59-2263741 Not Applied |                  |             |                | oplied For<br>ot Applicable |  |
| Zip   | Country                                   |  |   | 0                     | Countr             | гу           |   | 5. Certificate of S                              | tatus Desired    |             | \$8.75 Add     | litional                    |  |
|   | 6. Name                                   | and Address of Current I                     | Registere   | ed Agent              |                    |              |   | 7. Name and Add                                  | Iress of New R   | egistered . | Agent          | ·····                       |  |
|   |   |  |   | <b>.</b>              |                    | Name         |   |  |                  | - <b>3</b>  |                |                             |  |
| BECKER&POLIAKOFF PA 500 AUSTRALIAN AVE SO 9TH FLOOR                       |   |  |   |                       |                    |              | Street Address (P.O. Box Number is Not Acceptable)                          |  |                  |             |                |                             |  |
| WEST PALM BEACH,, FL 33401  |   |  |   |                       |                    |              |   |  |                  |             |                |                             |  |
|   |   |  |   |                       |                    | City         | FL Zip Code   |  |                  |             |                |                             |  |
|   | tions of regist                           | y submits this statement for<br>tered agent. | the purp  | ose of changing its r | registered         | office or    | register  | ed agent, or both, in                            | the State of Flo | orida. I am | familiar with, | and accept                  |  |
| SIGNATURE   | £.  |  |   |                       |                    |              |   |  |                  |             |                |                             |  |
| Oldivitorie   |   | or printed name of registered agent a        | ind title if app  | plicable (NOTE        | . Registered Ag    | gent signatu | ure required  | when reinstating)                                |                  | DATE        |                |                             |  |
|   | _   | e is \$61.25<br>May 1, 2008                  | <ol><li>Election Campaign Fir<br/>Trust Fund Contribution</li></ol>   |                       |                    |              | \$5.00 May Be Added to Fees Make check payable to Florida Department of Sta |  |                  |             |                |                             |  |
| 10.   |   | OFFICERS AND DIR                             | ECTORS  |                       | 11.                |              | Ā   | ADDITIONS/CHANG                                  | ES TO OFFICE     | RS AND DI   | RECTORS IN     | I 10                        |  |
| LITLE   | Р   |  |   | ☐ Delete              | TITLE              |              |   |  |                  |             | Change         | ☐ Addition                  |  |
| NAME  |   | VEG, HERBERT                                 |   | NAME                  | ļ                  |              |   |  |                  |             |                |                             |  |
| STREET ADDRESS<br>CITY-ST-ZIP   | · -                                       |  |   | SIRE<br>CITY          |                    |              |   |  |                  |             |                |                             |  |
|   | 1 12                                      |  |   |                       |                    |              |   |  |                  |             | _              |                             |  |
| TITLE<br>NAME   | VP  | FOWARD                                       |   | ☐ Delete              | TITLE              |              |   |  |                  |             | Change         | ☐ Addition                  |  |
| STREET ADDRESS  | VOLLINS, EDWARD<br>12878 TOUCHSTONE PLACE |  |   |                       |                    | ADDRESS      |   |  |                  |             |                |                             |  |
| CITY-ST-ZIP   | PALM BE                                   | ACH GARDENS, FL 33                           | 418   |                       | CITY-S1            | -ZIP         |   |  |                  |             |                |                             |  |
| TITLE   | T   |  |   | ☐ Delete              | TITLE              |              |   |  |                  |             | ☐ Change       | Addition                    |  |
| NAME  | MILLER, F                                 |  |   |                       | NAME               |              |   |  |                  |             |                |                             |  |
| STREET ADDRESS  |   | UCHSTONE PLACE                               |   |                       |                    | ADDRESS      |   |  |                  |             |                |                             |  |
| CITY-ST-ZIP   | <del> </del>                              | ACH GARDENS, FL 33                           | 418   |                       | CITY-ST            | -ZIP         |   |  |                  |             |                |                             |  |
| TITLE   | S   | S. VALERIE                                   |   | ☐ Delete              | TITLE              |              |   |  |                  |             | ☐ Change       | Addition                    |  |
| name<br>Street address  | -   | REENSVIEW DR                                 |   |                       | NAME<br>SIRSELA    | ADDRESS      |   |  |                  |             |                |                             |  |
| CITY-ST-ZIP   |   | ACH GARDENS, FL 33                           | 418   |                       | CIIY-ST            | Ī            |   |  |                  |             |                |                             |  |
| TITLE   |   |  |   | ☐ Delete              | IIILE              |              |   |  |                  | <u> </u>    | ☐ Change       | Addition                    |  |
| NAME  |   |  |   | ****                  | NAME               |              |   |  |                  |             |                |                             |  |
| STREET ADDRESS  | ļ   |  |   |                       |                    | ADDRESS      |   |  |                  |             |                |                             |  |
| CITY-ST-ZIP   |   |  | _   |                       | CITY-ST            | - ZIP        |   | <u></u>  |                  |             |                |                             |  |
| TITLE   |   |  |   | ☐ Delete              | HILE<br>MANAL      |              |   |  |                  |             | ☐ Change       | ☐ Addition                  |  |

12. I hereby certify that the information supplied with this filing does not qualify for the exemptions contained in Chapter 119, Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears in Block 10 or Block 11 if changed, or on an attachment with an address, with all other like empowered.

SIREET ADDRESS CITY-ST-ZIP

SIGNATURE:

STREET ADDRESS

CITY-ST-ZIP

SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR

00 /10/08

Daytime Phone #